

भारतीय गैर न्यायिक

दो रुपये

TWO RUPEES

Rs.2

INDIA NON JUDICIAL



ଓଡ଼ିଶା ओडिशा ODISHA

12AA 280699

2951
6-3-22



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO THE OFFICE OF

Ward No.15 of BANKI N.A.C for the Office of Councilor

I, PHULA PRADHAN, Wife of Madhab Pradhan, permanent resident of village/P.O. Kadalibadi, P.S. Banki, Dist. Cuttack at present Ward No.07, N.A.C Banki, Village Charchika, P.O/P.S. Banki, Dist. Cuttack, Holding No.016, a candidate at the above election do hereby solemnly affirm and state on oath as under:-

- 1) That I am a candidate set up by INDIAN NATIONAL CONGRESS. (name of the political party).
- 2) My name is enrolled in village Charchika voter list in ward No.07 of Banki N.A.C at Sl. No. 207 in Booth No.07.

P.T.O

S.K. Das
Notary Public, Banki

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(3) My contact telephone number(s) is/are 73288365 and my e-mail id (if any) is ML and my social media account(s) (if any) is/are

- (i) ML
- (ii) ML

Vishwanath

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No	Names	PAN	The financial year for which the last Income tax return has been filed	Total Income shown in Income Tax return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1	Self Phule Pradhan	No pan allocated	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
2	Spouse Medhech Pradhan	No pan allocated	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
3	HUF (If Candidate is Karta/ Coparcener) NA	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

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4	Dependent 1	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
5	Dependent 2	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
6	Dependent 3	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending Criminal cases:

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below.

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below).

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6/2/22

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(a)	FIR No. with name and address of Police Station concerned	Not applicable	Not applicable	Not applicable
(b)	Case No with Name of the Court	Not applicable	Not applicable	Not applicable
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g Section of Of IPC. Etc.)	Not applicable	Not applicable	Not applicable
(d)	Brief description of offence	Not applicable	Not applicable	Not applicable
(e)	Whether charges have been framed (mentioned YES or NO)	Not applicable	Not applicable	Not applicable
(f)	If answer against(e) above is YES, then give the date on which charges were framed	Not applicable	Not applicable	Not applicable
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	Not applicable	Not applicable	Not applicable

BIR 1325 B

(6) Cases of conviction:

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No	Not applicable	Not applicable	Not applicable
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(b)	Name of the Court	Not applicable	Not applicable	Not applicable
(c)	Section of Acts/Codes involved (give no. of the Section e.g Section of IPC etc.)	Not applicable	Not applicable	Not applicable
(d)	Brief description of offence for which convicted	Not applicable	Not applicable	Not applicable
(e)	Dates of orders of Conviction	Not applicable	Not applicable	Not applicable
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	Not applicable	Not applicable	Not applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction)	Not applicable	Not applicable	Not applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not applicable	Not applicable	Not applicable
(i)	Discharged/acquitted in the case(s) Section of the Act and description of the offence	Not applicable	Not applicable	Not applicable
(j)	The Court which had taken cognizance	Not applicable	Not applicable	Not applicable
(k)	Case No	Not applicable	Not applicable	Not applicable
(l)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance	Not applicable	Not applicable	Not applicable

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(m)	Case(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Not applicable	Not applicable	Not applicable
(n)	The Court which had taken cognizance	Not applicable	Not applicable	Not applicable
(o)	Case No	Not applicable	Not applicable	Not applicable
(p)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance	Not applicable	Not applicable	Not applicable

Cognizance

1. Details should be given in reverse chronological order, i.e the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I given herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

A. Details of movable assets:

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be

Note: 2: In case of deposit/investment, the details including Serial Number, Amount, details deposits, the scheme, Name of the Bank/Institution and Branch are to given.

Note: 3: Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4: 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any person related to the candidate whether by blood or marriage, who have no separate of means of income and who are dependent on the candidate for their livelihood.

Note: 5: Details including amount is to be given separately in respect of each investment.

Note: 6: Details should include the interest in or ownership.

Explanation: For the purpose of this Form, the expression " includes, details of all deposits or investments:

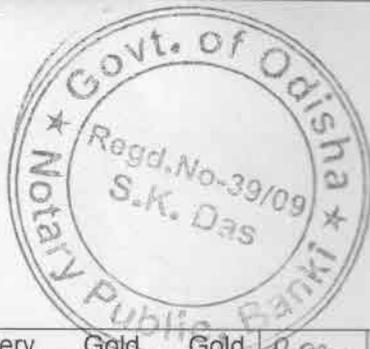
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Sl. No	Description	Self	Spouse	HUF	Dependent - 1	Dependent - 2	Dependent - 3
(i)	Cash in Hand	500/-	200/-	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/ Current Accounts, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit.			Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount.	Nil		Nil	Nil	Nil	Nil
(iv)	Details of Investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office of Insurance Company and the amount.	Nil		Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy vehicles (Details of Make, Registration number etc. year of purchase and amount) with approx. present market value according to you	Nil		Nil	Nil	Nil	Nil

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11/2/20



(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	39gm gold ornament 600/- 108gm silver ornament 200/-	Nil	Nil	Nil	Nil	Nil
Viii	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
Ix	Gross Total value	8500/-	Nil	Nil	Nil	Nil	Nil

(8) Details of Immovable assets:

Note:1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2: Each land or building or apartment should be mentioned separately in this format.

