

भारतीय गैर न्यायिक

दो रुपये

TWO RUPEES

रु.2

Rs.2

भारत INDIA

INDIA NON JUDICIAL



ଓଡ଼ିଶା ଆଇशा ODISHA



12AA 282494

2892  
4322

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER | RETURNING OFFICER FOR ELECTION TO THE OFFICE OF

Ward No.17 of Banki N.A.C for the office of Councillor

I, BABITA MANTRY, Wife of Artatrana Mantry, resident of village Mantrisahi, P.O. Bilipada, P.S. Banki, Dist. Cuttack, State. Odisha, PIN. 754008 a candidate at the above election do hereby solemnly affirm and state on oath as under:-

- 1) That I am a candidate set up by CONGRESS (Name of the political party)
- 2) My name is enrolled in village Mantrisahi voter list in ward No.17 of Banki N.A.C at Sl. No.310 in Booth No.18.

P.T.O

S. K. Das  
Notary Public, Banki

बिबा 1335



(3) My contact telephone number(s) is/are 8456 00369 and my e-mail id (if any) is Not applicable and my social media account(s) (if any) is/are

- (i) NA
- (ii) NA

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No | Names                                   | PAN            | The financial year for which the last Income tax return has been filed | Total Income shown in Income Tax return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March) |    |
|--------|---|----------------|--|--|----|
| 1      | Self<br>Prabir Das                      | not applicable | not applicable   | (i)  | NA |
|        |   |                |  | (ii)   | NA |
|        |   |                |  | (iii)  | NA |
|        |   |                |  | (iv)   | NA |
|        |   |                |  | (v)  | NA |
| 2      | Spouse<br>Arundham Das                  | not applicable | NA   | (i)  | NA |
|        |   |                |  | (ii)   | NA |
|        |   |                |  | (iii)  | NA |
|        |   |                |  | (iv)   | NA |
|        |   |                |  | (v)  | NA |
| 3      | HUF (If Candidate is Karta/ Coparcener) | not applicable | NA   | (i)  | NA |
|        |   |                |  | (ii)   | NA |
|        |   |                |  | (iii)  | NA |
|        |   |                |  | (iv)   | NA |
|        |   |                |  | (v)  | NA |

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4.3.22



|   |  |                   |                   |       |    |
|---|--|-------------------|-------------------|-------|----|
| 4 | Dependent 1<br>Bibha Pradhan<br>Soni       | not<br>applicable | not<br>applicable | (i)   | NA |
|   |  |                   |                   | (ii)  | NA |
|   |  |                   |                   | (iii) | NA |
|   |  |                   |                   | (iv)  | NA |
|   |  |                   |                   | (v)   | NA |
| 5 | Dependent 2<br>Ankha<br>Rath<br>(deceased) | not<br>applicable | not<br>applicable | (i)   | NA |
|   |  |                   |                   | (ii)  | NA |
|   |  |                   |                   | (iii) | NA |
|   |  |                   |                   | (iv)  | NA |
|   |  |                   |                   | (v)   | NA |
| 6 | Dependent 3<br><br>not<br>applicable       | not<br>applicable | not<br>applicable | (i)   | NA |
|   |  |                   |                   | (ii)  | NA |
|   |  |                   |                   | (iii) | NA |
|   |  |                   |                   | (iv)  | NA |
|   |  |                   |                   | (v)   | NA |

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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending Criminal cases:

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below.

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below).

S. K. Das  
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|     |  |                |                |                |
|-----|--|----------------|----------------|----------------|
| (a) | FIR No. with name and address of Police Station concerned  | not applicable | not applicable | not applicable |
| (b) | Case No with Name of the Court   | not applicable | not applicable | not applicable |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g Section of ..... Of IPC. Etc.) | not applicable | not applicable | not applicable |
| (d) | Brief description of offence   | not applicable | not applicable | not applicable |
| (e) | Whether charges have been framed (mentioned YES or NO)   | not applicable | not applicable | not applicable |
| (f) | If answer against(e) above is YES, then give the date on which charges were framed                       | not applicable | not applicable | not applicable |
| (g) | Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)  | not applicable | not applicable | not applicable |

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(6) Cases of conviction:

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

|     |         |                |                |                |
|-----|---------|----------------|----------------|----------------|
| (a) | Case No | not applicable | not applicable | not applicable |
|-----|---------|----------------|----------------|----------------|

