

भारतीय गैर न्यायिक

दो रुपये

TWO RUPEES



₹.2

Rs.2

भारत INDIA

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

NO-400
04.3.22

B.MOHAPATRA
NOTARY BANKI
Govt of odisha



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Govt of odisha

10AA 057774

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER | RETURNING OFFICER ELECTION TO THE OFFICE OF

Ward No.10 of BANKI N.A.C. for the Office of Councilor

I, SANJAY PRADHAN, Son of Makara Pradhan, aged about 38 years, resident of village Charchika, P.O/P.S. Banki, Dist. Cuttack, State. Odisha, PIN. 754008, a candidate at the above election do hereby solemnly affirm and state on oath as under:-

- 1) That I am contesting as an Independent Candidate.
- 2) My name is enrolled in village Charchika voter list in ward No.10 of Banki N.A.C at Sl. No.1170 in Booth No.10.

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Govt of odisha

Sanjay Pradhan

P.T.O



(3) My contact telephone number(s) is/are 9853490199 and my e-mail id (if any) is SP17224194@gmail.com and my social media account(s) (if any) is/are Face Book, What's app

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No	Names	PAN	The financial year for which the last Income tax return has been filed	Total Income shown in Income Tax return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
				(i)	(ii)
1	Self Saijay Pradhan	BGXPP 7027L	NOT	(i)	NOT
				(ii)	NOT
				(iii)	NOT
				(iv)	NOT
				(v)	NOT
2	Spouse Snehanjali Mohapatra	NO PAN ANOT	NOT	(i)	NOT
				(ii)	NOT
				(iii)	NOT
				(iv)	NOT
				(v)	NOT
3	HUF (If Candidate is Karta/ Coparcener) ✓	NO PAN ANOT	NOT	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Signature
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Pradhan

Sanjay



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4	Dependent 1 Smriti Swagatika Pradhan	NO PAN अनुपलब्ध	NOT	(i)	NOT
				(ii)	NOT
				(iii)	NOT
				(iv)	NOT
				(v)	NOT
5	Dependent 2 SAI SHUBHASISHA PRADHAN	NO PAN अनुपलब्ध	NOT	(i)	NOT
				(ii)	NOT
				(iii)	NOT
				(iv)	NOT
				(v)	NOT
6	Dependent 3			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending Criminal cases: NOT APPLICABLE

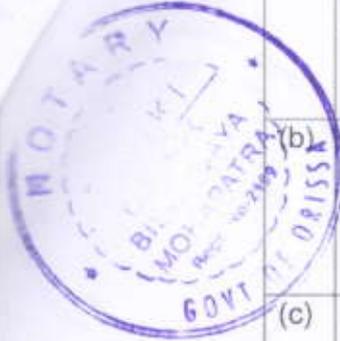
(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below.

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below).



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(a)	FIR No. with name and address of Police Station concerned			
(b)	Case No with Name of the Court			
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g Section of Of IPC. Etc.)			
(d)	Brief description of offence			
(e)	Whether charges have been framed (mentioned YES or NO)			
(f)	If answer against(e) above is YES, then give the date on which charges were framed			
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)			

Sanyay Pradhan

(6) Cases of conviction: **NOT APPLICABLE**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No			
-----	---------	--	--	--

(b)	Name of the Court			
(c)	Section of Acts/Codes involved (give no. of the Section e.g Section of IPC etc.)			
(d)	Brief description of offence for which convicted			
(e)	Dates of orders of Conviction			
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction)			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged/acquitted in the case(s) Section of the Act and description of the offence			
(j)	The Court which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance			



B. Mohapatra
21/02/22
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Mohapatra Banki

(m)	Case(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court which had taken cognizance			
(o)	Case No			
(p)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance			

1. Details should be given in reverse chronological order, i.e the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I given herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

A. Details of movable assets:

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be

Note: 2: In case of deposit/investment, the details including Serial Number, Amount, details deposits, the scheme, Name of the Bank/Institution and Branch are to given.

Note: 3: Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any person related to the candidate whether by blood or marriage, who have no separate of means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation: For the purpose of this Form, the expression" includes, details of all deposits or investments:



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Sl. No	Description	Self	Spouse	HUF	Dependent - 1	Dependent - 2	Dependent - 3
(i)	Cash in Hand	Rs 30,000/-	Rs 20,000/-	NOT	NOT	NOT	
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/ Current Accounts, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	1. Central Bank, Branch S. B. A/C Rs. 19,215 Rs. 30,512 Rs. 5000/-	P.N.B. Bank S. B. A/C Rs. 15,000/-	NOT	NOT	NOT	
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount.	Nil	NOT	NOT	NOT	NOT	
(iv)	Details of Investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office of Insurance Company and the amount.	NOT	Nil	NOT	NOT	Nil	
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NOT	NOT	NOT	NOT	NOT	
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy vehicles (Details of Make, Registration number etc. year of purchase and amount) with approx. present market value according to you	NOT	NOT	NOT	NOT	NOT	



6/11/22
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Vii	Jewellery, Gold, Gold Ornaments, Silver and Silver ornaments valuable things) (give details of weight and value) with approx. present market value according to you.	21gk Gold. Rs. 1,00,000	30gk Gold. Rs. 1,50,000	NO	NO	NO	
Viii	Any other assets such as value of claims/interest	NO	NO	NO	NO	NO	
Ix	Gross Total value	Rs. 25,000/-	Rs. 85,000/-	NO	NO	NO	

(8) Details of Immovable assets:

- Note:1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Note:2: Each land or building or apartment should be mentioned separately in this format.
- Note:3: Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land						
	Location(s) Survey number(s)	NO	NO	NO	NO	NO	
	Area (total measurement in acres)	NO	NO	NO	NO	NO	
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	
	Date of purchase in case of self-acquired property	NO	NO	NO	NO	NO	
	Cost of Land (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	
	Any investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	

