



भारतीय गैर न्यायिक

TWO RUPEES

Rs.2

भारत INDIA

INDIA NON JUDICIAL

B MOHAPETRA  
NOTARY BANKI  
Govt of odisha

ଓଡ଼ିଶା ଓଡ଼ିଶା ODISHA

BEFORE THE NOTARY PUBLIC: BANKI.

ਅਫ਼ੀਡਾਵਿਟ. NO-416/05-3/22

Ward No.10 of Banki N.A.C. for the office of Councillor-2022.



Jitendra Sahoo

I, Jitendra Sahoo, aged about 41 years, Son of Udayanath Sahoo, resident of village- Dharchika Mandir Sahi, P.O/P.S-Banki, Dist-Outtack, a candidate at the above election, do hereby solemnly affirm and state on oath as under-

1. That I am a candidate set up by- Bharatiya Janata Party.
2. My name is enrolled in Dharchika Mandir Sahi, ward no.10, at Serial no. & 92 in book, no. 10

That my contact telephone number(s) is 7540953770 and my social media (if any) is Not applicable and my social media account(s) (if any) is/are.

- i) Not applicable.
- ii) Not applicable.

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4. Details of Permanent Account Number (PAN) and status of filing of income Tax return.

Sl.No.	Names	PAN	The financial year for which the last Income tax return has been filed.	Total income shown in Income Tax Returning Rupees) for the last five Financial years completed(as on 31 <sup>st</sup> March)	
				i)	ii)
1	Self Jitendra Sahu	HOD Pan allotted	Nil	i)	
				ii)	
				iii)	
				iv)	
				v)	
2	Spouse Saraswati Sahu	HOD Pan allotted	Nil	i)	
				ii)	
				iii)	
				iv)	
				v)	
3	HUF(if Candidate is Karta/Coparcener)	HOD Pan allotted	Nil	i)	
				ii)	
				iii)	
				iv)	
				v)	
4	Dependent 1 Prachi priya dashini Sahu Age 13 yr. daughter	HOD Pan allotted	Nil	i)	
				ii)	
				iii)	
				iv)	
				v)	



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Sigendra Sahu

"0311"

5.	Dependent 2 Rajal Sahoo age 34 years Daughters	NO PAN allotted	Nil	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

*5/3/22*  
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(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
	NOT APPLICABLE	NA	NA	NA



1/05/11



b)	Case No. with Name of the Court		
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA
d)	Brief description of offence	NA	NA
e)	Whether charges have been framed (mention YES or NO)	NA	NA
f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA

*[Handwritten Signature]*  
 5/3/11  
 B.M.O. / P.A.  
 NOTARY (Bank)  
 Govt of Odisha

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

		Table	
(a)	Case No.	NA	NA
(b)	Name of the Court	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA

*[Handwritten Signature]*  
Tigendra Sahoo

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(p)	Details of Appeal/application for revision etc ,if any filed against above order taking cognizance.	Niff	Niff	Niff
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S. Venkatesh Reddy

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.  
2. Additional sheet may be added if required.

7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A) Details of movable assets.:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

Note:2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank' Institution and branch are to be given

Note-3. Value of Bonds/Share debentures as per the current market value in stock Exchange respect of listed companies and as per books in cash of non-listed companies should be given.

No.4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood

No.5. Details including amount is to be given separately in respect of each investment.

*B. Mohapatra*  
5/3/22  
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Note-6. Details should include the interest in or ownership.

Explanation: -For the purpose of this Form, the expression " includes, details of all deposits or investment:



Sl. no.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	Cash in hand	3000	Nil	Nil	Nil	Nil	Nil
ii)	Details of deposit in Bank Accounts (FDRs), Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Cuttent accounts, non-Banking Financial companies and cooperative societies and the amount in each such deposit.	PNB Bank Branch A/c No 3645000100031125 12000	Nil	Nil	Nil	Nil	Nil
iii)	Details of investment in Bonds, Debentures/Shares and Units companies/ Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil

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K. Senthra Sa Nee

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iv)	Details of investment in NSS, Postal Savings, Insurance Policies and Investment in any financial Investments in Post office or Insurance company and the amount.	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
v)	Personal loans/ advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
vi)	Motor vehicles such as jeep, Cars, Bus, Trucks, heavy vehicles (Details of make registration no...etc. year of purchase and amount.) with approx., present market value according to you.	Bike AD05 AN 6925 B 1,00,000	Nil						



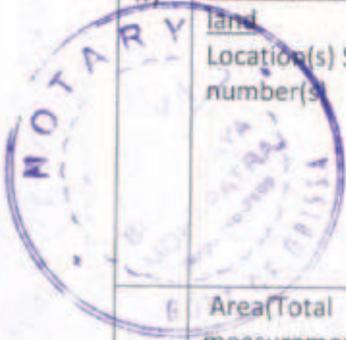
20/08/22  
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Sigendra Saha