S. K. Das  
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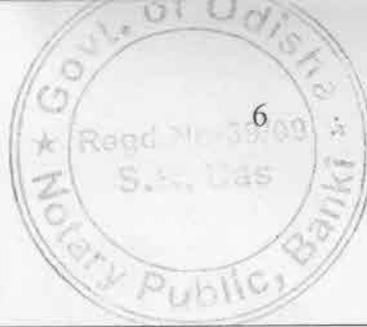


|     |   |                |                |                |
|-----|---|----------------|----------------|----------------|
| (b) | Name of the Court   | not applicable | not applicable | not applicable |
| (c) | Section of Acts/Codes involved (give no. of the Section e.g Section ..... of IPC etc.)  | not applicable | not applicable | not applicable |
| (d) | Brief description of offence for which convicted  | not applicable | not applicable | not applicable |
| (e) | Dates of orders of Conviction   | not applicable | not applicable | not applicable |
| (f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)   | not applicable | not applicable | not applicable |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No)<br>Repeat the above sequence in respect of each separate case of conviction) | not applicable | not applicable | not applicable |
| (h) | If answer to (g) above is YES, give details and present status of appeal  | not applicable | not applicable | not applicable |
| (i) | Discharged/acquitted in the case(s)<br>Section of the Act and description of the offence  | not applicable | not applicable | not applicable |
| (j) | The Court which had taken cognizance  | not applicable | not applicable | not applicable |
| (k) | Case No   | not applicable | not applicable | not applicable |
| (l) | Details of Appeal/ application for revision etc. if any filed against above order taking cognizance   | not applicable | not applicable | not applicable |

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S. K. Das  
Notary Public, Banki



|     |  |                |                |                |
|-----|--|----------------|----------------|----------------|
| (m) | Case(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | not applicable | not applicable | not applicable |
| (n) | The Court which had taken cognizance   | not applicable | not applicable | not applicable |
| (o) | Case No  | not applicable | not applicable | not applicable |
| (p) | Details of Appeal/ application for revision etc. if any filed against above order taking cognizance  | not applicable | not applicable | not applicable |

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1. Details should be given in reverse chronological order, i.e the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I given herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

**A. Details of movable assets:**

- Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be
- Note: 2: In case of deposit/investment, the details including Serial Number, Amount, details deposits, the scheme, Name of the Bank/Institution and Branch are to given.
- Note: 3: Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any person related to the candidate whether by blood or marriage, who have no separate of means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership.

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**Explanation: For the purpose of this Form, the expression" includes, details of all deposits or investments:**

*[Handwritten signature]*  
**S. K. Das**  
Notary Public, Banki



| Sl. No | Description   | Self                               | Spouse                           | HUF         | Dependent - 1                        | Dependent - 2         | Dependent - 3 |
|--------|---|------------------------------------|----------------------------------|-------------|--------------------------------------|-----------------------|---------------|
| (i)    | Cash in Hand  | 2,000/-                            | 5,000/-                          | not applied |                                      |                       |               |
| (ii)   | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/ Current Accounts, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit. | APF Bank<br>SA-9000                | S-BI BANK<br>SA-8000             | not applied | SABM<br>Co-operative Bank<br>SA-5000 | Co-op Bank<br>SA-1000 | not applied   |
| (iii)  | Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount.   | not applied                        | not applied                      | not applied | not applied                          | not applied           | not applied   |
| (iv)   | Details of Investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office of Insurance Company and the amount.   | L.I.C<br>not applied<br>3,00,000/- | L.I.C<br>not applied<br>60,000/- | not applied | not applied                          | not applied           | not applied   |
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount  | not applied                        | not applied                      | not applied | not applied                          | not applied           | not applied   |
| (vi)   | Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy vehicles (Details of Make, Registration number etc. year of purchase and amount) with approx. present market value according to you  | not applied                        | not applied                      | not applied | not applied                          | not applied           | not applied   |

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|       |   |   |                |                |                |  |                |
|-------|---|---|----------------|----------------|----------------|--|----------------|
| (vii) | Jewellery, Gold, Gold Ornaments, Silver and Silver ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you. | 50gms Gold chain 11000/-<br>40gms Silver chain 5100/- | not applicable | not applicable | not applicable | 587 Standard 10100/-<br>approx 500 Silver chain 4100/- | not applicable |
| Viii  | Any other assets such as value of claims/interest   | not applicable  | not applicable | not applicable | not applicable | not applicable   | not applicable |
| Ix    | Gross Total value   | 1,06,000/-  | not applicable | not applicable | not applicable | 14,000/-   | not applicable |

