

भारतीय गैर न्यायिक

दस  
रुपये  
रु.10



TEN  
RUPEES  
Rs.10

INDIA NON JUDICIAL



Banki, Odisha

2907  
5-322

55AA 444548



BEFORE THE NOTARY PUBLIC;BANKI.

Affix your recent  
passport size

DAVIT TO BE FILED BY THE CANDIDATE ALONGWITH photograph here.  
MINATION PAPER TO THE ELECTION OFFICER/

RETURNING OFFICER FOR ELECTION TO THE OFFICE OF  
COUNCILLOR

Ward No.08 of Banki N.A.C. for the office of Councillor.

I,- Santilata Behera, Wife of Suryamani Behera, aged 35 years,  
resident of village- R.C.M.S Lane,Charchika, P.O/P.S-Banki,Dist-Cuttack,  
a candidate at the above election ,do hereby solemnly affirm and state  
on oath as under;-

- 1) I am a candidate set up by- **NATIONAL CONGRESS.**
- 2) My name is enrolled in R.C.M.S.Lane,Charchika, Ward No.08,  
at Serial No. -----in Booth No. 8
- 3) My contract telephone number (s) is 760907678 and my  
e-mail id(if any) is N.A. and my social medical account(s) (if any) is/are  
i) Not applicable. ii) — Not applicable.

*S.K. Das*  
Notary Public, Banki

Santilata Behera

//02//

4. Details of Permanent Account Number (PAN) and status of filing of income Tax return.

Sl.No.	Names	PAN	The financial year for which the last income tax return has been filed.	Total income shown in Income Tax Returning Rupees) for the last five Financial years completed(as on 31 <sup>st</sup> March)	
1	Self Santilata Beker	pan not added	NA	i)	NA
				ii)	NA
				iii)	NA
				iv)	NA
				v)	NA
2	Spouse (deced)	NA	NA	i)	NA
				ii)	NA
				iii)	NA
				iv	NA
				v)	NA
3	HUF(if Candidate is Karta/Coparcener)  NA	NA	NA	i)	NA
				ii)	NA
				iii)	NA
				iv	NA
				v)	NA
4	Dependent 1 Srimati Beker  A-1 decedent	NA	NA	i)	NA
				ii)	NA
				iii)	NA
				iv)	NA
				v)	NA



Santilata Beker

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5.	Dependent 2	NA	NA	(i)	NA
	Siba Prasad			(ii)	NA
	Art Behara			(iii)	NA
				(iv)	NA
				(v)	NA
6.	Dependent 3...	NA	NA	(i)	NA
	NA			(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
	NA	NA	NA	NA

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b)	Case No. with Name of the Court	Not applicable	Not applicable	Not applicable
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not applicable	Not applicable	Not applicable
d)	Brief description of offence	Not applicable	Not applicable	Not applicable
e)	Whether charges have been framed (mention YES or NO)	Not applicable	Not applicable	Not applicable
f)	If answer against (e) above is YES, then give the date on which charges were framed	Not applicable	Not applicable	Not applicable
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Not applicable	Not applicable	Not applicable

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table				
(a)	Case No.	Not applicable	Not applicable	Not applicable
(b)	Name of the Court	Not applicable	Not applicable	Not applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not applicable	Not applicable	Not applicable

*[Handwritten signature]*

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Santi Sata Behera



(d)	Brief description of offence for which convicted	Not applicable	Not applicable	Not applicable
(e)	Dates of orders of conviction	Not applicable	Not applicable	Not applicable
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	Not applicable	Not applicable	Not applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Not applicable	Not applicable	Not applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not applicable	Not applicable	Not applicable
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Not applicable	Not applicable	Not applicable
(j)	The Court Which had taken cognizance	Not applicable	Not applicable	Not applicable
(k)	Case No	Not applicable	Not applicable	Not applicable
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Not applicable	Not applicable	Not applicable
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Not applicable	Not applicable	Not applicable
(n)	The Court Which had taken cognizance	Not applicable	Not applicable	Not applicable
(o)	Case No	Not applicable	Not applicable	Not applicable

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	not applicable	not applicable	not applicable
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies to be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

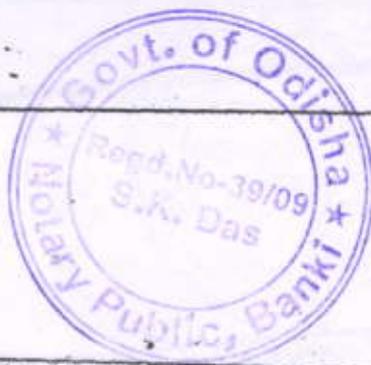
Note: 6. Details should include the interest in or ownership.

