



ଓଡ଼ିଶା ଓଡ଼ିଶା ODISHA

2919  
5322



Notary Public, Banki  
110-39/09 QAA 057786

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPERS TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO THE OFFICE OF Ward No.12 of BANKI N.A.C for the office of Councilor

I, KESHAB PRADHAN, Son of Gandhi Pradhan aged about 46 years, resident of village Ranapur/ Srichandanapur, P.O/P.S. Banki, Dist. Cuttack, State. Odisha, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-  
1) That I am contesting as an Independent candidate.  
2) That my name is enrolled in village Ranapur voter in ward Bo.13 of Banki N.A.C at Sl. No.252 in Booth No.14.

*[Handwritten signature]*  
5322

*[Handwritten signature]*  
S. K. Das  
Notary Public, Banki

P.T.O

Keshab Pradhan



(3) My contact telephone number(s) is/are ..... and my e-mail id (if any) is ..... and my social media account(s) (if any) is/are

(i)

(ii)

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No | Names                                   | PAN | The financial year for which the last Income tax return has been filed | Total Income shown in Income Tax return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March) |  |
|--------|---|-----|--|--|--|
| 1      | Self                                    | MM  | MM   | (i)  |  |
|        |   |     |  | (ii)   |  |
|        |   |     |  | (iii)  |  |
|        |   |     |  | (iv)   |  |
|        |   |     |  | (v)  |  |
| 2      | Spouse                                  | MM  | MM   | (i)  |  |
|        |   |     |  | (ii)   |  |
|        |   |     |  | (iii)  |  |
|        |   |     |  | (iv)   |  |
|        |   |     |  | (v)  |  |
| 3      | HUF (If Candidate is Karta/ Coparcener) | MM  | MM   | (i)  |  |
|        |   |     |  | (ii)   |  |
|        |   |     |  | (iii)  |  |
|        |   |     |  | (iv)   |  |
|        |   |     |  | (v)  |  |

K. K. Das

*S.K. Das*  
S. K. Das 5392  
Notary Public, Banki



|   |             |     |     |       |  |
|---|-------------|-----|-----|-------|--|
| 4 | Dependent 1 | N/A | N/A | (i)   |  |
|   |             |     |     | (ii)  |  |
|   |             |     |     | (iii) |  |
|   |             |     |     | (iv)  |  |
|   |             |     |     | (v)   |  |
| 5 | Dependent 2 | N/A | N/A | (i)   |  |
|   |             |     |     | (ii)  |  |
|   |             |     |     | (iii) |  |
|   |             |     |     | (iv)  |  |
|   |             |     |     | (v)   |  |
| 6 | Dependent 3 | N/A | N/A | (i)   |  |
|   |             |     |     | (ii)  |  |
|   |             |     |     | (iii) |  |
|   |             |     |     | (iv)  |  |
|   |             |     |     | (v)   |  |

K. Prakash

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending Criminal cases:

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below.

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below).

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|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned  | Nil | Nil | Nil |
| (b) | Case No with Name of the Court   | Nil | Nil | Nil |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g Section of ..... Of IPC. Etc.) | Nil | Nil | Nil |
| (d) | Brief description of offence   | Nil | Nil | Nil |
| (e) | Whether charges have been framed (mentioned YES or NO)   | Nil | Nil | Nil |
| (f) | If answer against(e) above is YES, then give the date on which charges were framed                       | Nil | Nil | Nil |
| (g) | Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)  | Nil | Nil | Nil |

Keshab Pradhan

(6) Cases of conviction:

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

|     |         |  |  |  |
|-----|---------|--|--|--|
| (a) | Case No |  |  |  |
|-----|---------|--|--|--|

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|     |   |       |       |       |
|-----|---|-------|-------|-------|
| (b) | Name of the Court   | ନିମ୍ନ | ନିମ୍ନ | ନିମ୍ନ |
| (c) | Section of Acts/Codes involved (give no. of the Section e.g Section ..... of IPC etc.)  | ନିମ୍ନ | ନିମ୍ନ | ନିମ୍ନ |
| (d) | Brief description of offence for which convicted  | ନିମ୍ନ | ନିମ୍ନ | ନିମ୍ନ |
| (e) | Dates of orders of Conviction   | ନିମ୍ନ | ନିମ୍ନ | ନିମ୍ନ |
| (f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)   | ନିମ୍ନ | ନିମ୍ନ | ନିମ୍ନ |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No)<br>Repeat the above sequence in respect of each separate case of conviction) | ନିମ୍ନ | ନିମ୍ନ | ନିମ୍ନ |
| (h) | If answer to (g) above is YES, give details and present status of appeal  | ନିମ୍ନ | ନିମ୍ନ | ନିମ୍ନ |
| (i) | Discharged/acquitted in the case(s)<br>Section of the Act and description of the offence  | ନିମ୍ନ | ନିମ୍ନ | ନିମ୍ନ |
| (j) | The Court which had taken cognizance  | ନିମ୍ନ | ନିମ୍ନ | ନିମ୍ନ |
| (k) | Case No   | ନିମ୍ନ | ନିମ୍ନ | ନିମ୍ନ |
| (l) | Details of Appeal/ application for revision etc. if any filed against above order taking cognizance   | ନିମ୍ନ | ନିମ୍ନ | ନିମ୍ନ |

