

# भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

₹.10

Rs.10



## INDIA NON JUDICIAL

ଓଡ଼ିଶା ଓଡ଼ିଶା ODISHA

B.MOHAPATRA  
NOTARY BANKI  
Govt of odisha

55AA 444623

BEFORE THE NOTARY PUBLIC: BANKI.

AFFIDAVIT. No. 411/05-3-22

I, Jhunu Rout, aged about 33 years, wife of Dillip Kumar Rout of village-Chakapada, P.O/P.S-Banki, Dist-Cuttack, do hereby most solemnly affirm and state as follows-

1. That the deponent is the permanent resident of above noted address.
2. That I am the candidate for the post of Councillor of ward No.02 of Banki N.A.C. Banki for the year-2022.
3. That I have not more than one spouse living.
4. That I have not begotten with any third or subsequent child after the statutory prohibited time period of 1995.
5. That the facts stated above are true to the best of my knowledge and belief.

Identified by no.

Jhuna Rout

Advocate 5/3/22

Deponent



Jhuna Rout

NOTARY. BANKI

# भारतीय गैर न्यायिक

दस  
रुपये

₹.10



TEN  
RUPEES

Rs.10

## INDIA NON JUDICIAL



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55AA 444626

BEFORE THE NOTARY PUBLIC: BANKI.

AFFIDAVIT. 2941/5322

I, xxxxxx Sarojini Pradhan, aged about-34 years, wife of Narayan Pradhan of village-Chakapada, P.O/P.S-Banki, Dist-Cuttack, do hereby most solemnly affirm and state as follows-

1. That the deponent is the permanent resident of above noted address.
2. That I am the candidate for the post of Councillor of ward No.02 of Banki N.A.C., Banki for the year-2022.
3. That I have not more than one spouse living
4. That I have not begotten with any third or subsequent child after the statutory prohibited time period of 1955
5. That the facts stated above are true to the best of my knowledge and belief.

Identified by me.

Advocate.

Deponent

Certified that the deponent is identified

by....., Advocate and facts stated above are true to the best of his/her knowledge and belief.

Notary Public, Banki

# भारतीय गैर न्यायिक

दस  
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Rs. 10

भारत

INDIA

INDIA NON JUDICIAL

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BEFORE THE NOTARY PUBLIC: BANKI

AFFIDAVIT. 29/12/22

Ward No.02 of Banki N.A.C., for the office of Councillor.

I, Sarojini Pradhan, Wife of Narayan Pradhan aged about 34 years, resident of village-Chakapada, P.O/P.S-Banki, Dist-Outtack, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. That I am a candidate set up by-Independent.
2. That my name is enrolled in Chakapada, ward no.02 at Serial No. 107, in booth No. 2
3. That my contract telephone number(s) is-8895738243 and my e-mail id (if any) is Not applicable and my social media account (s) if any) is/are
  - i) Not applicable.
  - ii) Not applicable.

S. K. Das  
Notary Public, Banki



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//02//

4. Details of Permanent Account Number (PAN) and status of filing of income Tax return.

| Sl.No. | Names   | PAN            | The financial year for which the last Income tax return has been filed. | Total income shown in Income Tax Returning Rupees) for the last five Financial years completed(as on 31 <sup>st</sup> March) |    |
|--------|---|----------------|---|--|----|
| 1      | Self<br>Sarasini Pradhan                        | no pan related | NA  | i)   | NA |
|        |   |                |   | ii)  | NA |
|        |   |                |   | iii)   | NA |
|        |   |                |   | iv)  | NA |
|        |   |                |   | v)   | NA |
| 2      | Spouse<br>Narayan Pradhan                       | no pan related | NA  | i)   | NA |
|        |   |                |   | ii)  | NA |
|        |   |                |   | iii)   | NA |
|        |   |                |   | iv)  | NA |
|        |   |                |   | v)   | NA |
| 3      | HUF(if Candidate is Karta/Coparcener)<br>NA     | NA             | NA  | i)   | NA |
|        |   |                |   | ii)  | NA |
|        |   |                |   | iii)   | NA |
|        |   |                |   | iv)  | NA |
|        |   |                |   | v)   | NA |
| 4      | Dependent 1<br>Srisa Prasad Pradhan<br>daughter | no pan related | NA  | i)   | NA |
|        |   |                |   | ii)  | NA |
|        |   |                |   | iii)   | NA |
|        |   |                |   | iv)  | NA |
|        |   |                |   | v)   | NA |

