

भारतीय गैर न्यायिक

दस
रुपये

₹. 10

भारत

TEN
RUPEES

Rs. 10

INDIA

INDIA NON JUDICIAL

ଓଡ଼ିଶା ଗୌଡ଼ିଶା ODISHA

B. NOTARY PUBLIC
Govt of odisha

55AA 444497

BEFORE THE NOTARY PUBLIC; BANKI.

AFFIDAVIT.

421/105/22

I, Litan Kumar Majhi

, aged about 36

years, S/O, D/O, W/O Lale Dibakar Majhi

P.O. Banki

village Sahadapada Jamil

Sargipita

P.S.-Banki, -Cuttack, do hereby most

solemnly affirm and state as follows:-

1. That, the deponent is the permanent resident of above noted address.
2. That, I am the candidate for the post of Councillor of ward no. 16 - of Banki N.A.C., Banki for the year-2022.
3. That, I have not more than one spouse living.
4. That, I have not begotten with any third or subsequent child after the statutory prohibited time period of 1995.
5. That the facts stated above are true to the best of my knowledge and belief.

Identified by me.

Advocate.

✓ Litan Kumar Majhi

Deponent.

L. Mohapatra



✓ Litan Kumar Majhi

NOTARY BANKI

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सत्यमेव जयते

INDIA

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INDIA NON JUDICIAL

ओडिशा, ओडिशा, ODISHA

B. MOHAPATRA
NOTARY BANKI
Govt of odisha

No-422
05.3.22

B. MOHAPATRA
NOTARY BANKI
Govt of odisha

5543 444498



BEFORE THE NOTARY PUBLIC; BANKI.

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER/
RETURNING OFFICER FOR ELECTION TO THE OFFICE OF
COUNCILLOR

Ward No. 16 of Banki N.A.C. for the office of Councillor.

✓ Ditan Kumar Majhi
2022

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Govt of odisha

I, Ditan Kumar Majhi, Son of Lale Dibakar Majhi aged 36 years, resident of village Sahadapada Samit Dangipita P.O-Banki P.S Banki, Dist-Cuttack, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I am a candidate set up by- Bharatiya Janata Party
- 2) My name is enrolled in Banki N.A.C, Banki, Ward No. 16 at Serial No. 301 in Booth No. 17
- 3) My contact telephone number (s) is 7008134980 and my e-mail id (if any) is _____ and my social medical account(s) (if any) is/are _____

i) _____ ii) _____

✓ Ditan Kumar Majhi

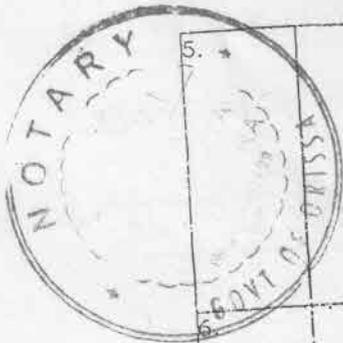
(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sr No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Litan Kumar Majhi	BJOPM 5431P	Not assesse	(i) NIL ✓
				(ii) NIL ✓
				(iii) NIL ✓
				(iv) NIL ✓
				(v) NIL ✓
2.	Spouse Diptimayee Roul	FIMPR 2224E	Not assesse	(i) NIL ✓
				(ii) NIL ✓
				(iii) NIL ✓
				(iv) NIL ✓
				(v) NIL ✓
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i) NIL ✓
				(ii) NIL ✓
				(iii) NIL ✓
				(iv) NIL ✓
				(v) NIL ✓
4.	Dependent 1	NIL	NIL	(i) NIL ✓
				(ii) NIL ✓
				(iii) NIL ✓
				(iv) NIL ✓
				(v) NIL ✓



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5.	Dependent 2	NIL ✓	NIL ✓	(i)	NIL ✓
				(ii)	NIL ✓
				(iii)	NIL ✓
				(iv)	NIL ✓
				(v)	NIL ✓
6.	Dependent 3...	NIL ✓	NIL ✓	(i)	NIL ✓
				(ii)	NIL ✓
				(iii)	NIL ✓
				(iv)	NIL ✓
				(v)	NIL ✓

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against PAN.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

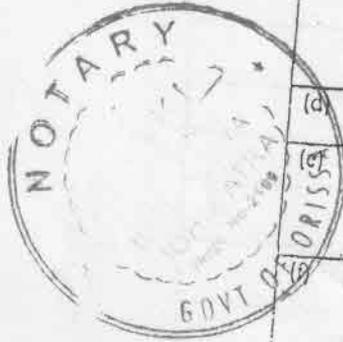
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
	NIL ✓	NIL ✓	NIL ✓	NIL ✓

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b)	Case No. with Name of the Court	NIL ✓	NIL ✓	NIL ✓
c)	Section(s) * of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL ✓	NIL ✓	NIL ✓
d)	Brief description of offence	NIL ✓	NIL ✓	NIL ✓
e)	Whether charges have been framed (mention YES or NO)	NIL ✓	NIL ✓	NIL ✓
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL ✓	NIL ✓	NIL ✓
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL ✓	NIL ✓	NIL ✓

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

		Table		
(a)	Case No.			
(b)	Name of the Court	NIL ✓	NIL ✓	NIL ✓
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL ✓	NIL ✓	NIL ✓