Explanation, - For the purpose of this Form, the expression "includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent
(4)	Cash in hand	not applicable					

Sanki Lata Behera

*S.K. Das*  
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(i)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI Bank Branch S.A. PS- NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(ii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and Investment in any Financial instruments in Post office or Insurance Company and the amount	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(viii)	Any other assets such as value of claims/interest	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(ix)	Gross Total value	NIL	NIL	NIL	NIL	NIL	NIL

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Santi Sata Bata



	Any investment on the land by way of development, construction etc.	MIL	MIL	MIL	MIL	MIL	MIL
	Approximate current market value	MIL	MIL	MIL	MIL	MIL	MIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	MIL	MIL	MIL	MIL	MIL	MIL
	Area (total measurement in sq. ft.)	MIL	MIL	MIL	MIL	MIL	MIL
	Built-up Area (total measurement in sq. ft.)	MIL	MIL	MIL	MIL	MIL	MIL
	Whether inherited property (Yes or No)	MIL	MIL	MIL	MIL	MIL	MIL
	Date of purchase in case of self-acquired property	MIL	MIL	MIL	MIL	MIL	MIL
	Cost of property (in case of purchase) at the time of purchase	MIL	MIL	MIL	MIL	MIL	MIL
	Any investment on the property by way of development, construction etc.	MIL	MIL	MIL	MIL	MIL	MIL
	Approximate current market value	MIL	MIL	MIL	MIL	MIL	MIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Area. Chodan with 2 2880	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Area (Total measurement in sq. ft)	Area 2880	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Built up Area (Total measurement in sq. ft.)	Area 2880	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Yes	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self-acquired property	Not clear	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable

Santo Lata Behera

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this form

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	MIL	MIL	MIL	MIL	MIL
	Area (total measurement in acres)	MIL	MIL	MIL	MIL	MIL
	Whether inherited property (Yes or No)	MIL	MIL	MIL	MIL	MIL
	Date of purchase in case of self - acquired property	MIL	MIL	MIL	MIL	MIL
	Cost of Land (in case of purchase) at the time of purchase	MIL	MIL	MIL	MIL	MIL
	Any investment on the land by way of development, construction etc.	MIL	MIL	MIL	MIL	MIL
	Approximate Current market value	MIL	MIL	MIL	MIL	MIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	MIL	MIL	MIL	MIL	MIL
	Area (total measurement in sq. ft.)	MIL	MIL	MIL	MIL	MIL
	Whether inherited property (Yes or No)	MIL	MIL	MIL	MIL	MIL
	Date of purchase in case of self - acquired property	MIL	MIL	MIL	MIL	MIL
	Cost of Land (in case of purchase) at the time of purchase	MIL	MIL	MIL	MIL	MIL

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5/10/22

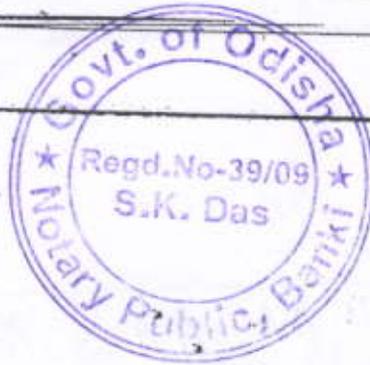


	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	NA	NA	NA	NA	NA	NA

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NA	NA	NA	NA	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
	Any other liability	NA	NA	NA	NA	NA	NA
	Grand total of liabilities	NA	NA	NA	NA	NA	NA



(10) Details of profession or occupation:

- (a) Self..... *Business*
- (b) Spouse..... *(dead)*

(10A) Details of source(s) of income:

- (a) Self..... *(dead)*
- (b) Spouse..... *(dead)*

(C) Source of income, if any, of dependents..... *NA*

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... *NA*
- (b) details of contracts entered into by spouse..... *NA*
- (c) details of contracts entered into by dependents..... *NA*
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... *NA*
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... *NA*
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... *NA*

(6) My educational qualification is as under:

*7th pass from Jaganath for H.E. School Jaganath P.S 2000*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at *Berhampur* this the *5th* day of *March* 2022