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**S. K. Das**  
 Notary Public, Banki



|    |                                      |                      |    |       |    |
|----|--------------------------------------|----------------------|----|-------|----|
| 5. | Dependent 2<br>Nazim<br>K<br>Pradhan | No<br>pan<br>related | NA | (i)   | NA |
|    |                                      |                      |    | (ii)  | NA |
|    |                                      |                      |    | (iii) | NA |
|    |                                      |                      |    | (iv)  | NA |
|    |                                      |                      |    | (v)   | NA |
| 6. | Dependent 3...<br>NA                 | NA                   | NA | (i)   | NA |
|    |                                      |                      |    | (ii)  | NA |
|    |                                      |                      |    | (iii) | NA |
|    |                                      |                      |    | (iv)  | NA |
|    |                                      |                      |    | (v)   | NA |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

|     |   |                |                |                |
|-----|---|----------------|----------------|----------------|
| (a) | FIR No. with name and address of Police Station concerned | Not applicable | Not applicable | Not applicable |
|     |   | Not applicable | Not applicable | Not applicable |

S. K. Das  
Notary Public, Banki

Dy 12/5/2013

Dy 12/5/2013

Dy 12/5/2013



|    |  |                |                |                |
|----|--|----------------|----------------|----------------|
| b) | Case No. with Name of the Court  | not applicable | not applicable | not applicable |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | not applicable | not applicable | not applicable |
| d) | Brief description of offence   | not applicable | not applicable | not applicable |
| e) | Whether charges have been framed (mention YES or NO)   | not applicable | not applicable | not applicable |
| f) | If answer against (e) above is YES, then give the date on which charges were framed                    | not applicable | not applicable | not applicable |
| g) | Whether any Appeal/application for revision has been filed against the proceedings (Mention YES or NO) | not applicable | not applicable | not applicable |

(6) Cases of conviction:

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

|     |  |                |                |                |
|-----|--|----------------|----------------|----------------|
| (a) | Case No.   | not applicable | not applicable | not applicable |
| (b) | Name of the Court  | not applicable | not applicable | not applicable |
| (c) | Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | not applicable | not applicable | not applicable |

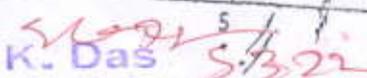
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 S. K. Das  
 Notary Public, Banki

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|     |  |                |                |                |
|-----|--|----------------|----------------|----------------|
| (d) | Brief description of offence for which convicted   | not applicable | not applicable | not applicable |
| (e) | Dates of orders of conviction  | not applicable | not applicable | not applicable |
| (f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)  | not applicable | not applicable | not applicable |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | not applicable | not applicable | not applicable |
| (h) | If answer to (g) above is YES, give details and present status of appeal   | not applicable | not applicable | not applicable |
| (i) | Discharged / acquitted in the cases(s) Section of the Act and description of the offence   | not applicable | not applicable | not applicable |
| (j) | The Court Which had taken cognizance   | not applicable | not applicable | not applicable |
| (k) | Case No  | not applicable | not applicable | not applicable |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance   | not applicable | not applicable | not applicable |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance             | not applicable | not applicable | not applicable |
| (n) | The Court Which had taken cognizance   | not applicable | not applicable | not applicable |
| (o) | Case No  | not applicable | not applicable | not applicable |

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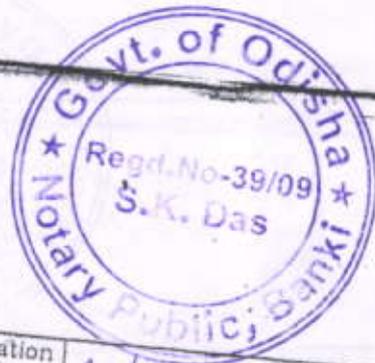
  
 S. K. Das  
 Notary Public, Banki



2021/09/29

|     |  |                |                |                |
|-----|--|----------------|----------------|----------------|
| (d) | Brief description of offence for which convicted   | not applicable | not applicable | not applicable |
| (e) | Dates of orders of conviction  | not applicable | not applicable | not applicable |
| (f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)  | not applicable | not applicable | not applicable |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | not applicable | not applicable | not applicable |
| (h) | If answer to (g) above is YES, give details and present status of appeal   | not applicable | not applicable | not applicable |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence  | not applicable | not applicable | not applicable |
| (j) | The Court Which had taken cognizance   | not applicable | not applicable | not applicable |
| (k) | Case No  | not applicable | not applicable | not applicable |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance   | not applicable | not applicable | not applicable |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance             | not applicable | not applicable | not applicable |
| (n) | The Court Which had taken cognizance   | not applicable | not applicable | not applicable |
| (o) | Case No  | not applicable | not applicable | not applicable |