ଶ୍ରୀମତୀ ସୁମିତ୍ରା ଦାଶ  
 ସେକ୍ରେଟାରୀ

୧୬/୦୫/୨୦୨୨  
 S. K. Das  
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| Sl. No | Description   | Self | Spouse | HUF | Dependent - 1 | Dependent - 2 | Dependent - 3 |
|--------|---|------|--------|-----|---------------|---------------|---------------|
| (i)    | Cash in Hand  | N/A  | N/A    | N/A |               |               |               |
| (ii)   | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/ Current Accounts, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit. | N/A  |        |     |               |               |               |
| (iii)  | Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount.   | N/A  |        |     |               |               |               |
| (iv)   | Details of Investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office of Insurance Company and the amount.   | N/A  | N/A    |     |               |               |               |
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount  | N/A  | N/A    |     |               |               |               |
| (vi)   | Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy vehicles (Details of Make, Registration number etc. year of purchase and amount) with approx. present market value according to you  | N/A  | N/A    |     |               |               |               |

K. S. Das Pradhani

4/10/2022  
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|       |   |     |     |     |     |  |  |
|-------|---|-----|-----|-----|-----|--|--|
| (vii) | Jewellery, Gold, Gold Ornaments, Silver and Silver ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you. | Nil | Nil | Nil |     |  |  |
| Viii  | Any other assets such as value of claims/interest   | Nil | Nil | Nil | Nil |  |  |
| Ix    | Gross Total value   | Nil | Nil | Nil | Nil |  |  |

**(8) Details of Immovable assets:**

Note:1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2: Each land or building or apartment should be mentioned separately in this format.

Note:3: Details should include the interest in or ownership of assets.

| Sl. No | Description   | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i)    | <b>Agricultural Land</b><br>Location(s) Survey number(s)            | Nil  | Nil    | Nil |             |             |             |
|        | Area (total measurement in acres)                                   | Nil  |        |     |             |             |             |
|        | Whether inherited property (Yes or No)                              | Nil  |        |     |             |             |             |
|        | Date of purchase in case of self-acquired property                  | Nil  |        |     |             |             |             |
|        | Cost of Land (in case of purchase) at the time of purchase          | Nil  |        |     |             |             |             |
|        | Any investment on the land by way of development, construction etc. | Nil  |        |     |             |             |             |

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Prasanna  
K. Das



|                          |         |     |     |  |  |  |  |
|--------------------------|---------|-----|-----|--|--|--|--|
| Approximate market value | Current | N/A | N/A |  |  |  |  |
|--------------------------|---------|-----|-----|--|--|--|--|

|      |   |     |  |  |  |  |  |
|------|---|-----|--|--|--|--|--|
| (ii) | <u>Non-Agricultural Land</u><br>Location(s) Survey number(s)        | N/A |  |  |  |  |  |
|      | Area (total measurement in sq. ft)                                  | N/A |  |  |  |  |  |
|      | Whether inherited property (Yes or No)                              | N/A |  |  |  |  |  |
|      | Date of purchase in case of self-acquired property                  | N/A |  |  |  |  |  |
|      | Cost of Land (in case of purchase) at the time of purchase          | N/A |  |  |  |  |  |
|      | Any investment on the land by way of development, construction etc. | N/A |  |  |  |  |  |
|      | Approximate market value  | N/A |  |  |  |  |  |

|       |  |     |  |  |  |  |  |
|-------|--|-----|--|--|--|--|--|
| (iii) | <u>Commercial Building</u><br>(including apartments)<br>Location(s) Survey number(s) | N/A |  |  |  |  |  |
|       | Area (total measurement in sq. ft)   | N/A |  |  |  |  |  |
|       | Built up Area (Total measurement in sq. ft)  | N/A |  |  |  |  |  |

