

भारतीय गैर न्यायिक

दो रुपये

TWO RUPEES



₹.2

Rs.2

भारत INDIA

INDIA NON JUDICIAL



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10AA 057104

2969
6-3-22

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO THE OFFICE OF Ward No.08 of BANKI N.A.C for the Office of Councillor.

I, PATHANI BEHERA, Son of Chakradhar Behera aged about 46 years, resident of village Charchika P.O/P.S. Banki, Dist. Cuttack, State, Odisha, PIN. 754008 a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) That I am a candidate set up by B.J.D (name of the political party)
- 2) My name is enrolled in village Charchika voter list in ward No.09 of Banki N.A.C at Sl. No. 897... in Booth No. 09...

Handwritten signature and date: 6.03.22

Handwritten signature: S.K. Das
Notary Public, Banki

Printed signature: S. K. Das
Notary Public, Banki

P.T.O

Vertical handwritten text: Pathani; Behera



(3) My contact telephone number(s) is/are 8908237180 and my e-mail id (if any) is pathanibehera.89.082@gmail.com and my social media account(s) (if any) is/are

- (i) Nil.
- (ii) Nil.

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No	Names	PAN	The financial year for which the last Income tax return has been filed	Total Income shown in Income Tax return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
				(i)	(ii)
1	Self	AORPB6816 Q	-Nil-	(i)	₹ 0
				(ii)	₹ 0
				(iii)	₹ 0
				(iv)	₹ 0
				(v)	₹ 0
2	Spouse Nirupama Sahoo	No pan allotted	-Nil-	(i)	₹ 0
				(ii)	₹ 0
				(iii)	₹ 0
				(iv)	₹ 0
				(v)	
3	HUF (If Candidate is Karta/Coparcener)	Nil	Nil	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Handwritten signature and date: 3.3.23

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Permanent Business



4	Dependent 1 SHUBHANGI PRIYADARSHINI	NO Pan allotted	Nil	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
5	Dependent 2 Suryanshu Sekhara Bachha	NO Pan allotted		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6	Dependent 3			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending Criminal cases: "NOT APPLICABLE"

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below.

OR

(ii) The following criminal cases are pending against me: "NOT APPLICABLE"

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below).

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(a)	FIR No. with name and address of Police Station concerned			
(b)	Case No with Name of the Court			
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g Section of Of IPC. Etc.)			
(d)	Brief description of offence			
(e)	Whether charges have been framed (mentioned YES or NO)			
(f)	If answer against(e) above is YES, then give the date on which charges were framed			
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)			

(6) Cases of conviction: " NOT APPLICABLE "

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No			
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P. K. Bishnoi, Banki

(b)	Name of the Court			
(c)	Section of Acts/Codes involved (give no. of the Section e.g Section of IPC etc.)			
(d)	Brief description of offence for which convicted			
(e)	Dates of orders of Conviction			
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction)			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged/acquitted in the case(s) Section of the Act and description of the offence			
(j)	The Court which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance			

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(m)	Case(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court which had taken cognizance			
(o)	Case No			
(p)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance			

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1. Details should be given in reverse chronological order, i.e the latest case to be mentioned first and backwards in the order of dates for the other cases.
 2. Additional sheet may be added if required.
- (7) That I given herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

A. Details of movable assets:

- Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be
- Note: 2: In case of deposit/investment, the details including Serial Number, Amount, details deposits, the scheme, Name of the Bank/Institution and Branch are to given.
- Note: 3: Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4: 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any person related to the candidate whether by blood or marriage, who have no separate of means of income and who are dependent on the candidate for their livelihood.
- Note: 5: Details including amount is to be given separately in respect of each investment.
- Note: 6: Details should include the interest in or ownership.

Explanation: For the purpose of this Form, the expression " includes, details of all deposits or investments:

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Sl. No	Description	Self	Spouse	HUF	Dependent - 1	Dependent - 2	Dependent - 3
(i)	Cash in Hand	Rs 50,000	Rs. 5000/-				
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/ Current Accounts, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	Central Bank of India SBI 6.533/- A.C. Cororo Bank SBI 4128101 2127111	SBI (Dormant A/c)		NIL	NIL	
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL		NIL	NIL	
(iv)	Details of Investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office of Insurance Company and the amount.	पुस्तक SIA 4524 BSL 236 RS 4332	NIL		NIL	NIL	
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NIL	NIL		NIL	NIL	
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy vehicles (Details of Make, Registration number etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL		NIL	NIL	

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(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	15 gm Gold Rs 15,000/-	20 gm Gold Rs 1,00,000/- 20 gm Silver Rs 12,000/-		NIL	NIL	
Viii	Any other assets such as value of claims/interest	NIL	NIL		NIL	NIL	
Ix	Gross Total value	Rs 1.63 *36/-	Rs 1.12 *00/-				

(8) **Details of Immovable assets:**

- Note:1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Note:2: Each land or building or apartment should be mentioned separately in this format.
- Note:3: Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NO	NIL	NO	NO	
	Area (total measurement in acres)	NO	NO	NO	NO	NO	
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	
	Date of purchase in case of self-acquired property	NO	NO	NO	NO	NO	
	Cost of Land (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	
	Any investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	