(8) **Details of Immovable assets:**

- Note:1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Note:2: Each land or building or apartment should be mentioned separately in this format.
- Note:3: Details should include the interest in or ownership of assets.

| Sl. No | Description   | Self           | Spouse                               | HUF            | Dependent-1            | Dependent-2    | Dependent-3    |
|--------|---|----------------|--------------------------------------|----------------|------------------------|----------------|----------------|
| (i)    | <b>Agricultural Land</b><br>Location(s) Survey number(s)            | not applicable | not applicable<br>Kach-18<br>Kach-73 | not applicable | not applicable<br>Kach | not applicable | not applicable |
|        | Area (total measurement in acres)                                   | not applicable | 0.02 Dec<br>Ae 1.5 Kach              | not applicable | not applicable         | not applicable | not applicable |
|        | Whether inherited property (Yes or No)                              | not applicable | Yes                                  | not applicable | not applicable         | not applicable | not applicable |
|        | Date of purchase in case of self-acquired property                  | not applicable | not applicable                       | not applicable | not applicable         | not applicable | not applicable |
|        | Cost of Land (in case of purchase) at the time of purchase          | not applicable | not applicable                       | not applicable | not applicable         | not applicable | not applicable |
|        | Any investment on the land by way of development, construction etc. | not applicable | not applicable                       | not applicable | not applicable         | not applicable | not applicable |

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Notary Public, Banki



|                          |         |                |         |                |                |                |                |
|--------------------------|---------|----------------|---------|----------------|----------------|----------------|----------------|
| Approximate market value | Current | not applicable | 50000/- | not applicable | not applicable | not applicable | not applicable |
|--------------------------|---------|----------------|---------|----------------|----------------|----------------|----------------|

|   |           |                |                      |                |                |                |                |
|---|-----------|----------------|----------------------|----------------|----------------|----------------|----------------|
| (ii) Non-Agricultural Land  | Survey    | not applicable | Handy Shri Kuto - 18 | not applicable | not applicable | not applicable | not applicable |
| Location(s)   | number(s) | not applicable |                      | not applicable | not applicable | not applicable | not applicable |
| Area (total measurement in sq. ft)                                  |           | not applicable | 250 SF               | not applicable | not applicable | not applicable | not applicable |
| Whether inherited property (Yes or No)                              |           | not applicable | yes                  | not applicable | not applicable | not applicable | not applicable |
| Date of purchase in case of self-acquired property                  |           | not applicable | no                   | not applicable | not applicable | not applicable | not applicable |
| Cost of Land (in case of purchase) at the time of purchase          |           | not applicable | not applicable       | not applicable | not applicable | not applicable | not applicable |
| Any investment on the land by way of development, construction etc. |           | not applicable | not applicable       | not applicable | not applicable | not applicable | not applicable |
| Approximate market value  | Current   | not applicable | 1,00,000/-           | not applicable | not applicable | not applicable | not applicable |

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|  |           |                |                |                |                |                |                |
|--|-----------|----------------|----------------|----------------|----------------|----------------|----------------|
| (iii) Commercial Building (including apartments) | Survey    | not applicable |
| Location(s)                                      | number(s) | not applicable |                | not applicable | not applicable | not applicable | not applicable |
| Area (total measurement in sq. ft)               |           | not applicable |
| Built up Area (Total measurement in sq. ft)      |           | not applicable |

S. K. Das  
Notary Public, Banki



|      |  |             |             |             |             |             |             |
|------|--|-------------|-------------|-------------|-------------|-------------|-------------|
|      | Whether inherited property (Yes or No)   | not correct |
|      | Date of purchase in case of self acquired property                                       | not correct |
|      | Cost of property (in case of purchase) at the time of purchase)                          | not correct |
|      | Any investment on the land by way of development, construction etc                       | not correct |
|      | Approximate current market value   | not correct |
| (iv) | <u>Residential Building</u><br>(including apartments)<br>Location(s)<br>Survey number(s) | not correct |
|      | Area (total measurement in sq. ft)   | not correct | 13001       | not correct | not correct | not correct | not correct |
|      | Built up Area (Total measurement in sq. ft)  | not correct | 25052       | not correct | not correct | not correct | not correct |
|      | Whether inherited property (Yes or No)   | not correct | Yes         | not correct | not correct | not correct | not correct |
|      | Date of purchase in case of self acquired property                                       | not correct |
|      | Cost of property (in case of purchase) at the time of purchase)                          | not correct |
|      | Any investment on the land by way of development, construction etc                       | not correct |

