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55AA 444569

BEFORE THE NOTARY PUBLIC; BANKI.

AFFIDAVIT. 2945/6322

I, Sanatan Behera , aged about 50 years, Son of Symasundar Behera village – Charchika, P.O/P.S-Banki,-Cuttack, do hereby most solemnly affirm and state as follows:-

1. That, the deponent is the permanent resident of above noted address.
2. That, I am the candidate for the post of Councillor of ward no. 04 of Banki N.A.C., Banki for the year-2022.
3. That, I have not more than one spouse living.
4. That, I have not begotten with any third or subsequent child after the statutory prohibited time period of 1995.
5. That the facts stated above are true to the best of my knowledge and belief.

Identified by me.

S. K. Das
Advocate. 6322

Sanatana Behera
Deponent.

Certified that the deponent is identified
by S.K.D, Advocate and facts stated
above are true to the best of his/her knowledge
and belief.

S. K. Das
Notary Public, Banki

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Rs. 10

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INDIA

INDIA NON JUDICIAL



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BEFORE THE NOTARY PUBLIC; BANKI. ²⁹⁴⁶ Affix yo
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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH photogr
NOMINATION PAPER TO THE ELECTION OFFICER/
RETURNING OFFICER FOR ELECTION TO THE OFFICE OF
COUNCILLOR



Ward No. ⁰⁴ of Banki N.A.C. for the office of Councillor.

I, Sanatan Behera, Son of Symasundar Behera, aged 50 years,
resident of village- Charchika, P.O./P.S-Banki, Dist-Cuttack, a candidate at
the above election, do hereby solemnly affirm and state on oath as
under:-

- 1) I am a candidate set up by- **BIJU JANATA DAL.**
- 2) My name is enrolled in Charchika, Ward No-⁰⁹ at Serial No. ¹⁹⁵
-in Booth No.-⁰⁹
- 3) My contract telephone number (s) is 7008433341 and my e-mail id
(if any) is ~~Sanatanbehera54@gmail.com~~ and my social medical
account(s) (if any) is/are
i) Face Book ii) Whats app (iii) TwitHen

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4. Details of Permanent Account Number (PAN) and status of filing of income Tax return.

Sl.No.	Names	PAN	The financial year for which the last Income tax return has been filed.	Total income shown in Income Tax Returning Rupees) for the last five Financial years completed(as on 31 st March)	
1	Self	APJPB 6088F	2021-22 2019-20 2018-19 2017-18	i)	2021-22- 4,74,420
				ii)	2020-21 3,72,790
				iii)	441,933
				iv)	442,020
				v)	415,755
2	Spouse Manika Sahoo	KXKPS 1837L	2021-22 2020-21	i)	375,720
				ii)	350,430
				iii)	
				iv)	
				v)	
3	HUF(if Candidate is Karta/Coparcener)			i)	
				ii)	
				iii)	
				iv)	
				v)	
4	Dependent 1 Bhabna Poiyadanshin (daughter)	NO PAN Alloted	Nil	i)	Nil
				ii)	Nil
				iii)	Nil
				iv)	Nil
				v)	Nil

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5.	Dependent 3 Rudra Kumar Behera (Son)	No PAN Allotted		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

Nil

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) *Not applicable*

OR

(ii) The following criminal cases are pending against me: *Nil Not applicable*

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			

Signed
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Sanatana Behera



b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)			
f)	If answer against (e) above is YES, then give the date on which charges were framed			
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

(6) Cases of conviction

Nil

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: *not applicable*

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			

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Sanatana Behera



(d)	Brief description of offence for which convicted :			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			



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(p)	Details of Appeal/application for revision etc ,if any filed against above order taking cognizance.			
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A) Details of movable assets.:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

Note:2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank' Institution and branch are to be given

Note-3. Value of Bonds/Share debentures as per the current market value in stock Exchange respect of listed companies and as per books in cash of non-listed companies should be given.

No.4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood

No.5. Details including amount is to be given separately in respect of each investment.

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Note-6. Details should include the interest in or ownership.