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 Notary Public, Banki



|     |  |                |                |                |
|-----|--|----------------|----------------|----------------|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | Not applicable | Not applicable | Not applicable |
|-----|--|----------------|----------------|----------------|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be mentioned.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange for listed companies and as per books in case of non-listed companies are to be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation:- For the purpose of this Form, the expression "includes, details of all deposits or investments";

| S. No. | Description  | Self   | Spouse | HUF | Dependent -1 | Dependent -2 | Dept |
|--------|--------------|--------|--------|-----|--------------|--------------|------|
| (i)    | Cash in hand | 1000/- | 5000/- | Nil | Nil          | Nil          | Nil  |

*S. K. Das*  
**S. K. Das**  
 Notary Public, Banki



|        |  |   |   |    |  |    |    |
|--------|--|---|---|----|--|----|----|
| (i)    | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | SBI Bank Branch SA-60001                                    | AZIS Bank Branch SA-12001                       | ML | ML<br>Central Bank of India Branch Bhubaneswar SA-PS 50001 | ML | ML |
| (ii)   | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.   | ML  | ML  | ML | ML   | ML | ML |
| (iv)   | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount   | ML  | ML  | ML | L.I.C. or govt. insurance Branch 2,00,000/-                | ML | ML |
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.  | ML  | ML  | ML | ML   | ML | ML |
| (vi)   | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you   | ML  | OR-05 AS 4694<br>Bike Honda (1000cc) 1,50,000/- | ML | ML   | ML | ML |
| (vii)  | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you  | Begun Gold 1.20000/-<br>Silver 3.05000/-<br>Total 4.25000/- | ML  | ML | ML   | ML | ML |
| (viii) | Any other assets such as value of claims/interest  | ML  | ML  | ML | ML   | ML | ML |
| (ix)   | Gross Total value  | 1,32,000/-  | 10,000/-  | ML | ML   | ML | ML |

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S. K. Das 5322  
Notary Public, Banki



(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

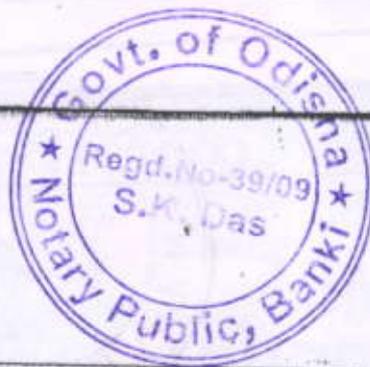
| Sl. No | Description   | Self | Spouse                              | HUF | Dependent-1 | Dependent-2 | De-3 |
|--------|---|------|-------------------------------------|-----|-------------|-------------|------|
| (i)    | Agricultural Land<br>Location(s) Survey number(s)                   | ML   | here Chakraborty<br>Kumar<br>152/2A | ML  | ML          | ML          |      |
|        | Area (total measurement in acres)                                   | ML   | Ac. to Re                           | ML  | ML          | ML          |      |
|        | Whether inherited property (Yes or No)                              | ML   | no                                  | ML  | ML          | ML          |      |
|        | Date of purchase in case of self - acquired property                | ML   | 2018                                | ML  | ML          | ML          |      |
|        | Cost of Land (in case of purchase) at the time of purchase          | ML   | ML                                  | ML  | ML          | ML          |      |
|        | Any Investment on the land by way of development, construction etc. | ML   | ML                                  | ML  | ML          | ML          |      |
|        | Approximate Current market value                                    | ML   | Rs. 50000                           | ML  | ML          | ML          |      |
| (ii)   | Non-Agricultural Land<br>Location(s) Survey number(s)               | ML   | ML                                  | ML  | ML          | ML          |      |
|        | Area (total measurement in sq. ft.)                                 | ML   | ML                                  | ML  | ML          | ML          |      |
|        | Whether inherited property (Yes or No)                              | ML   | ML                                  | ML  | ML          | ML          |      |
|        | Date of purchase in case of self - acquired property                | ML   | ML                                  | ML  | ML          | ML          |      |
|        | Cost of Land (in case of purchase) at the time of purchase          | ML   | ML                                  | ML  | ML          | ML          |      |
|        |   |      |                                     |     |             |             |      |