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Handwritten signature and name: S. K. Das



|      |   |                |                |                |                |                |                |
|------|---|----------------|----------------|----------------|----------------|----------------|----------------|
|      | Approximate current market value                  | no capital out | 11,000/-       | no capital out | no capital out | no capital out | no capital out |
| (v)  | Others (such as interest in property)             | no capital out |
| (vi) | Total of current market value of (i) to (v) above | no capital out | 11,000/-       | no capital out | no capital out | no capital out | no capital out |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No | Description   | Self           | Spouse         | HUF            | Dependent-1    | Dependent-2    | Dependent-3    |
|--------|---|----------------|----------------|----------------|----------------|----------------|----------------|
| (i)    | <b>Loan or dues to Bank/Financial Institution(s):</b><br>Name of Bank or Financial Institution, Amount outstanding Nature of Loan | no capital out |
|        | <b>Loan or dues to any other individuals/entity other than mentioned above.</b><br>Name(s), Amount outstanding, nature of loan    | no capital out |
|        | Any other liability   | no capital out |
|        | Grand total of liabilities  | no capital out |

Handwritten signature and date: 4-3-22



(10) Details of Profession or occupation:

- (a) Self: — *Heccellon*
- (b) Spouse: *Business,*

(10A) Details of source(s) of income:

- (a) Self: *nil*
- (b) Spouse: *10,000/-*
- (c) Source of income, if any, of dependents:

(10B) Contracts with appropriate Government and any public company or companies:

- (a) details of contracts entered by the candidate: *not done*
- (b) details of contracts entered into by spouse: *not done*
- (c) details of contracts entered into by dependents: *not done*
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: *not done*
- (e) details of contracts entered into by Partnership Firms in which the candidate or spouse or dependents are partners: *not done*
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share: *not done*

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(6) My educational qualification is as under: *passed 1997*  
*H.S.C. Bhubaneswar, B.K.P. 1997*  
*P.G. C.H.S.C. Bhubaneswar, B.K.P. 1999*

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(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course; name of the School/College/University and the year in which the course was completed).

*S.K. Das*  
 Notary Public, Odisha



**VERIFICATION**

I, the deponent, above named do hereby verify and declare that contents of this affidavit are true and correct to the best of my knowledge and belief, and no part of it is false and that nothing materials has been concealed there from. I further declare that:

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at **BANKI** this, the 4th day of March 2022.

Identified by

Advocate

Deponent

**Witnesses:-**

1. ଶ୍ରୀମତୀ ପ୍ରମିଳା ମନ୍ତ୍ରୀ, ବି. ଆମଳୀ ମନ୍ତ୍ରୀ,  
ମା - ମନ୍ତ୍ରୀସାହି, ପୋ - ବିଲିପାଡା, ପି.ଏ. - ବାଙ୍କି  
ଡି.ଏ. - କଟକ,

2. Prasant Kumar Mantry S/O - Parsuram Mantry  
At - Mandrisahi, Po - Billipada, PS - Banki  
Dist. Cuttack

Certified that the deponent is Identified by.....S.K. Das Advocate and facts stated above are true to the best of his/her knowledge and belief.

S. K. Das  
Notary Public, Banki

भारतीय गैर न्यायिक

दो रुपये

TWO RUPEES

रु. 2

Rs. 2

भारत INDIA

INDIA NON JUDICIAL



ଓଡ଼ିଶା ଆଡିशा ODISHA

12AA 282495

BEFORE THE NOTARY PUBLIC, BANKI, DIST CUTTACK

AFFIDAVIT NO. 2793/4322

Handwritten note: 2793/4322

I, BABITA MANTRY, Wife of Artatrana Mantry, aged about 40 years, resident of village Mantrisahi, P.O. Bilipada, P.S. Banki, Dist. Cuttack, State. Odisha, PIN. 754008, do hereby solemnly affirm and state as under:-

- 1) That the deponent is the permanent resident of above noted address.
- 2) That I am the candidate for the post of Councilor of Ward No.17 of Banki N.A.C in village Mantrisahi of Cuttack District in the fourth coming N.A.C Election 2022.
- 3) That I have not more than one spouse living.
- 4) That I have not begotten with any third or subsequent child after the statutory prohibited time period of 1995.
- 5) That the facts stated above are true to the best of my knowledge and belief.

IDENTIFIED BY ME

Handwritten signature of Babita Mantry

ADVOCATE

Certified that the deponent is Identified by..... Advocate and facts stated above are true to the best of his/her knowledge and belief.

DEPONENT

Handwritten signature of Advocate

S. K. Das

Notary Public, Banki