Explanation: -For the purpose of this Form, the expression " includes, details of all deposits or investment:

Sl. no.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	Cash in hand	₹, 000/-	₹25,000/-	NOT	NOT	NOT	
ii)	Details of deposit in Bank Accounts (FDRs), Term Deposits and all other types of deposits including saving accounts), Deposits with financial Institutions, Post Office/Cuttent accounts, non-Banking Financial companies and cooperative societies and the amount in each such deposit.	DC-B-1, Bank S.B etc A/C details is attached in separate sheet	DC-B-1, Bank S.B etc 33155600 ₹154307- A.P.N.D. ₹1,00,000/- ₹5000/- ₹4000/- ₹105301 ₹677 ₹128,457 Post office S.B ₹100686 ₹9425 ₹3,500/-	NOT	NOT	NOT	
iii)	Details of investment in Bonds, Debenture s/Shares and Units companies/ Mutual Funds and others and the amount.	Sovereign Gold Bond scheme AS 1916420 2021-22 07.12.21	₹3,00,000/- 1084298854		NOT	NOT	NOT

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No	Savings	Bank Name	Account	Balance till 06.03.2022
1 -	S/B	Central Bank of India	3197272897	1386 = 00
2 -	"	Odisha Gramya Bank Raneipw Branch	4084 0100000425	2810 = 00
3 -	"	State Bank of India	10802808853	1100 = 00
4 -	"	Punjab National Bank	7640000100000062	1645 = 00
5 -	"	Canara Bank of India	4128101004092	2961 = 00
6 -	"	Bank Central - Coop Bank Ltd	001053015213	2516 = 00
7 -	"	Indian Postal Sany Hr. Bau	4498 347128	4239 = 00
8 -	S/B	HDFC	xxxxxx8381	7523 = 00
9 -	PPB	Central Bank of India	3700579680	91436
10	F/D	"	3445607766	10,000/-
11 -	F/D	"	3698829894	50,000/-
12 -	F/D	"	3768436179	50,000/-
			4502497573	48,000/-
13 -	R/D	Indian Post Office	-	39675928578 - 36,000
14 -	R/D	S.B.I.	-	19461 =
15 -	Gold Bond	Sovereign Gold Bond Scheme - PNB, Ban	-	

Rs - 329083



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iv)	Details of investment in NSS, Postal Savings, Insurance Policies and Investment in any financial Investments in Post office or Insurance company and the amount.	1. L.I.C Rs 24,000 per annum Rs 43,200 2. L.I.C Rs 54,200 per annum Rs 32,500	2. L.I.C Rs 2,500 per annum Rs 22,000/- P.N.B Rs 20,500 per annum		L.I.C Rs 13,500 per annum	Nil	
v)	Personal loans/ advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount.	(1) KCC Chanchika S.C.S 201000/- (2) KCC O.G.B Ranapur 6467	Nil		Nil	Nil	
vi)	Motor vehicles such as jeep, Cars, Bus, Trucks, heavy vehicles (Details of make registration no. etc. year of purchase and amount.) with approx., present market value according to you.	(1) Bike Hero Honda Pathar 2002 02-05P 2187 (2) Bike Honda Unicom 2013 OD02 AR 4490 (3) Car Hyundai Xent 2011 OD02 AR 4490 Y.P. 735000/- 2011 Rs. 400000/-	Nil	Nil	Nil	Nil	Nil

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vii)	Jewellery, Gold, Gold ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with Approx. present market value according to you.	20 gm got of Rs. 1,00,000/-	20 gm Gold- Rs. 1,50,000/- Silver 100 gm Rs. 7,000/-	NOT	NOT	NOT	
viii)	Any other assets such as value of claims /interest.	NOT	NOT	NOT	NOT	NOT	
ix)	Gross total value	1219970	Rs. 2,54,715/-				

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Agriculture Land details
Sl. No - 7

