



भारतीय गैर न्यायिक



दस
रुपये

रु.10



TEN
RUPEES

Rs.10

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

B.MOHAPATRA
NOTARY BANKI
Govt of odisha

55AA 444631

BEFORE THE NOTARY PUBLIC; BANKI.

AFFIDAVIT. NO-403/5/3/22

I, Sujata Panda, aged about 30 years, S/O,D/O,W/O-
Brajakishore Behera, village- Bedapur,P.O-/P.S-Banki, -Cuttack, do
hereby most solemnly affirm and state as follows:-

1. That, the deponent is the permanent resident of above noted address.
2. That, I am the candidate for the post of Councillor of ward no.05 of Banki N.A.C., Banki for the year-2022.
3. That, I have not more than one spouse living.
4. That, I have not begotten with any third or subsequent child after the statutory prohibited time period of 1995.
5. That the facts stated above are true to the best of my knowledge and belief.

Identified by me.

Advocate. *[Signature]*

Sujata Panda

Deponent.

[Faint notary text]

Sujata Panda

[Signature]
NOTARY. BANKI



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B.MOHAPATRA
NOTARY BANKI
Govt of odisha

NO-402
5/3/22

B.MOHAPATRA
NOTARY 55AA 444632

BEFORE THE NOTARY PUBLIC; BANKI.

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER/
RETURNING OFFICER FOR ELECTION TO THE OFFICE OF
COUNCILLOR



Ward No. 05 of Banki N.A.C. for the office of Councillor. - 2022

I, Sujata Panda, Wife of Brajakishore Behera, aged 30 years,
resident of village- Bedapur, P.O./, P.S-Banki, Dist-Cuttack, a candidate at
the above election, do hereby solemnly affirm and state on oath as
under;-

- 1) I am a candidate set up by- BIJU JANATA DAL.
- 2) My name is enrolled in Bedapur, Ward No.05, at Serial No. 554
in Booth No. 05
- 3) My contract telephone number (s) is 9040524385 and my
e-mail id (if any) is Not applicable-and my social medical account(s) (if
any) is/are
 - i) Not applicable.
 - ii) Not applicable.

Sujata Panda
Candidate

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4. Details of Permanent Account Number (PAN) and status of filing of income Tax return.

Sl.No.	Names	PAN	The financial year for which the last Income tax return has been filed.	Total income shown in Income Tax Returning Rupees) for the last five Financial years completed(as on 31 st March)	
1	Self Sujata Panda	DFVPP 0098N	NIL	i)	NH
				ii)	NOI
				iii)	NOI
				iv)	Nil
				v)	NOI
2	Spouse Bhoja kishore Behera	BCVPB 1779H	NIL	i)	NOI
				ii)	NOI
				iii)	NOI
				iv)	NOI
				v)	NOI
3	HUF(if Candidate is Karta/Coparcener)		NIL	i)	
				ii)	
				iii)	
				iv)	
				v)	
4	Dependent 1 Ayishani Prinyastarshini (minor)	NO PAN gated	NIL	i)	NOI
				ii)	NOI
				iii)	NOI
				iv)	NOI
				v)	NOI



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[Handwritten signature]

Sujata Panda

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5.	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

S. Mohapatra
3. MOHAPATRA
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(5) Pending criminal cases **NOT APPLICABLE**

(i) I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
-----	---	--	--	--

S. Mohapatra

1/04/11

(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			



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Signature

Sujata Panda

1/05/11



b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)			
f)	If answer against (e) above is YES, then give the date on which charges were framed			
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

(6) Cases of conviction **NOT APPLICABLE**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below; **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			

B
N
C

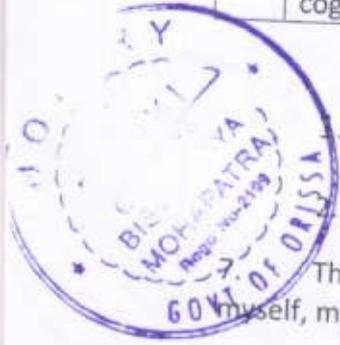
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(p)	Details of Appeal/application for revision etc ,if any filed against above order taking cognizance.			
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Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases. Additional sheet may be added if required.

That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A) Details of movable assets.:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

Note:2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank' Institution and branch are to be given

Note-3. Value of Bonds/Share debentures as per the current market value in stock Exchange respect of listed companies and as per books in cash of non-listed companies should be given.

No.4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood

No.5. Details including amount is to be given separately in respect of each investment.

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Note-6. Details should include the interest in or ownership.