Note:3: Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Nil		Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil		Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil		Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil

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Approximate market value	Current	AK		AK	AK	AK	AK
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(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	AK		AK	AK	AK	AK
	Area (total measurement in sq. ft)	AK		AK	AK	AK	AK
	Whether inherited property (Yes or No)	AK		AK	AK	AK	AK
	Date of purchase in case of self-acquired property	AK		AK	AK	AK	AK
	Cost of Land (in case of purchase) at the time of purchase	AK		AK	AK	AK	AK
	Any investment on the land by way of development, construction etc.	AK		AK	AK	AK	AK
	Approximate market value	AK		AK	AK	AK	AK

(iii)	<u>Commercial Building</u> (including apartments) Location(s) Survey number(s)	AK	AK	AK	AK	AK	AK
	Area (total measurement in sq. ft)	AK	AK	AK	AK	AK	AK
	Built up Area (Total measurement in sq. ft)	AK	AK	AK	AK	AK	AK

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	Whether inherited property (Yes or No)	NO		Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil		Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase)	Nil		Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc	Nil		Nil	Nil	Nil	Nil
	Approximate current market value	Nil		Nil	Nil	Nil	Nil
(iv)	<u>Residential Building</u> (including apartments) Location(s) Survey number(s)	Nil		Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft)	Nil		Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft)	Nil		Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil		Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil		Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase)	Nil		Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc	Nil		Nil	Nil	Nil	Nil

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	Approximate current market value	Nil		Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil		Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil		Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s): Name of Bank or Financial Institution, Amount outstanding Nature of Loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

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Notary Public, Banki



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(10) Details of Profession or occupation:

- (a) Self: *Harabhai*
- (b) Spouse: *Lebhai*

(10A) Details of source(s) of income:

- (a) Self: *Mid 4000/- (P. AP)*
- (b) Spouse:
- (c) Source of income, if any, of dependents:

(10B) Contracts with appropriate Government and any public company or companies:

- (a) details of contracts entered by the candidate: *NA*
- (b) details of contracts entered into by spouse: *NA*
- (c) details of contracts entered into by dependents: *NA*
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: *NA*
- (e) details of contracts entered into by Partnership Firms in which the candidate or spouse or dependents are partners: *NA*
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share: *NA*

(6) My educational qualification is as under:

6th pass Bargarh Spch U.S.E School Bargarh - 2000

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).

S.K. Das
S. K. Das C-322
Notary Public, Odisha



VERIFICATION

I, the deponent, above named do hereby verify and declare that contents of this affidavit are true and correct to the best of my knowledge and belief, and no part of it is false and that nothing materials has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at **BANKI** this, the 6th day of March 2022.

Identified by

Advocate

Deponent

Witnesses:-

1.

श्री. चण्डिका देवी वि. चण्डिका देवी
श्री. चण्डिका देवी वि. चण्डिका देवी

2.

Kastinork Nofapetra
Gnrubani Nofapetra At Charchilo p.o.p.s. Banki-
Certified that the deponent is Identified
by S. Das Advocate and facts stated
above are true to the best of his/her knowledge
and belief.

S. K. Das
Notary Public, Banki



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12AA 280698

BEFORE THE NOTARY PUBLIC, BANKI, DIST. CUTTACK

AFFIDAVIT NO. 2952/6322

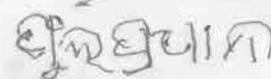
I, PHUDA PRADHAN, Wife of Madhab Pradhan, aged about 41 years, resident of village/P.O. Kadalibadi, P.S. Banki, Dist. Cuttack, at present Ward No.07, N.A.C Banki, P.O/P.S. Banki, Dist. Cuttack, do hereby solemnly affirm and state as follows :-

- 1) That the deponent is the permanent resident of above noted address
- 2) That I am the candidate for the post of Councilor of Ward No.15 of Banki N.A.C in village Sahadapada of Cuttack District in the fourth coming N.A.C Election 2022.
- 3) That I have not more than one spouse living.
- 4) That I have not begotten with any third or subsequent child after the statutory prohibited time period of 1995.

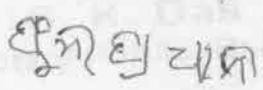
That the facts stated above are true to the best of my knowledge.

IDENTIFIED BY

ADVOCATE


DEPONENT

Certified that the deponent is Identified by S. K. Das Advocate and facts stated above are true to the best of his/her knowledge and belief.




S. K. Das
Notary Public, Banki