Spouse

Sl. No	Area or Village	Khata No	Plot No	Area	DOB	Share
	Patapur.	<u>2890</u> 2722	7262	0.67	2018	1/3 share
2	"	<u>2890</u> 2721	7296	0.34	2018	1/3 share
3	"	<u>2890</u> 3066	7297	0.20	2019	
4	"	<u>2890</u> 3056	7214/11015	0.32	2020	1/3 share
5	"	<u>2890</u> 3058	7214/3052	0.14		1/3 share
6	"	<u>2890</u> 3061	7219	0.06		1/3 share
7	"	<u>2890</u> 3072	7218	0.06		1/3 share
8	"	<u>2890</u> 3067	7217	0.04		1/3 share
9	"	<u>2890</u> 3320	7259	0.52	2020	1/3 share
			7214	0.18	2020	1/3 share
10	Gopalpur.	<u>1365</u> 9955	258/5230	0.57	2013	1/3 share
11	"	<u>1365</u> 734	2407/5106	0.365	2008	
12	"	<u>1365</u> 696	2367	0.145	} 39 . 2008	
			2355	0.14		
			2351	0.105		
13	"	<u>1365</u> 7463	1437	0.07	2021	
14	"	<u>1365</u> 1464	5516	0.24	2021	
15	"		1462	0.17	2021	
			4013			
16	Bemhampur	589/1648	1459	0.24	2021	
17	Charchika	558/1363	1134/3170	0.45	2021	
18	Pathunipada	705/768	1139/3171	0.45		
19	Malisali	699/1945	1344/2055	0.07	2021	
20	Kamarang	553/662	805	0.06	2021	
21	"	553/38	1816/3171	0.15	2021	
22	"	553/114	439/2924	0.115	2008	1/3 share
			4461	0.17	2009	1/3 share
						1/3 share

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Sl. No.	Description.	self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	Agricultural land. Location(s) Survey no.(s).	additional sheet is attached in separate sheet	M-Patapur k-28903321 A-AB-36km k-289013318 A-AB-32km	NOT	NOT	NOT	
	Area(total measurement in acres.)		40-68 acres	NOT	NOT	NOT	
	Whether inherited property(Yes/No)	NOT	NOT	NOT	NOT	NOT	
	Date of purchase in case of self-acquired property		2021		NOT	NOT	
	Cost of land (in case of purchase) at the time of purchase.		Rs. 1,49,600	NOT	NOT	NOT	
	Any investment on the land by way of development , construction, etc.		NO Investment	NOT	Nil	Nil	
	Approximate current market value.		Rs 5,00,000	NOT	Nil	Nil	

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Sl. No.	Description.	self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
ii)	<u>Non-agricultural land</u> Location(s) Survey number(s) M. Charchi K.G. K. 558/669 K. 558/469 K. 558/837 K. 558/1393 K. 558/1394	M. A.O. 033 A.O. 254 A.O. 254 A.O. 006 A.O. 004	No	No	No	No	No
	Area (Total measurement in square feet)	40.143 kudu	No	No	No	No	No
	Whether inherited property (yes/No.)	Yes	No	No	No	No	No
	Date of purchase in case of self-acquired property	2021	No	No	No	No	No
	Cost of land (in case of purchase) at the time of purchase.	Rs. 2000/-	No	No	No	No	No
	Any investment on the land by way of development, construction etc.	No	No	No	No	No	No
	Approximate current market value.	Rs. 2000/-	No	No	No	No	No

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Sl. No.	Description.	self	Spouse	HUF	Dependent =1	Dependent-2	Dependent-3
iii)	<u>Commercial building</u> (including apartments, location (s) Survey number(s)	R-558/660 A-01-03.3 Kant.	NOT	NOT	NOT	NOT	
	Area) Total measurement in sq.ft.)	1500 sq.ft	NOT	NOT	NOT	NOT	
	Built-up area (Total measurement in sq. ft.	1500 sq.ft	NOT	NOT	NOT	NOT	
	Whether inherited property (yes/No) ✓	1/3 share yes	NOT	NOT	NOT	NOT	
	.Date of purchase in case of self-acquired property.		NOT	NOT	NOT	NOT	
	Cost of property (in case of purchase) at the time of purchase.	2030,00, 000 1/3rd share	NOT	NOT	NOT	NOT	
	Any investment on the property by way of development construction etc.	NOT	NOT	NOT	NOT	NOT	

