

भारतीय गैर न्यायिक

दस
रुपये
रु.10

TEN
RUPEES
Rs.10



INDIA NON JUDICIAL



ओडिशा ODISHA

B.MOHAPATRA
NOTARY BANKI
Govt of odisha



BEFORE THE NOTARY PUBLIC; BANKI.

BEFORE THE AFFIDAVIT. NO-388
84-03-22

I, Basanti Mantri, aged about 46 years, Wife of Mantu Mantri,
village – Mantrisahi, P.O-Bilipada, P.S-Banki, -Cuttack, do hereby most
solemnly affirm and state as follows:-

1. That, the deponent is the permanent resident of above noted address.
2. That, I am the candidate for the post of Councillor of ward no. 17 of Banki N.A.C., Banki for the year-2022.
3. That, I have not more than one spouse living.
4. That, I have not begotten with any third or subsequent child after the statutory prohibited time period of 1995.
5. That the facts stated above are true to the best of my knowledge and belief.

Identified by me.

Advocate.

Basanti Mantri
Deponent.

Basanti Mantri

NOTARY BANKI
84/3/22

NOTARY BANKI



भारतीय गैर न्यायिक

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INDIA

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No. 389
04.09.22

B.MOHAPATRA
BANKI
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Basanti Mantri

BEFORE THE NOTARY PUBLIC;BANKI.

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER/
RETURNING OFFICER FOR ELECTION TO THE OFFICE OF
COUNCILLOR

Ward No.17 of Banki N.A.C. for the office of Councillor.

I,- Basanti Mantri, Wife of Mantu Mantri, aged 46 years, resident
of village- Mantrisahi, P.O-Bilipada,P.S-Banki,Dist-Cuttack, a candidate at
the above election ,do hereby solemnly affirm and state on oath as

Under;-

- 1) I am a candidate set up by- **BIJU JANATA DAL.**
- 2) My name is enrolled in Mantrisahi, Ward No.17 at Serial No.339 -in
Booth No.18
- 3) My contract telephone number (s) is 7735367732 and my e-mail
id(if any) is N.A. and my social medical account(s) (if any) is/are

i) Not applicable.

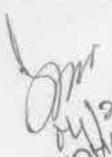
ii) —Not applicable.

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4. Details of Permanent Account Number (PAN) and status of filing of income Tax return.

Sl.No.	Names	PAN	The financial year for which the last Income tax return has been filed.	Total income shown in Income Tax Returning Rupees) for the last five Financial years completed(as on 31 st March)	
1	Self Basanti mantri	GIEPM 7793A	NOT APPLICABLE	i)	
				ii)	
				iii)	
				iv)	
				v)	
2	Spouse	NA	NA	i)	
				ii)	
				iii)	
				iv)	
				v)	
3	HUF(if Candidate is Karta/Coparcener)	NA	NA	i)	
				ii)	
				iii)	
				iv)	
				v)	
4	Dependent 1	NA	NA	i)	
				ii)	
				iii)	
				iv)	
				v)	


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5.	Dependent 2	N/A	N/A	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	N/A	N/A	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N/A	N/A	N/A
-----	---	-----	-----	-----

b)	Case No. with Name of the Court	NA	NA	
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	
d)	Brief description of offence	NA	NA	
e)	Whether charges have been framed (mention YES or NO)	NA	NA	
f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

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(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA


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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A	N/A
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies to be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation:- For the purpose of this Form, the expression "includes, details of all deposits or investments";

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent
(i)	Cash in hand	RS 2,000	RS 5,000	N/A	N/A	N/A	N/A

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(i)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	5/51 Banki A/c-30659849731 Cochin Bank, Banki A/c-4128108901998	RS-4,872/- RS 1,093/-	NA	NA	NA	NA
(ii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NA	NA	NA	NA	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NA	H-Mantla Mantli LIC Banki No-856909369 RS 80000/-	NA	NA	NA	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	NA	NA	NA	NA	NA
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NA	H-Mantla Mantli Jeopy R3990- OD-03-B-49083 RS 40,000/-	NA	NA	NA	NA
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold-10gr RS 50,000/- Silver-20gr RS 10,000/-	Gold-10gr RS 50,000/-	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	NA	NA	NA	NA	NA	NA
(ix)	Gross Total value	RS 57,200	RS 3,911/-	NA	NA	NA	NA

Basanta Mantli

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	De-3
(i)	Agricultural Land Location(s) Survey number(s)	NA	NA	father in law makaranda mantre	NA	NA	
	Area (total measurement in acres)	NA	NA	40.3292	NA	NA	
	Whether inherited property (Yes or No)	NA	NA	yes	NA	NA	
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	
	Approximate Current market value	NA	NA	RS 1,00,000/-	NA	NA	
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NA	NA	father in law makaranda mantre			
	Area (total measurement in sq. ft.)	NA	NA	40.0292	NA	NA	
	Whether inherited property (Yes or No)	NA	NA	yes	NA	NA	
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	

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	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	RS 1,00,000/-	NA	NA	NA
(iii)	Commercial Buildings						
	(including apartments) -Location(s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iv)	Residential Buildings						
	(including apartments): -Location (s) -Survey number(s)	NA	NA	Father-in-law makarama mantriya	NA	NA	NA
	Area (Total measurement in sq. ft)	NA	NA	80-0292	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	NA	NA	870 sq.ft	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	YES	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA

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	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	RS 1,00,000/-	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	NA	NA	RS 1,00,000/-	NA	NA	NA

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NA	NA	NA	NA	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
	Any other liability	NA	NA	NA	NA	NA	NA
	Grand total of liabilities	NA	NA	NA	NA	NA	NA

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(10) Details of profession or occupation:

- (a) Self..... Housewife
- (b) Spouse H-mantu mantri..... private service

(10A) Details of source(s) of income:

- (a) Self..... NIL
- (b) Spouse Rs. 15,000/- per month.
- (c) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NA
- (b) details of contracts entered into by spouse NA
- (c) details of contracts entered into by dependents NA
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NA
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NA
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NA

(6) My educational qualification is as under:

9th passed from Bawapat Girls High school in the year 1986

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Banvi court premises this the 24th day of March 22

Witnesses:

1. AT = Mantra Sahi
AT = Mantra Sahi
 2. Ramakanta Mantra
F = Kanhu ch mantri

Basantz mantri
Basantz mantri
Basantz mantri

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.