

भारतीय गैर न्यायिक

दो रुपये

TWO RUPEES



भारत INDIA  
INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

NO. 398  
04.3.22

B. MOHAPATRA  
NOTARY BANKI  
Govt of odisha



10AA 057710

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH  
NOMINATION PAPER TO THE ELECTION OFFICER | RETURNING  
OFFICER FOR ELECTION TO THE OFFICE OF

Ward No. 10 of BANKI N.A.C for the Office or Councilor

I, RAJENDRA MAHAPATRA @ RAJENDRA MOHAPATRA,  
Son of Chaitanya Mahapatra @ Chaitanya Mohapatra,  
aged about 42 years, resident of village Charchika,  
P.O/P.S. Banki, Dist. Cuttack, State. Odisha, PIN.  
754008, a candidate at the above election, do hereby  
solemnly affirm and state on oath as under:-

- 1) That I am a candidate set up by B.J.D  
(name of the political party)
- 2) My name is enrolled in village Charchika voter  
list in ward No. 10 of Banki N.A.C at Sl. No. 671  
in Booth No. 10.

P.T.O

Rajendra Mohapatra

04/3/22  
B. MOHAPATRA  
NOTARY BANKI  
Govt of odisha

*Aban*

(3) My contact telephone number(s) is/are 9778918672 and my e-mail id (if any) is rajendra.mohapatra18@gmail.com and my social media account(s) (if any) is/are Not

(i)

(ii)

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No | Names                                      | PAN            | The financial year for which the last Income tax return has been filed | Total Income shown in Income Tax return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March) |      |
|--------|--|----------------|--|--|------|
|        |  |                |  | (i)  | (ii) |
| 1      | Self<br>Rajendra<br>Mohapatra              | BGXPM<br>9368R | Not  | (i)  | Not  |
|        |  |                |  | (ii)   | Not  |
|        |  |                |  | (iii)  | Not  |
|        |  |                |  | (iv)   | Not  |
|        |  |                |  | (v)  | Not  |
| 2      | Spouse<br>Rajmeeta<br>Mohapatra            | DBKPM<br>6475F | Not  | (i)  |      |
|        |  |                |  | (ii)   |      |
|        |  |                |  | (iii)  |      |
|        |  |                |  | (iv)   |      |
|        |  |                |  | (v)  |      |
| 3      | HUF (If Candidate is Karta/<br>Coparcener) | Not            |  | (i)  |      |
|        |  |                |  | (ii)   |      |
|        |  |                |  | (iii)  |      |
|        |  |                |  | (iv)   |      |
|        |  |                |  | (v)  |      |



14/3/22  
B.M. MOHAPATRA  
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Govt of Odisha

Rajendra Mohapatra

|   |  |                          |     |       |     |
|---|--|--------------------------|-----|-------|-----|
| 4 | Dependent 1<br>Satyajeet<br>ନିଧି ଅପତନା | NID<br>ନାହିଁ<br>ଅନୁପାଳିତ | NID | (i)   | NID |
|   |  |                          |     | (ii)  | NID |
|   |  |                          |     | (iii) | NID |
|   |  |                          |     | (iv)  | NID |
|   |  |                          |     | (v)   | NID |
| 5 | Dependent 2                            |                          |     | (i)   |     |
|   |  |                          |     | (ii)  |     |
|   |  |                          |     | (iii) |     |
|   |  |                          |     | (iv)  |     |
|   |  |                          |     | (v)   |     |
| 6 | Dependent 3                            |                          |     | (i)   |     |
|   |  |                          |     | (ii)  |     |
|   |  |                          |     | (iii) |     |
|   |  |                          |     | (iv)  |     |
|   |  |                          |     | (v)   |     |

  
 B.MOHAPATRA  
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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending Criminal cases: **NOT APPLICABLE**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below.