Explanation: -For the purpose of this Form, the expression " includes, details of all deposits or investment:

Sl. no.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i)	Cash in hand	Rs. 50,000/-	Rs. 20,000/-	Nil	Nil		
ii)	Details of deposit in Bank Accounts (FDRs), Term Deposits and all other types of deposits including saving accounts), Deposits with financial Institutions, Post Office/Cuttent accounts, non-Banking Financial companies and cooperative societies and the amount in each such deposit.	D P.N.B. Bank A/c - 764 6000 1000 15093 Rs. 50,000	D.S.B.I. Bank A/c - 3073488 3285 Rs. 20,000/- 2) Central Bank Bank A/c - 315833 9315	Nil	Nil		
iii)	Details of investment in Bonds, Debentures/Shares and Units companies/ Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil		



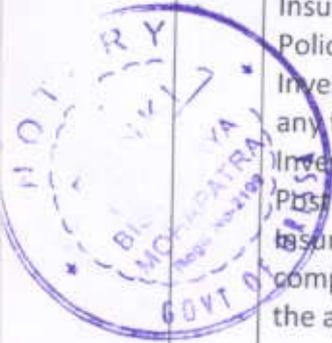
B. MOHAPATRA
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iv)	Details of investment in NSS,Postal Savings, Insurance Policies and Investment in any financial Investments in Post office or insurance company and the amount.	D.L.C A/C 574 723 948 72000	D.L.C A/C 5747 17438 D.C. 50 8000	NO			
v)	Personal loans/ advance given to any person or entity including firm,company, trust etc. and other receivables from debtors and the amount.	NO	A/C	NO	NO		
vi)	Motor vehicles such as jeep, Cars, Bus, Trucks, heavy vehicles(Details of make registration no..etc.year of purchase and amount.) with approx.,present market value according to you.	NO	NO	NO	NO		



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vii)	Jewellery, Gold, Gold ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with Approx. present market value according to you.	30 gm Gold, Rs. 1,50,000 Silver 100 gm Rs. 7,000/-	20 gm Gold Rs. 1,00,000/-	NOT	NOT		
viii)	Any other assets such as value of claims /interest.	NOT	NOT	NOT	NOT		
ix)	Gross total value	Rs. 2,50,000/-	Rs. 3,80,000/-	NOT	NOT		



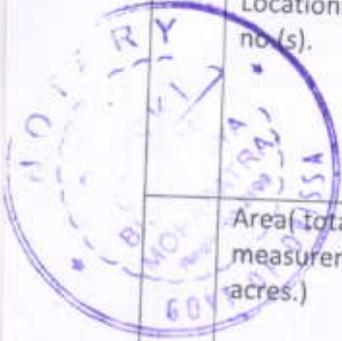
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Sujata Panda

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Sl. No.	Description.	self	Spouse	HUF	Dependent=1	Dependent-2	Dependent-3
i)	Agricultural land. Location(s) Survey no. (s).	NO	NO	NO	NO		
	Area (Total measurement in acres.)	NO	NO	NO	NO		
	Whether inherited property (Yes/No)			NO			
	Date of purchase in case of self-acquired property	NO	NO	NO	NO		
	Cost of land (in case of purchase) at the time of purchase.	NO	NO	NO	NO		
	Any investment on the land by way of development, construction, etc.	NO	NO	NO	NO		
	Approximate current market value.	NO	NO	NO	NO		



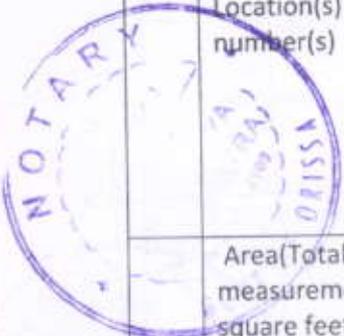
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Sl. No.	Description.	self	Spouse	HUF	Dependent=1	Dependent-2	Dependent-3
ii)	<u>Non-agricultural land</u> Location(s) Survey number(s)	NO	NO	NO	NO		
	Area(Total measurement in square feet)	NO	NO	Nil	NO		
	Whether inherited property(yes/No.)			Nil			
	Date of purchase in case of self-acquired property	NO	NO	Nil	NO		
	Cost of land(in case of purchase) at the time of purchase.	NO	Nil	Nil	NO		
	Any investment on the land by way of development, construction etc.	NO	Nil	Nil	Nil		
	Approximate current market value.	Nil	Nil	Nil	NO		

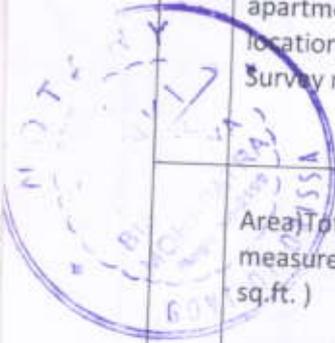


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Govt of Odisha

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Sl. No.	Description.	self	Spouse	HUF	Dependent =1	Dependent t-2	Dependent-3
iii)	<u>Commercial building</u> (including apartments, location (s) Survey number(s)	Nil	Nil	Nil	Nil		
	Area Total measurement in sq.ft.)	Nil	Nil	Nil	Nil		
	Built-up area (Total measurement in sq. ft.	Nil	Nil	Nil	Nil		
	Whether inherited property (yes/No) ✓			Nil			
	.Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil		
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil		
	Any investment on the property by way of development construction etc.	Nil	Nil	Nil	Nil		