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(f)	Brief description of offence for which convicted	NIL ✓	NIL ✓	NIL ✓
(g)	Dates of orders of conviction	NIL ✓	NIL ✓	NIL ✓
(h)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL ✓	NIL ✓	NIL ✓
(i)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL ✓	NIL ✓	NIL ✓
(j)	If answer to (i) above is YES, give details and present status of appeal	NIL ✓	NIL ✓	NIL ✓
(k)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL ✓	NIL ✓	NIL ✓
(l)	The Court Which had taken cognizance	NIL ✓	NIL ✓	NIL ✓
(m)	Case No	NIL ✓	NIL ✓	NIL ✓
(n)	Details of Appeal/application for revision etc. If any filed against above order taking cognizance	NIL ✓	NIL ✓	NIL ✓
(o)	Cases(s) is/ are pending against me, which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL ✓	NIL ✓	NIL ✓
(p)	The Court Which had taken cognizance	NIL ✓	NIL ✓	NIL ✓
(q)	Case No	NIL ✓	NIL ✓	NIL ✓

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies shall be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation:- For the purpose of this Form, the expression "includes" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	20,000/-	NIL	NIL	NIL	NIL	NIL

[Handwritten Signature]
 B.MOHAN LAL
 NOTARY BANKER
 Govt of Odisha

[Handwritten Signature]
 Litan Kumar Masli



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(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI, Bank 1000/- CBI, Bank 15,000/-	PNB, Bank 2000/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Postal Bank 600/- R.D. 30,000/- L.I.C. Policy 1,00,000/-	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Mathon Finance 90/- 100/- 88,000/-	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	Two wheeler OR OR BU 9066 20,000/-	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments, valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 30gm 1,20,000/- Silver 4000/- 500gm 30,000/-	Gold 10gm	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	3,94,600/-	72,000/-	NIL	NIL	NIL	NIL

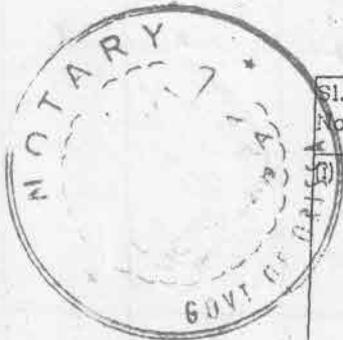
✓ Lutan Kumar Mishra

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.



Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	D-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	MOUZA Sahasapada K. 485 529	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓
	Area (total measurement in acres)	10.03 out of 10.66	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓
	Whether inherited property (Yes or No)	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓
	Date of purchase in case of self - acquired property	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓
	Cost of Land (in case of purchase) at the time of purchase	20,000 ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓
	Any Investment on the land by way of development, construction etc.	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓
	Approximate Current market value	30,000 ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL ✓	NIL ✓	MOUZA Sahasapada K. 108 ✓	NIL ✓	NIL ✓	NIL ✓
	Area (total measurement in sq. ft.)	NIL ✓	NIL ✓	300 Sq.ft ✓	NIL ✓	NIL ✓	NIL ✓
	Whether inherited property (Yes or No)	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓
	Date of purchase in case of self - acquired property	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓
	Cost of Land (in case of purchase) at the time of purchase	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓

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	Any Investment on the land by way of development, construction etc.	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓
	Approximate current market value	NIL ✓	NIL ✓	30,000/- ✓	NIL ✓	NIL ✓	NIL ✓
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓
	Area (total measurement in sq. ft.)	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓
	Built-up Area (total measurement in sq. ft.)	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓
	Whether inherited property (Yes or No)	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓
	Date of purchase in case of self - acquired property	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓
	Cost of property (in case of purchase) at the time of purchase	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓
	Any Investment on the property by way of development, construction etc.	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓
	Approximate current market value	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL ✓	NIL ✓	Mouza - Sakshapada KH. 108 ✓	NIL ✓	NIL ✓	NIL ✓
	Area (Total measurement in sq. ft)	NIL ✓	NIL ✓	300 sq. ft. ✓	NIL ✓	NIL ✓	NIL ✓
	Built up Area (Total measurement in sq. ft.)	NIL ✓	NIL ✓	200 sq. ft. ✓	NIL ✓	NIL ✓	NIL ✓
	Whether inherited property (Yes or No)	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓
	Date of purchase in case of self - acquired property	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓	NIL ✓

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	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	30,000/-	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	60,000/-	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

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S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
1)	Loan of Bank/Financial Institutions Name of Bank or Financial Institution, Amount outstanding, Nature of loan.	Method finance 9000/1000 88,000/-	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan.	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	88,000/-	NIL	NIL	NIL	NIL	NIL

V. Kishan Kumar Mishra



(10) Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse..... Housewife

(10A) Details of source(s) of income:

- (a) Self..... Business (Bottle Shop)
- (b) Spouse..... Housewife

(c) Source of income, if any, of dependents..... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL
- (b) details of contracts entered into by spouse..... NIL
- (c) details of contracts entered into by dependents..... NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... NIL

(6) My educational qualification is as under:

Class-X (Tenth) in B-K. Bidyapitha, Banki year - 2001

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College / University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Banki this the 5th day of March 2022

Witnesses:

1. [Signature]

2. [Signature]

[Signature] DEPENDENT

Shri. Gagan De/Red

Ranapur, Banki

CATHERINE

[Signature] 05/3/22

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.