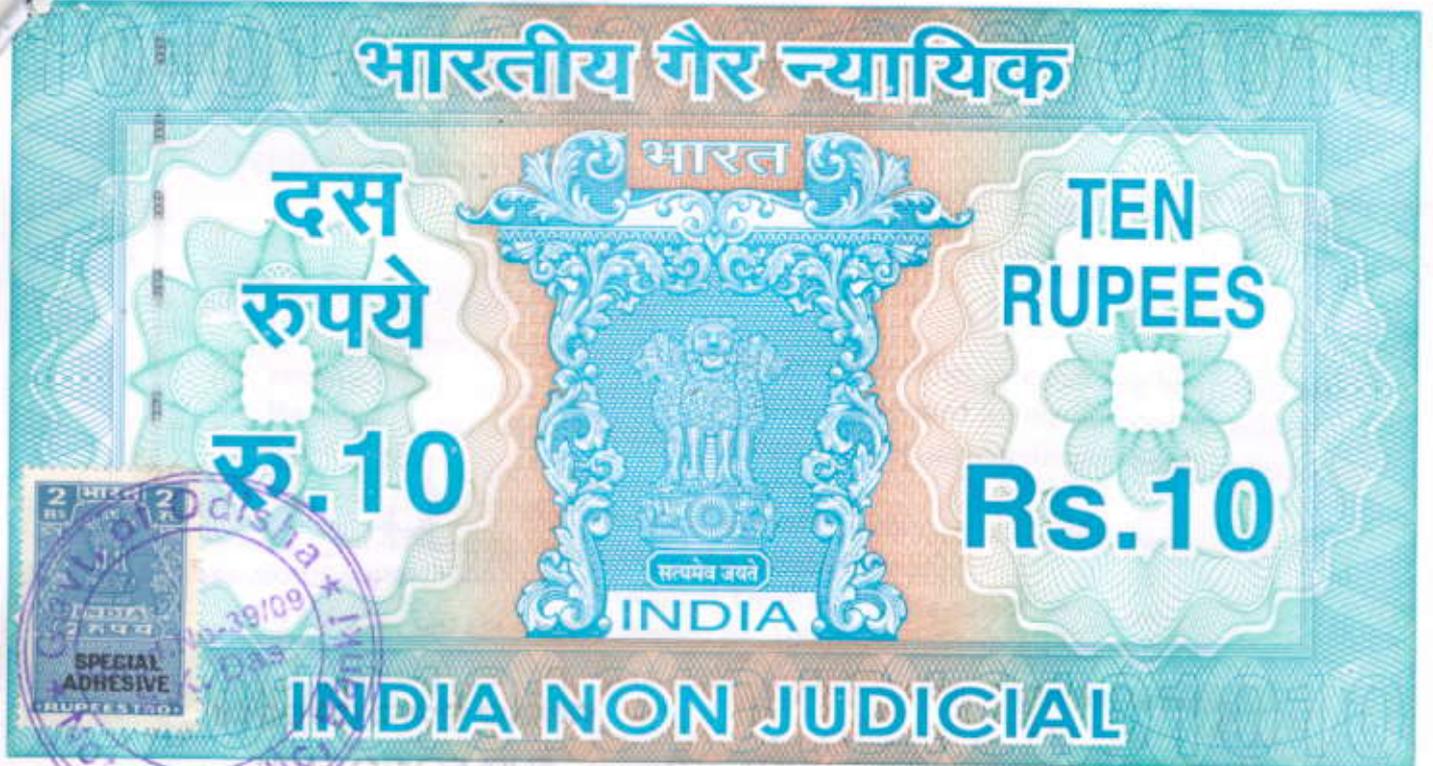
Witnesses:

- Subash Chandra S/O Padmakore Das*  
*At - Charechika P/S - Banki Dist - Cuttack*
- Sanki Souta Behera*

*S.K. Das*  
Notary Public, Banki

Certified that the deponent is identified by *S.K. Das* Advocate and facts stated above are true to the best of his/her knowledge and belief.

DEPONENT



ଓଡ଼ିଶା ଆଞ୍ଚଳିକ ODISHA

55AA 444549

BEFORE THE NOTARY PUBLIC; BANKI.

AFFIDAVIT.

29.05/5-3-22

I, Santilata Behera, aged about 35 years, Wife of Suryamani Behera (Pradhan), village – R.C.M.S. Lane, Charchika, P.O/P.S-Banki, -Cuttack, do hereby most solemnly affirm and state as follows:-

1. That, the deponent is the permanent resident of above noted address.
2. That, I am the candidate for the post of Councillor of ward no. 8 of Banki N.A.C., Banki for the year-2022.
3. That, I have not more than one spouse living.
4. That, I have not begotten with any third or subsequent child after the statutory prohibited time period of 1995.
5. That the facts stated above are true to the best of my knowledge and belief.

Identified by me.

Advocate.

Santilata Behera  
Deponent.

Certified that the deponent is Identified by S.K. Das Advocate and facts stated above are true to the best of his/her knowledge and belief.

S. K. Das 5-3-22  
Notary Public, Banki