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below).

|     |  |  |  |  |
|-----|--|--|--|--|
| (a) | FIR No. with name and address of Police Station concerned  |  |  |  |
| (b) | Case No with Name of the Court   |  |  |  |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g Section of ..... Of IPC. Etc.) |  |  |  |
| (d) | Brief description of offence   |  |  |  |
| (e) | Whether charges have been framed (mentioned YES or NO)   |  |  |  |
| (f) | If answer against(e) above is YES, then give the date on which charges were framed                       |  |  |  |
| (g) | Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)  |  |  |  |

(6) Cases of conviction:

*NOT APPLICABLE*

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

OR

(ii) I have been convicted for the offences mentioned below:

*NOT APPLICABLE*

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

|     |         |  |  |  |
|-----|---------|--|--|--|
| (a) | Case No |  |  |  |
|-----|---------|--|--|--|



*21/07/22*  
B. MOHAPATRA RA  
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Govt of Odisha

*Rajendra Mohapatra*

|     |   |  |  |  |
|-----|---|--|--|--|
| (b) | Name of the Court   |  |  |  |
| (c) | Section of Acts/Codes involved (give no. of the Section e.g Section ..... of IPC etc.)  |  |  |  |
| (d) | Brief description of offence for which convicted  |  |  |  |
| (e) | Dates of orders of Conviction   |  |  |  |
| (f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)   |  |  |  |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No)<br>Repeat the above sequence in respect of each separate case of conviction) |  |  |  |
| (h) | If answer to (g) above is YES, give details and present status of appeal  |  |  |  |
| (i) | Discharged/acquitted in the case(s)<br>Section of the Act and description of the offence  |  |  |  |
| (j) | The Court which had taken cognizance  |  |  |  |
| (k) | Case No   |  |  |  |
| (l) | Details of Appeal/ application for revision etc. if any filed against above order taking cognizance   |  |  |  |



24/12/22  
B MOHAPATRA  
NOTARY BANK  
Govt of Odisha

Rajendra Mohapatra

|     |  |  |  |  |
|-----|--|--|--|--|
| (m) | Case(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance |  |  |  |
| (n) | The Court which had taken cognizance   |  |  |  |
| (o) | Case No  |  |  |  |
| (p) | Details of Appeal/ application for revision etc. if any filed against above order taking cognizance  |  |  |  |



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1. Details should be given in reverse chronological order, i.e the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I given herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

A. **Details of movable assets:**

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be

Note: 2: In case of deposit/investment, the details including Serial Number, Amount, details deposits, the scheme, Name of the Bank/Institution and Branch are to given.

Note: 3: Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4: 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any person related to the candidate whether by blood or marriage, who have no separate of means of income and who are dependent on the candidate for their livelihood.

Note: 5: Details including amount is to be given separately in respect of each investment.

Note: 6: Details should include the interest in or ownership.

**Explanation: For the purpose of this Form, the expression " includes, details of all deposits or investments:**

Rajendra Mohapatra



*B. Mohapatra*  
 11/2/22  
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| Sl. No | Description   | Self  | Spouse   | HUF | Dependent - 1   | Dependent - 2 | Dependent - 3 |
|--------|---|---|--|-----|---|---------------|---------------|
| (i)    | Cash in Hand  | Rs. 20,000/-  | Rs. 5,000/-  | Nil | Nil   |               |               |
| (ii)   | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/ Current Accounts, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit. | Canara Bank, Banki<br>53088<br>24998<br>9A<br>Rs. 247                       | Canara Bank, Banki<br>4128501<br>002111<br>Demand<br>0TL |     |   |               |               |
| (iii)  | Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount.   | TATA AIA<br>Chome<br>C 248<br>895997<br>Rs. 52250                           | Nil  |     | Nil   |               |               |
| (iv)   | Details of Investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post Office of Insurance Company and the amount.   | Indran Post<br>40<br>AIC<br>7891160<br>448<br>Rs. 41121<br>Rs. 500<br>83709 | L.I.C P.N<br>546730451<br>Rs. 52992                      |     | L.I.C P.N<br>831564504<br>Rs. 23372<br>P. & I.C P.N<br>631563260<br>Rs. 33204 |               |               |
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount  | Nil   | Nil  |     | Nil   |               |               |
| (vi)   | Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy vehicles (Details of Make, Registration number etc. year of purchase and amount) with approx. present market value according to you  | Nil   | Nil  |     | Nil   |               |               |

Rayendra Mohapatra

|      |   |                        |  |  |            |  |  |
|------|---|------------------------|--|--|------------|--|--|
| Vii  | Jewellery, Gold, Gold Ornaments, Silver and Silver ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you. | Gold 85 gm. Rs. 25,500 | Gold-50 gm. Rs. 2,50,000<br>Silver-100 gm. Rs. 7,000 |  | NET        |  |  |
| Viii | Any other assets such as value of claims/interest   | NET                    |  |  |            |  |  |
| Ix   | Gross Total value   | Rs. 25,545             | Rs. 3,18,992   |  | Rs. 56,536 |  |  |

## (8) Details of Immovable assets:

Note:1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2: Each land or building or apartment should be mentioned separately in this format.

