

FORM VIII  
[ See Rule 25 (1) ]  
Nomination Paper

Signature of Election Officer  
N.A.C, ATHAGARH  
Date..... Time.....

W/17 41  
23/11/17 12:50 PM

1. Name or number of the Ward for which the candidate is nominated (mention here whether the nomination is for a reserved seat, if any).  
Ward No- 17  
Athgarh NAC  
UNRESERVED
2. Full name of candidate  
B. Subhosa Shankar Jyoti
3. Number of candidate on the electoral roll.  
SI. NO. 458
4. Father's ~~or husband's~~ name  
Sarat Chandra Barick
5. Age  
33 years
6. Address  
AT- Bazar Sahi, Kantol  
PO- Athgarh, Dist- Cuttack
7. Community  
Hinduisan (General)
8. Full name of the proposer  
Azarudin Mohammad.
9. Number of proposer on the electoral roll.  
SI. NO. 198
10. Signature of the proposer  
Azarudin Mohammed
11. Full name of the seconder  
Koushna Ch. Behera
12. Number of seconder on the Electoral roll.  
SI. No. 694
13. Signature of the seconder  
Koushna Chandra Behera
14. Election symbol adopted by the candidate.  
CONCH



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09AA 784495

BEFORE THE NOTARY PUBLIC, ATHGARH  
AFFIDAVIT



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER  
FOR ELECTION TO OFFICE OF

Ward No. 17 of Athgarh NAC/ Municipality/  
Municipal Corporation for the office of Councilor/ Corporation/

OR \_\_\_\_\_ NAC/ Municipality/ Municipal Corporation for the  
office of Chairperson/ Mayor

(strike out whichever is not applicable)

*Attested/Identified by*  
*B. N. Mohapatra*  
*Advocate & Notary*  
*ATHGARH*

*B. Subhara Sankarjyoti*

*Identified by*  
*Sankarjyoti*  
*Adv*  
*6-3-22*



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I, B. Subhra Shankar Jyoti son /daughter /wife of  
Sarat chandra Bandyopadhyay Aged 32 years,  
resident of A1 Bazar, Sabi, W.No. 17 (mention full postal  
PO/PS. Athagarh, Dist. Cuttack address), a candidate at the above election, do hereby solemnly affirm  
and state on oath as under:-

- (1) I am a candidate set up by Beju Janata Dal  
(name of the political party) / am contesting as an Independent candidate. (strike  
out whichever is not applicable)
- (2) My name is enrolled in W.No. 17, N.A.C. Athagarh (Name of the  
Ward No 17 Municipality/ Municipal Corporation), at Serial No. 458 in  
Booth No. 17
- (3) My contact telephone number(s) is/are 7978868522 and my e-  
mail id (if any) is Nil and my social media account(s) (if  
any) is/are

- (i) Nil
- (ii) Nil

Attested/Identified by  
B. N. Mohapatra  
Advocate & Notary  
ATHAGARH

B. Subhra Shankar Jyoti



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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)				
				(i)	(ii)	(iii)	(iv)	(v)
1.	Self B. Subhtra Shankar Jyoti BAQPJ6564F	BAQPJ6564F	Income tax not return has been Filed because the Account holder not tax payer according to his income.	(i)	Nil			
				(ii)	Nil			
				(iii)	Nil			
				(iv)	Nil			
				(v)	Nil			
2.	Spouse Dipika Subudhi	Nil	Nil	(i)	Nil			
				(ii)	Nil			
				(iii)	Nil			
				(iv)	Nil			
				(v)	Nil			

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B. N. Mohapatra  
Advocate & Notary  
1 Aug 2022

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3.	HUF (If Candidate is Karta/Coparcener)	NEI	NEI	(i)	NEI
				(ii)	NEI
				(iii)	NEI
				(iv)	NEI
				(v)	
4.	Dependent 1 Subhashree Bank	NEI	NEI	(i)	NEI
				(ii)	NEI
				(iii)	NEI
				(iv)	NEI
				(v)	NEI
5.	Dependent 2	NEI	NEI	(i)	NEI
				(ii)	NEI
				(iii)	NEI
				(iv)	NEI
				(v)	NEI

*Identified by  
B. N. Mohapatra  
Advocate & Notary  
July 6. 8. 22*

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Attested/Identified by  
B. N. Mohapatra  
Advocate & Notary  
A.T.M. Center*

*B. Subhoo Sankarajyoti*



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6.	Dependent 3...	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.  
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

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Advocate & Notary  
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Table				
(a)	FIR No. with name and address of Police Station concerned	Not applicable	Not applicable	Not applicable



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 Adv. B. N. Mohapatra  
 Adv. B. B. 22

(b)	Case No. with Name of the Court	not applicable	not applicable	not applicable
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	not applicable	not applicable	not applicable
(d)	Brief description of offence	not applicable	not applicable	not applicable
(e)	Whether charges have been framed (mention YES or NO)	not applicable	not applicable	not applicable
(f)	If answer against (e) above is YES, then give the date on which charges were framed	not applicable	not applicable	not applicable
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	not applicable	not applicable	not applicable

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

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 B. N. Mohapatra  
 Advocate & Notary  
 AT/14/2018

OR



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(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	not applicable	not applicable	not applicable
(b)	Name of the Court	not applicable	not applicable	not applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	not applicable	not applicable	not applicable
(d)	Brief description of offence for which convicted	not applicable	not applicable	not applicable
(e)	Dates of orders of conviction	not applicable	not applicable	not applicable
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	not applicable	not applicable	not applicable

Identified by  
B. N. Mohapatra  
Advocate & Notary  
A.T. 6.13.22

Attested/Identified by  
B. N. Mohapatra  
Advocate & Notary  
A.T. 6.13.22



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Identified by  
 Mohapatra  
 Date 6/3/22

26/3/22  
 Attested/Identified by  
 B. N. Mohapatra  
 Advocate & Notary  
 ATHA...