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Approximate market value	Current	₹ 127	₹ 127	₹ 127	₹ 127		
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(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	₹ 127	₹ 127	₹ 127	₹ 127		
	Area (total measurement in sq. ft)	₹ 127	₹ 127	₹ 127	₹ 127		
	Whether inherited property (Yes or No)	₹ 127	₹ 127	₹ 127	₹ 127		
	Date of purchase in case of self-acquired property	₹ 127	₹ 127	₹ 127	₹ 127		
	Cost of Land (in case of purchase) at the time of purchase	₹ 127	₹ 127	₹ 127	₹ 127		
	Any investment on the land by way of development, construction etc.	₹ 127	₹ 127	₹ 127	₹ 127		
	Approximate Current market value	₹ 127	₹ 127	₹ 127	₹ 127		

(iii)	<u>Commercial Building</u> (including apartments) Location(s) Survey number(s)	₹ 127	₹ 127	₹ 127	₹ 127		
	Area (total measurement in sq. ft)	₹ 127	₹ 127	₹ 127	₹ 127		
	Built up Area (Total measurement in sq. ft)	₹ 127	₹ 127	₹ 127	₹ 127		

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Whether inherited property (Yes or No)	ନା	ନା	ନା	ନା		
Date of purchase in case of self acquired property	ନା	ନା	ନା	ନା		
Cost of property (in case of purchase) at the time of purchase)	ନା	ନା	ନା	ନା		
Any investment on the land by way of development, construction etc	ନା	ନା	ନା	ନା		
Approximate current market value	ନା	ନା	ନା	ନା		
(iv) Residential Building (including apartments) Location(s) Survey number(s)	ନା	ନା	ନା	ନା		
Area (total measurement in sq. ft)	ନା	ନା	ନା	ନା		
Built up Area (Total measurement in sq. ft)	ନା	ନା	ନା	ନା		
Whether inherited property (Yes or No)	ନା	ନା	ନା	ନା		
Date of purchase in case of self acquired property	ନା	ନା	ନା	ନା		
Cost of property (in case of purchase) at the time of purchase)	ନା	ନା	ନା	ନା		
Any investment on the land by way of development, construction etc	ନା	ନା	ନା	ନା		

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	Approximate current market value	₹	₹	₹	₹		
(v)	Others (such as interest in property)	₹	₹	₹	₹		
(vi)	Total of current market value of (i) to (v) above	₹	₹	₹	₹		

Partners: Bishwa

(9) Give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s): Name of Bank or Financial Institution, Amount outstanding Nature of Loan	NIL	₹	₹	₹	₹	
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	₹	₹	₹	₹	₹	
	Any other liability	₹	₹	₹	₹	₹	
	Grand total of liabilities	₹	₹	₹	₹	₹	

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(10) Details of Profession or occupation:

- (a) Self: Business
 (b) Spouse: House wife

(10A) Details of source(s) of income:

- (a) Self: Rs. 2,00,000/- per annum
 (b) Spouse: NOT
 (c) Source of income, if any, of dependents:

(10B) Contracts with appropriate Government and any public company or companies:

- (a) details of contracts entered by the candidate: NOT
 (b) details of contracts entered into by spouse: NOT
 (c) details of contracts entered into by dependents: NOT
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: NOT
 (e) details of contracts entered into by Partnership Firms in which the candidate or spouse or dependents are partners: NOT
 (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share: NOT

(6) My educational qualification is as under:

Graduate in Arts, Utkal University
pass out in the year 1996

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).

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Partners: B. K. Das



VERIFICATION

I, the deponent, above named do hereby verify and declare that contents of this affidavit are true and correct to the best of my knowledge and belief, and no part of it is false and that nothing materials has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at **BANKI** this, the 07th day of March, 2022.

Identified by

[Signature]
7.03.22

Advocate

[Signature]
Deponent

Witnesses:-

1. *Paresh Chandra Panda, Paresh Chandra Panda,*
3/0 Sanatan Panda,
Charahika, Banki
Cuttack

2. *Sushanta Behera*
3/0 Sanatan Behera
Charahika
Banki etc

Sushanta Behera

Certified that the deponent is Identified by *S.K. Das* Advocate and facts stated above are true to the best of his/her knowledge and belief.

[Signature]
S. K. Das 6322
Notary Public, Banki

[Signature]

भारतीय गैर न्यायिक

दो रुपये

TWO RUPEES

Rs. 2

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भारत INDIA

INDIA NON JUDICIAL



ଓଡ଼ିଶା ଆଠିଶା ODISHA
BEFORE THE NOTARY PUBLIC, BANKI, DIST. CUTTACK
AFFIDAVIT NO. 2970/6322 10AA 057103

I, PATHANI BEHERA, Son of Chakradhar Behera, aged about 46 years, resident of village Charchika, P.O/P.S. Banki, Dist. Cuttack, do hereby solemnly affirm and state as follows:-

- 1) That the deponent is the permanent resident of above noted address.
- 2) That I am the candidate for the post of Councilor of Ward No.08 of Banki N.A.C in village Charchika of Cuttack district in the fourth coming B.A.C Election 2022.
- 3) That I have not more than one spouse living.
- 4) That I have not begotten with any third or subsequent child after the statutory prohibited time period of 1995 and

The facts stated above are true to the best of my knowledge.

IDENTIFIED BY

ADVOCATE

S. K. Das
17.03.2022

Pathani Behera
DEPONENT

Certified that the deponent is Identified by *S. K. Das* Advocate and facts stated above are true to the best of his/her knowledge and belief.

2970/6322

S. K. Das

Notary Public, Banki

Pathani Behera