Sl. No.	Description.	self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
ii)	Non-agricultural land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
6	Area(Total measurement in square feet)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property(yes/No.)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land(in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil	Nil



B. MOHAN PRASAD  
NOTARY PUBLIC  
Govt of Odisha

K. S. Mohan Prasad

1/12/1

Sl. No.	Description.	self	Spouse	HUF	Dependent =1	Dependent t-2	Dependent-3
iii)	<u>Commercial building</u> (including apartments, location(s) Survey number(s))	Nil	Nil	Nil	Nil	Nil	Nil
	Area) Total measurement in sq.ft. )	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up area (Total measurement in sq. ft.	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes/No)	Nil	Nil	Nil	Nil	Nil	Nil
	.Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property(in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development construction etc.	Nil	Nil	Nil	Nil	Nil	Nil

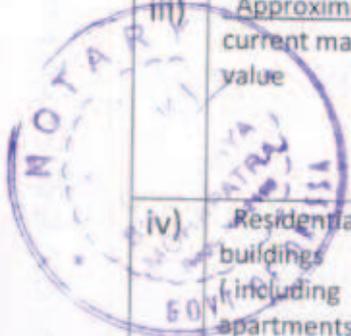


5/12/22  
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NOTARY, BAHARI  
GOVT OF ODISHA

Tigerendra Sahoo

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Sl. No.	Description.	self	Spouse	HUF	Dependent =1	Dependent t-2	Dependent-3
iii)	Approximate current market value						
iv)	Residential buildings (including apartments): Location(s) Survey Number(s)	Mauza - Charchike Khatu - Plot No	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq.ft.)		Nil	Nil	Nil	Nil	Nil
	Built up area (total measurement in sq.ft.)		Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes/No).		Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.		Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.		Nil	Nil	Nil	Nil	Nil



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Sl. No.	Description.	self	Spouse	HUF	Dependent =1	Dependen t-2	Dependent-3
iii)	Approximate current market value						
iv)	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil	Nil
v)	Others ( such as interest in property.	Nil	Nil	Nil	Nil	Nil	Nil
vi)	Total current market value (i) two (v) above.		Nil	Nil	Nil	Nil	Nil



B. MOHAPATI  
NOTARY BANGAL  
GOVT of odisha

5,00,000/-

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9. Give herein below the details of liabilities/ dues to public financial institutions and Government:-

(Note: Please give separate details of name of bank, Institution, Entity or individual and amount before each item)

Sr. No.	Description.	self	Spouse	HUF	Dependent =1	Dependent t-2	Dependent-3
i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial institution, amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/ Entity other than mentioned above. Name(s), amount outstanding, nature of loan.	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil



22/09/22  
B. MOHAN  
NOTARY  
GOVT. OF ODISHA

11/16/11

10) Details of profession or occupation:-

- a) Self Electric Mechanic  
b) Spouse N/A

10(A) Details of source(s) of Income:

- a) Self Daily labour  
b) Spouse N/A  
c) Source of income, if any, of dependents: -----

10(B). Contracts with appropriate Government and any public company or companies.

- a) Details of Contracts entered by the candidate: N/A  
b) Details of contracts entered into by spouse: N/A  
c) Details of contracts entered into by dependents: N/A  
d) Details of contracts entered into by Hindu undivided family or trust in which the candidate or spouse or dependants have interest.: N/A  
e) Details of contracts, entered into by Partnerships firms in which candidate or spouse or dependents are partners: N/A  
f) Details of contract, entered into by Private companies in which candidate or spouse or dependents have share: N/A

6) My Educational qualification is as under:-

Class-X from B.K. Bidyapitha, Baruni  
in the year 2000



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NOTARY BANKI  
Govt of Odisha

Subarna Sahoo



11/17/11

(Give details of highest school/University education mentioning the full form of the Certificates/Diploma/Degree course, Name of the School, College, University and the year in which the course was completed.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing materials has been concealed there from. I further declare that:-

- a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above:
- b) I, my spouse, or dependents do not have any asset or liability other than those mentioned in items 7 and 8, 9 above:

Verified at Bani Court Premises this the 15th day of March 2022

Witnesses.

1. [Signature]  
 S- [Signature]  
 #1 - [Signature]

2. [Signature] Behara  
 S/o Sita Behara Behara  
 At - Charbelika ps - ps. Bano  
 Dist - Cuttack

[Signature] DEPENDENT.

[Signature]

[Signature] 05/3/22  
NOTARY. BANI