Done on 12/12/22
 B. S. S. S.
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Approximate Current market value	N/A	N/A	N/A	N/A	N/A	
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(ii) Non-Agricultural Land						
Location(s) Survey number(s)	M-Chandika P. 1344/2570	N/A	N/A	N/A	N/A	
Area (total measurement in sq. ft)	4076 sq. m	N/A	N/A	N/A	N/A	
Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	
Date of purchase in case of self-acquired property	2018	N/A	N/A	N/A	N/A	
Cost of Land (in case of purchase) at the time of purchase	Rs 12,50,000/-	N/A	N/A	N/A	N/A	
Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	
Approximate Current market value	Rs 15,00,000/-	N/A	N/A	N/A	N/A	

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(iii) Commercial Building (including apartments)						
Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	
Area (total measurement in sq. ft)	N/A	N/A	N/A	N/A	N/A	
Built up Area (Total measurement in sq. ft)	N/A	N/A	N/A	N/A	N/A	

	Whether inherited property (Yes or No)	NO	NO	NO	Nil	NO	
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil	
	Cost of property (in case of purchase) at the time of purchase)	NO	NO	NO	NO	NO	
	Any investment on the land by way of development, construction etc	NO	NO	NO	Nil	NO	
	Approximate current market value	NO	NO	Nil	NO	NO	
(iv)	<u>Residential Building</u> (including apartments) Location(s) Survey number(s)	NO	NO	NO	Nil	NO	
	Area (total measurement in sq. ft)	NO	NO	NO	Nil	NO	
	Built up Area (Total measurement in sq. ft)	NO	NO	NO	NO	NO	
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	
	Date of purchase in case of self acquired property	NO	NO	NO	NO	NO	
	Cost of property (in case of purchase) at the time of purchase)	NO	NO	NO	NO	NO	
	Any investment on the land by way of development, construction etc	NO	NO	NO	Nil	NO	



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	Approximate current market value	N/A	N/A	N/A	N/A	N/A	
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A	
(vi)	Total of current market value of (i) to (v) above	N/A	N/A	N/A	N/A	N/A	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s): Name of Bank or Financial Institution, Amount outstanding Nature of Loan	N/A	N/A	N/A	N/A	N/A	
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A	
	Any other liability	N/A	N/A	N/A	N/A	N/A	
	Grand total of liabilities	N/A	N/A	N/A	N/A	N/A	

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(10) Details of Profession or occupation:

- (a) Self: *Business*
 (b) Spouse: *house wife.*

(10A) Details of source(s) of income:

- (a) Self: *- Rs. 2,00,000/- per annum*
 (b) Spouse: *NOT*
 (c) Source of income, if any, of dependents: *NOT*

(10B) Contracts with appropriate Government and any public company or companies:

- (a) details of contracts entered by the candidate: *NOT*
 (b) details of contracts entered into by spouse: *NOT*
 (c) details of contracts entered into by dependents: *NOT*
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: *NOT*
 (e) details of contracts entered into by Partnership Firms in which the candidate or spouse or dependents are partners: *NOT*
 details of contracts, entered into by private companies in which candidate or spouse or dependents have share: *NOT*

20/1/22
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(6) My educational qualification is as under: *B. A Banki College
 Banki, 2009, Utkal University Van Vihar, Bhub.*

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).

Sanjay Mohapatra

VERIFICATION

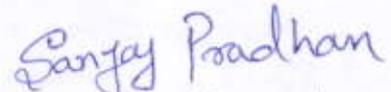
I, the deponent, above named do hereby verify and declare that contents of this affidavit are true and correct to the best of my knowledge and belief, and no part of it is false and that nothing materials has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at **BANKI** this, the 04th day of March 2022.

Identified by


Advocate 04/3/22


Deponent

Witnesses:-

1. Monosh Pradhan

C/O - Prabhakar Pradhan

AT - Charahika (Manik Patna)

PO/PS - Banki

Dist - Cuttack

Pin - 754008

2. Jiten Kumar Pradhan.

C/O - Ghanashyam Pradhan.

AT - Charahika (Manik Patna)

PO/PS - Banki

Dist - Cuttack

Pin - 754008

NOTARIAL PUBLIC
I, B. Monosh Pradhan
do hereby certify that the above named person
has been identified by me
at Banki on the 04th day of March
2022.

NOTARY. BANKI



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BEFORE THE NOTARY PUBLIC, BANKI, DIST. CUTTACK

10AA 057799

AFFIDAVIT NO. No-401/04.3.22

I, SANJAY PRADHAN, Son of Makara Pradhan, aged about 38 years, resident of village Charchika, P.O/P.S. Banki, Dist. Cuttack, State. Odisha, PIN. 754008, do hereby solemnly affirm and state as under:-

- 1) That the deponent is the permanent resident of above noted address.
- 2) That I am the candidate for the post of Councilor of Ward No.10 of Banki N.A.C in village Charchika of Cuttack district in the fourth coming N.A.C Election 2022.
- 3) That I have not more than one spouse living.
- 4) That I have not begotten with any third or subsequent child after the statutory prohibited time period of 1995.

That the facts stated above are true to the best of my knowledge and belief.

IDENTIFIED BY ME

ADVOCATE

Sanjay Pradhan

Sanjay Pradhan

DEPONENT

NOTARY PUBLIC LAW OFFICE
AT BANKI IDENTIFIED BY
BY SANJAY PRADHAN AND STATE
CHIEF CLERK
OFFICE
He signed
on this

Sanjay Pradhan
NOTARY. BANKI