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|       |   |     |  |     |     |     |     |
|-------|---|-----|--|-----|-----|-----|-----|
|       | Any investment on the land by way of development, construction etc.                           | Nil | Nil                                    | Nil | Nil | Nil | Nil |
|       | Approximate current market value  | Nil | Nil                                    | Nil | Nil | Nil | Nil |
| (iii) | <u>Commercial Buildings</u><br>(including apartments)<br>-Location(s)<br>-Survey number(s)    | Nil | Nil                                    | Nil | Nil | Nil | Nil |
|       | Area (total measurement in sq. ft.)   | Nil | Nil                                    | Nil | Nil | Nil | Nil |
|       | Built-up Area (total measurement in sq. ft.)  | Nil | Nil                                    | Nil | Nil | Nil | Nil |
|       | Whether inherited property (Yes or No)  | Nil | Nil                                    | Nil | Nil | Nil | Nil |
|       | Date of purchase in case of self-acquired property  | Nil | Nil                                    | Nil | Nil | Nil | Nil |
|       | Cost of property (in case of purchase) at the time of purchase                                | Nil | Nil                                    | Nil | Nil | Nil | Nil |
|       | Any investment on the property by way of development, construction etc.                       | Nil | Nil                                    | Nil | Nil | Nil | Nil |
|       | Approximate current market value  | Nil | Nil                                    | Nil | Nil | Nil | Nil |
| (iv)  | <u>Residential Buildings</u><br>(including apartments):<br>-Location (s)<br>-Survey number(s) | Nil | Zone<br>Chatterjee<br>Kutub<br>152/219 | Nil | Nil | Nil | Nil |
|       | Area (Total measurement in sq. ft)  | Nil | 100<br>sq ft                           | Nil | Nil | Nil | Nil |
|       | Built up Area (Total measurement in sq. ft.)  | Nil | 80<br>sq ft                            | Nil | Nil | Nil | Nil |
|       | Whether inherited property (Yes or No)  | Nil | yes                                    | Nil | Nil | Nil | Nil |
|       | Date of purchase in case of self-acquired property  | Nil | Nil                                    | Nil | Nil | Nil | Nil |

S.K. Das 5/3/22  
Notary Public, Banki



|      |   |    |        |    |    |    |    |
|------|---|----|--------|----|----|----|----|
|      | Cost of property (in case of purchase) at the time of purchase      | NK | NK     | NK | NK | NK | NK |
|      | Any investment on the land by way of development, construction etc. | NK | NK     | NK | NK | NK | NK |
|      | Approximate current market value                                    | NK | NK     | NK | NK | NK | NK |
| (v)  | Others (such as interest in property)                               | NK | NK     | NK | NK | NK | NK |
| (vi) | Total of current market value of (i) to (v) above                   | NK | 50,000 | NK | NK | NK | NK |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description   | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent- |
|--------|---|------|--------|-----|-------------|-------------|------------|
| (i)    | Loan or dues to Bank/Financial Institution(s)                             | NK   | NK     | NK  | NK          | NK          | NK         |
|        | Name of Bank or Financial Institution, Amount outstanding, Nature of loan |      |        |     |             |             |            |
|        | Loan or dues to any other individuals/entity other than mentioned above.  | NK   | NK     | NK  | NK          | NK          | NK         |
|        | Name(s), Amount outstanding, nature of loan                               |      |        |     |             |             |            |
|        | Any other liability   | NK   | NK     | NK  | NK          | NK          | NK         |
|        | Grand total of liabilities  | NK   | NK     | NK  | NK          | NK          | NK         |

S. K. Das  
Notary Public, Banki

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(10) Details of profession or occupation:

- (a) Self..... House work
- (b) Spouse ..... Govt. Salt work

(10A) Details of source(s) of income:

- (a) Self..... Nil
- (b) Spouse ..... 5000/-

(C) Source of income, if any, of dependents,..... Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... Nil
- (b) details of contracts entered into by spouse ..... Nil
- (c) details of contracts entered into by dependents ..... Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... Nil
- (e) details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... Nil

(6) My educational qualification is as under:

B.A. Pass Dhara Pasak High School, 2001

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Banki this the 5th day of March 2022

- Witnesses:
1. Bhikari Rout son Ab Rama Rout At Chakapada P.O. Banki, Cuttack.
  2. Suresh Pradhan e/o Shyama Pradhan  
Certified that the deponent is identified by Shanku Advocate and facts stated above are true to the best of his/her knowledge and belief.

DEPONENT

S. K. Das  
Notary Public, Banki