Note:3: Details should include the interest in or ownership of assets.

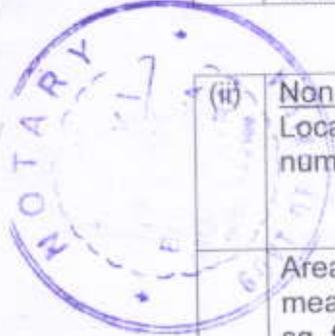
| Sl. No | Description   | Self       | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------------|--------|-----|-------------|-------------|-------------|
| (i)    | <b>Agricultural Land</b><br>Location(s) Survey number(s) <i>M. Khatana - 12-553/100</i> | AD-56      | NOT    |     | NET         |             |             |
|        | Area (total measurement in acres)   | AD-56      | NOT    |     | NOT         |             |             |
|        | Whether inherited property (Yes or No)  | NO         | NET    |     | NOT         |             |             |
|        | Date of purchase in case of self-acquired property                                      | 28-8-21    | NOT    |     | NOT         |             |             |
|        | Cost of Land (in case of purchase) at the time of purchase                              | Rs. 75,000 | NET    |     | NET         |             |             |
|        | Any investment on the land by way of development, construction etc.                     | NET        | NET    |     | NET         |             |             |

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Govt of odisha

*Rajendra Mohapatra*

Rajendra Mohapatra

|      |   |                     |      |     |     |     |  |
|------|---|---------------------|------|-----|-----|-----|--|
|      | Approximate Current market value                                    | Rs. 1,50,000/-      | NOT  |     | NOT |     |  |
| (ii) | Non-Agricultural Land Location(s) Survey number(s)                  | M-Chorochika K. 256 | 9003 | NOT |     | NOT |  |
|      | Area (total measurement in sq. ft)                                  | 1318 sq. ft         |      | NOT |     | NOT |  |
|      | Whether inherited property (Yes or No)                              |                     |      | NOT |     | NOT |  |
|      | Date of purchase in case of self-acquired property                  | 3-12-19             |      | NOT |     | NOT |  |
|      | Cost of Land (in case of purchase) at the time of purchase          | Rs. 2,95,600/-      |      | NOT |     | NOT |  |
|      | Any investment on the land by way of development, construction etc. |                     |      | NOT |     | NOT |  |
|      | Approximate Current market value                                    | Rs. 5,00,000/-      |      | NOT |     | NOT |  |



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|       |   |            |  |  |  |  |  |
|-------|---|------------|--|--|--|--|--|
| (iii) | Commercial Building (including apartments) Location(s) Survey number(s) |            |  |  |  |  |  |
|       | M-Chandika K. 256   | 127        |  |  |  |  |  |
|       | Area (total measurement in sq. ft)                                      | 120 sq. ft |  |  |  |  |  |
|       | Built up Area (Total measurement in sq. ft)                             | 120 sq. ft |  |  |  |  |  |



|      |  |                |     |  |     |  |  |
|------|--|----------------|-----|--|-----|--|--|
|      | Whether inherited property (Yes or No)   |                | NOT |  | NOT |  |  |
|      | Date of purchase in case of self acquired property                             | NOT            | NOT |  | NOT |  |  |
|      | Cost of property (in case of purchase) at the time of purchase)                | NOT            | NOT |  | NOT |  |  |
|      | Any investment on the land by way of development, construction etc             | NOT            | NOT |  | NOT |  |  |
|      | Approximate current market value   | RS. 5,00,000/- | NOT |  | NOT |  |  |
| (iv) | Residential Building (including apartments)<br>Location(s)<br>Survey number(s) |                |     |  |     |  |  |
|      | Area (total measurement in sq. ft)   |                |     |  |     |  |  |
|      | Built up Area (Total measurement in sq. ft)                                    |                |     |  |     |  |  |
|      | Whether inherited property (Yes or No)   |                |     |  |     |  |  |
|      | Date of purchase in case of self acquired property                             |                |     |  |     |  |  |
|      | Cost of property (in case of purchase) at the time of purchase)                |                |     |  |     |  |  |
|      | Any investment on the land by way of development, construction etc             |                |     |  |     |  |  |