3/6/22  
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|      |  |     |     |  |  |  |  |
|------|--|-----|-----|--|--|--|--|
|      | Whether inherited property (Yes or No)   | Nil | Nil |  |  |  |  |
|      | Date of purchase in case of self acquired property                                       | Nil | Nil |  |  |  |  |
|      | Cost of property (in case of purchase) at the time of purchase)                          | Nil |     |  |  |  |  |
|      | Any investment on the land by way of development, construction etc                       | Nil |     |  |  |  |  |
|      | Approximate current market value   | Nil |     |  |  |  |  |
| (iv) | <u>Residential Building</u><br>(including apartments)<br>Location(s)<br>Survey number(s) | Nil |     |  |  |  |  |
|      | Area (total measurement in sq. ft)   | Nil |     |  |  |  |  |
|      | Built up Area (Total measurement in sq. ft)  | Nil |     |  |  |  |  |
|      | Whether inherited property (Yes or No)   | Nil |     |  |  |  |  |
|      | Date of purchase in case of self acquired property                                       | Nil |     |  |  |  |  |
|      | Cost of property (in case of purchase) at the time of purchase)                          | Nil |     |  |  |  |  |
|      | Any investment on the land by way of development, construction etc                       | Nil |     |  |  |  |  |

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K. S. Das



|      |   |     |     |  |  |  |  |
|------|---|-----|-----|--|--|--|--|
|      | Approximate current market value                  | NIL | NIL |  |  |  |  |
| (v)  | Others (such as interest in property)             | NIL | NIL |  |  |  |  |
| (vi) | Total of current market value of (i) to (v) above | NIL | NIL |  |  |  |  |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No | Description  | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|--------|-----|-------------|-------------|-------------|
| (i)    | <b>Loan or dues to Bank/Financial Institution(s):</b><br>Name of Bank or Financial Institution, Amount outstanding<br>Nature of Loan | NIL  | NIL    |     |             |             |             |
|        | <b>Loan or dues to any other individuals/entity other than mentioned above.</b><br>Name(s), Amount outstanding, nature of loan       | NIL  | NIL    |     |             |             |             |
|        | Any other liability  | NIL  | NIL    |     |             |             |             |
|        | Grand total of liabilities   | NIL  | NIL    |     |             |             |             |

S. K. Das 5-322  
Notary Public, Banki



(10) Details of Profession or occupation:

- (a) Self:
- (b) Spouse:

(10A) Details of source(s) of income:

- (a) Self:
- (b) Spouse:
- (c) Source of income, if any, of dependents:

(10B) Contracts with appropriate Government and any public company or companies:

- (a) details of contracts entered by the candidate:
- (b) details of contracts entered into by spouse:
- (c) details of contracts entered into by dependents:
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest:
- (e) details of contracts entered into by Partnership Firms in which the candidate or spouse or dependents are partners:
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share:

(6) My educational qualification is as under:

.....

.....

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).

*S. K. Das 3-22*  
 S. K. Das  
 Notary Public, Bhubaneswar

Keshav Pradhan



### VERIFICATION

I, the deponent, above named do hereby verify and declare that contents of this affidavit are true and correct to the best of my knowledge and belief, and no part of it is false and that nothing materials has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

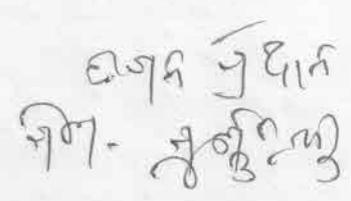
Verified at BANKI this, the 5th day of March 2022.

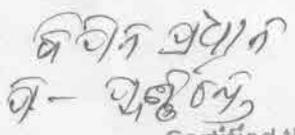
Identified by

  
Advocate

  
Deponent

Witnesses:-

1.   
জনন প্রদান  
বিলা- মুর্শিদাবাদ

2.   
জনন প্রদান  
বিলা- মুর্শিদাবাদ

Certified that the deponent is Identified by B. R. Hota Advocate and facts stated above are true to the best of his/her knowledge and belief.

  
**S. K. Das 5322**  
Notary Public, BANKI

भारतीय गैर न्यायिक

दो रुपये

TWO RUPEES

रु. 2

Rs. 2

भारत INDIA

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA  
BEFORE THE NOTARY PUBLIC, BANKI, DIST. CUTTACK 10AA 057787

AFFIDAVIT NO. 2920/5-322

I, KESHAB PRADHAN, Son of Gandhi Pradhan, aged about 46 years, resident of village Ranapur/Srichandanapur, P.O/P.S. Banki, Dist. Cuttack, do hereby solemnly affirm and state as follows :-

- 1) That the deponent is the permanent resident of above noted address.
- 2) That I am the candidate for the post of Councilor of ward No.12 of Banki N.A.C in village Ranapur of Cuttack district in the fourth coming N.A.C Election 2022.
- 3) That I have no more than one spouse living.
- 4) That I have not begotes with any third or subsequent child after the statutory prohibited time period of 1995.

That the facts stated above are true to the best of my knowledge.

IDENTIFIED BY

ADVOCATE

DEPONENT

Certified that the deponent is Identified by B. D. Das Advocate and facts stated above are true to the best of his/her knowledge and belief.

S. K. Das 5-322  
Notary Public, Banki