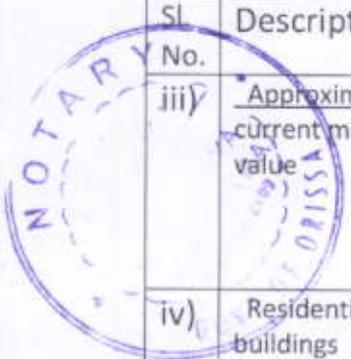
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Sujata Panda

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Sl No.	Description.	self	Spouse	HUF	Dependent =1	Dependent t-2	Dependent-3
iii)	Approximate current market value	NO	NO	Nil	NO		
iv)	Residential buildings (including apartments): Location(s) Survey Number(s)	NO	NO	Nil	NO		
	Area (Total measurement in sq.ft.)	NO	NO	Nil	NO		
	Built up area (total measurement in sq.ft.)	NO	NO	Nil	NO		
	. Whether inherited property (yes/No).			Nil			
	Date of purchase in case of self-acquired property.	NO	NO	Nil	NO		
	Cost of property (in case of purchase) at the time of purchase.	NO	NO	Nil	NO		



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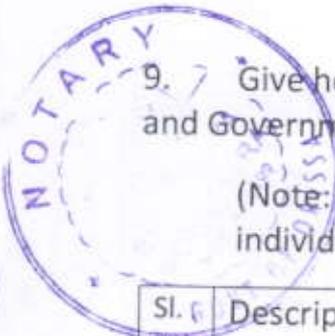
Sl. No.	Description.	self	Spouse	HUF	Dependent =1	Dependent t-2	Dependent-3
iii)	Approximate current market value	NOT	NOT	Nil	NOT		
iv)	Any investment on the land by way of development, construction etc.	NOT	NOT	Nil	NOT		
	Approximate current market value.	NOT	Nil	Nil	NOT		
v)	Others (such as interest in property.	NOT	NOT	Nil	Nil		
vi)	. Total current market value (i) two (v) above.	NOT	NOT	Nil	NOT		

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Govt of Odisha

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Sujata Panda

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9. Give herein below the details of liabilities/ dues to public financial institutions and Government:-

(Note: Please give separate details of name of bank, Institution, Entity or individual and amount before each item)

Sl. No.	Description.	self	Spouse	HUF	Dependent =1	Dependen t-2	Dependent- 3
i)	Loan of dues to Bank / Financial Institution(s) Name of Bank or Financial institution, amount outstanding, nature of loan	NO	NO	NO	NO		
	Loan or dues to any other individuals/ Entity other than mentioned above. Name(s), amount outstanding, nature of loan.	NO	NO	NO	NO		
	Any other liability	NO	NO	NO	NO		

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10) Details of profession or occupation:-

a) Self----- Business

b) Spouse----- House wife

10(A) Details of source(s) of Income:

a) Self----- Rs 2,00,000/- per annum

b) Spouse:----- Nil

c) Source of income, if any, of dependents:-----

10(B). Contracts with appropriate Government and any public company or companies.

a) Details of Contracts entered by the candidate:----- NO

b) Details of contracts entered into by spouse:----- Nil

c) Details of contracts entered into by dependents:----- NO

d) Details of contracts entered into by Hindu undivided family or trust in which the candidate or spouse or dependants have interest:----- Nil

e) Details of contracts, entered into by Partnerships firms in which candidate or spouse or dependents are partners:----- NO

f) Details of contract, entered into by Private companies in which candidate or spouse or dependents have share:----- NO

6) My Educational qualification is as under:- B.A, J.K. B.K College
Contract complete U.V, Varanasi, Varanasi.



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Sujata Panda



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(Give details of highest school/University education mentioning the full form of the Certificates/Diploma/Degree course, Name of the School, College, University and the year in which the course was completed.

B.A, J.K.B.K. College, Cuttack, 2012 under Uttara University, Nani Pahari, Bhubaneswar.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing materials has been concealed there from. I further declare that:-

- a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above:
- b) I, my spouse, or dependents do not have any asset or liability other than those mentioned in items 7 and 8, 9 above:

Verified at Banki court premises this the 05th day of March - 2022

Witnesses.

1. Ruiat Swamish Panda
do - pitabash panda
At - Bedapur
post - Banki, Cuttack

Susata Panda
DEPONENT.

2. Dharmendra Chandra Bahera
do - Chandramani Bahera
At - Bedapur, PO/PS -
Banki, Dist - Cuttack

STATEMENT THAT THE ABOVE NAMED PERSON
HATH BEEN IDENTIFIED BY ME
AS MAKE STATEMENT AND STATE
THAT HE IS THE DEPONENT
AND STATE
THE FACTS OF
THE MATTER

Notary Signature
NOTARY. BANKI