*B. Mohapatra*  
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 B. MOHAPATRA  
 NOTARY BANKI  
 Govt of Odisha

Rajendra Mohapatra

|      |   |  |  |  |  |  |  |
|------|---|--|--|--|--|--|--|
|      | Approximate current market value                  |  |  |  |  |  |  |
| (v)  | Others (such as interest in property)             |  |  |  |  |  |  |
| (vi) | Total of current market value of (i) to (v) above |  |  |  |  |  |  |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No | Description   | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i)    | <b>Loan or dues to Bank/Financial Institution(s):</b><br>Name of Bank or Financial Institution,<br>Amount outstanding<br>Nature of Loan |      |        |     |             |             |             |
|        | <b>Loan or dues to any other individuals/ entity other than mentioned above.</b><br>Name(s), Amount outstanding, nature of loan         |      |        |     |             |             |             |
|        | Any other liability   |      |        |     |             |             |             |
|        | Grand total of liabilities  |      |        |     |             |             |             |

*Handwritten signature*  
4/12/22  
B. MOHAPATRA  
NOTARY BANKI  
Govt of odisha

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Rajendra Mohapatra

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Rajendra Mohapatra



(10) Details of Profession or occupation:

(a) Self:

(b) Spouse:

(10A) Details of source(s) of income:

(a) Self:

(b) Spouse:

(c) Source of income, if any, of dependents:

(10B) **Contracts with appropriate Government and any public company or companies:**

(a) details of contracts entered by the candidate:

(b) details of contracts entered into by spouse:

(c) details of contracts entered into by dependents:

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest:

(e) details of contracts entered into by Partnership Firms in which the candidate or spouse or dependents are partners:

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share:

(6) My educational qualification is as under:

..... H.S.C Pass, B.K. Bidyapitha, Banki.....  
 .....

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).



*B. Mohapatra*  
 01/12/20  
 B. MOHAPATRA  
 NOTARY BANKI  
 GOVT of odisha

*Rajendra Mohapatra*

**VERIFICATION**

I, the deponent, above named do hereby verify and declare that contents of this affidavit are true and correct to the best of my knowledge and belief, and no part of it is false and that nothing materials has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Rajendra Mohapatra

Verified at **BANKI** this, the 04th day of March 2022.

Identified by

*[Signature]*  
Advocate

*[Signature]*  
Deponent

Witnesses:-

1. Kashipati Pradhan  
S/o - Late - Mahar Pradhan  
AT - Charchilla Manikapatna  
PO/PS - Banki  
Dist - Cuttack  
Pin - 754008
2. Pranab Mohapatra  
S/o - Chandramani Mohapatra  
At - Manikpatna, Charchika  
PO/PS - Banki  
Cuttack - 754008

*[Faint text]*  
M. Mohapatra

*[Signature]*  
**NOTARY. BANKI**  
B. MOHAPATRA  
NOTARY BANKI  
Govt of odisha



Rajendra Mohapatra

# भारतीय गैर न्यायिक

दो रुपये

TWO RUPEES



रु.2

Rs.2



सत्यमेव जयते

भारत INDIA

INDIA NON JUDICIAL



Rajendra Mohapatra

ଓଡ଼ିଶା ओडिशा ODISHA

NOTARY BANKI  
Govt of odisha

10AA 057709

BEFORE THE NOTARY PUBLIC, BANKI, DIST. CUTTACK

AFFIDAVIT NO. 399/84.3.22

I, RAJENDRA MAHAPATRA @ RAJENDRA MOHAPATRA,  
Son of Chaitanya Mahapatra @ Chaitanya Mohapatra,  
aged about 42 years, resident of village Charchika,  
P.O/P.S. Banki, Dist. Cuttack, State. Odisha, PIN.  
754008, do hereby solemnly affirm and state as under:-

- 1) That the deponent is the permanent resident of above noted address.
- 2) That I am the candidate for the post of Councilor of Ward No.10 of Banki N.A.C in village Charchika of Cuttack district in the fourth coming N.A.C Election 2022.
- 3) That I have not more than one spouse living.
- 4) That I have not begotten with any third or subsequent child after the statutory prohibited time period of 1995 and the facts stated above are true to the best of my knowledge.

IDENTIFIED BY

ADVOCATE

DEPONENT

*Abraham*

*Rajendra Mohapatra*

*Rajendra Mohapatra*

NOTARY BANKI

*04/3/22*