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Sl. No.	Description.	self	Spouse	HUF	Dependent =1	Dependent t-2	Dependent-3
iii)	Approximate current market value	Rs 20,00,000 13th share	NOT	NOT	NOT	NOT	
iv)	Residential buildings (including apartments): Location(s) Survey Number(s)	K-558/660 A-80-83.3 10th	NOT	NOT	NOT	NOT	
	Area (Total measurement in sq.ft.)	1507 sq.ft	NOT	NOT	NOT	NOT	
	Built up area (total measurement in sq.ft.)	1st floor 1500 sq.ft	NOT	NOT	NOT	NOT	
	. Whether inherited property (Yes/No).	inherited	NOT	NOT	NOT	NOT	
	Date of purchase in case of self-acquired property.		NOT	NOT	NOT	NOT	
	Cost of property (in case of purchase) at the time of purchase.	Rs. 10,00,000	NOT	NOT	NOT	NOT	

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Sl. No.	Description.	self	Spouse	HUF	Dependent =1	Dependent t-2	Dependent-3
iii)	Approximate current market value	Rs. 10,00,000/- 1/3rd share	NOT	NOT	NOT	NOT	
iv)	Any investment on the land by way of development, construction etc.	NOT	NOT	NOT	Nil	Nil	
	Approximate current market value.	NOT	Nil	Nil	Nil	Nil	
v)	Others (such as interest in property.	NOT	NOT	NOT	Nil	NOT	
vi)	Total current market value (i) two (v) above.	Rs 10,00,000/- 1/3rd share	NOT	NOT	Nil	NOT	

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S. K. Das
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9. Give herein below the details of liabilities/ dues to public financial institutions and Government:-

(Note: Please give separate details of name of bank, Institution, Entity or individual and amount before each item)

Sl. No.	Description.	self	Spouse	HUF	Dependent =1	Dependent t-2	Dependent-3
i)	Loan of dues to Bank / Financial Institution(s) Name of Bank or Financial institution, amount outstanding, nature of loan	K.C.C Odisha Grampa Mandi Rs 64,167 KCC Charcha S.C.S. 2.01.08 = 2,01,000 64,167 Tot. 2,65,167	PNB 97500/-	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/ Entity other than mentioned above. Name(s), amount outstanding, nature of loan.	Nil	NOT	NOT	Nil	Nil	Nil
	Any other liability	Nil					

S. K. Das 1322
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Sarafana Behera

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10) Details of profession or occupation:-

- a) Self----- Business / Cultivation
b) Spouse----- House wife, cultivation

10(A) Details of source(s) of Income:

- a) Self----- Business / Cultivation Rs 3,75,720 per annum
b) Spouse:----- Business / Cultivation Rs 474,420 per annum
c) Source of income, if any, of dependents:----- Nil

10(B). Contracts with appropriate Government and any public company or companies.

- a) Details of Contracts entered by the candidate:----- Nil
b) Details of contracts entered into by spouse:----- Nil
c) Details of contracts entered into by dependents:----- Nil
d) Details of contracts entered into by Hindu undivided family or trust in which the candidate or spouse or dependants have interest.:----- Nil
e) Details of contracts, entered into by Partnerships firms in which candidate or spouse or dependents are partners:----- Nil
f) Details of contract, entered into by Private companies in which candidate or spouse or dependents have share:----- Nil

6) My Educational qualification is as under:-

degree
+3 (B.A), L.L.B
Moolhu Sudan Law College, Cuttack, Utkal
University, Bhubaneswar, BBSR.

Sanatara Behera

S. K. Das
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(Give details of highest school/University education mentioning the full form of the Certificates/Diploma/Degree course, Name of the School, College, University and the year in which the course was completed.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing materials has been concealed there from. I further declare that:-

- a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above:
- b) I, my spouse, or dependents do not have any asset or liability other than those mentioned in items 7 and 8, 9 above:

Verified at Barberi this the 6th day of March 2022

Witnesses.

1.

Jyoti kalon Mahanty
S/o. Pramod Ky Mahanty
Charachile. W.N. 7.
Barberi - C.E

2.

Manoj Kumar
S/o. Gokuli Das
Srichandan Pur. W. 12
Barberi. C.E

Sanafana Beherece
DEPONENT.

Certified that the deponent is Identified by S.K.D Advocate and facts stated above are true to the best of his/her knowledge and belief.

S. K. Das
Notary Public, Banki

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