(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	not applicable	not applicable	not applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	not applicable	not applicable	not applicable
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	not applicable	not applicable	not applicable
(j)	The Court Which had taken cognizance	not applicable	not applicable	not applicable
(k)	Case No.	not applicable	not applicable	not applicable
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	not applicable	not applicable	not applicable
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	not applicable	not applicable	not applicable



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	The Court Which had taken cognizance	not applicable	not applicable	not applicable
(o)	Case No	not applicable	not applicable	not applicable
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	not applicable	not applicable	not applicable

*Identified  
Signature  
Date 6.3.22*

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Attested/Identified by  
B. N. Mohapatra  
Address: ...  
...

*Be. Subbaro Sankarajothi*



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Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	1000/-	1000/-	NOI	NOI	NOI	NOI
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	U.CO-Bank 1.O.B Athagarh S/B. account Rs. 1080	Kantol S/B. Account Rs. 810	NOI	NOI	NOI	NOI

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B. N. Mohapatra  
Advocate & Notary  
ATHAGARH



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Anchal  
Adv 6.3.22*

(iii)	Details of investment in Bonds, Debentures/ Shares and units	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	L.I.C Atthagarh Soty deposit RS. 6000	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold ornaments 10 grams 50,000	Gold ornaments 14 grams 70,000	Nil	Nil	Nil	Nil

*B. Subhra Sankarjyoti*

*22/6/22*  
Attested/Identified by  
B. N. Mohapatra  
Advocate & Notary  
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(viii)	Any other assets such as value of claim s/interest	Nil	Nil	Nil	Nil	Nil	Nil
(x)	Gross Total value	50,000	70,000	Nil	Nil	Nil	Nil

**(8) Details of immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

*Identified by  
 B. N. Mohapatra  
 (Adv) 6-3-22*

Sl.No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil

*6/3/22*  
 Attested/Identified by  
 B. N. Mohapatra  
 Advocate & Notary  
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B. N. Mohapatra  
Adv. 6.3.22*

	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area measurement (total in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil

*926322*  
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B. N. Mohapatra  
Advocate & Notary  
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*Identified by  
B. N. Mohapatra  
14/10/22*

	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil

*926322*  
Attested/Identified by  
B. N. Mohapatra  
Advocate & Notary  
ATHAGARH



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*Identified by  
Adv. B. N. Mohapatra  
Adv. 6.3.22*

	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Nil	Nil	Mouza Vitarra Kankota A.O. G. Des K. No. 371 P. No. 388 Tharapat House	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	1000 Sq. Ft	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self — acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil

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Attested/Identified by  
B. N. Mohapatra  
Advocate & Notary  
ATHACARH

*By Subhra Sankarjyoti*

भारतीय गैर न्यायिक

दो रुपये

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भारत INDIA

INDIA NON JUDICIAL



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B. N. Mohapatra  
Adv. 6.3.22*

	Approximate current market value	Nil	Nil	4 Lacs	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	4 Lacs	Nil	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals / entity other bank mentioned above.	Nil	Nil	Nil	Nil	Nil	Nil

*Attested/Identified by  
B. N. Mohapatra  
Advocate & Notary  
ATHACKA*



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Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

(10) Details of profession or occupation:

(a) Self..... Business

(b) Spouse ..... House wife

(10A) Details of source(s) of income: (a) Self..... Business

(b) Spouse ..... Nil

(c) Source of income, if any, of dependents..... Nil

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... Nil

(b) details of contracts entered into by spouse ..... Nil

(c) details of contracts entered into by dependents ..... Nil

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... Nil

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... Nil

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... Nil

*Identified by Anurag (Adv) 02.02.22*

*2632*  
Attested/Identified by B. N. Mohapatra Advocate & Notary ATHAGARH

*Bi Subhra sankar joshi*



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Hsc Passed from B.N.B.P Athgarh on-2005  
 +3 Bsc Passed from G. Sa College Athgarh  
 on-2011  
 08AA 348182

(11). My educational qualification is as under: (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Athgarh this the 6th day of March 2022

Witnesses:

- 1. Benudhaa Road  
 Satichouda Sahi 751010-17  
 P.O/PS - Athgarh
- 2.

B. Saubha Sankarjyoti

DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

Subscribed by  
 B. N. Mohapatra  
 (Adv) 6.3.22

Attested/Identified by  
 B. N. Mohapatra  
 Advocate & Notary  
 ATHAGARH

भारतीय गैर न्यायिक

दस  
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TEN  
RUPEES  
Rs.10

INDIA NON JUDICIAL



डिस्ट्रिक्ट ओडिशा

51AA 763831

BEFORE THE NOTARY PUBLIC, ATHAGARH

AFFIDAVIT

I B. Subhira Shankar Jyoti aged 33 years,  
S/W/D of Sarat chandra Barik at (place)

Bazar Sahi, W.No.17 PO/PS-Athagarh, District-Cuttack  
PO/PS-Athagarh, Dist.Cuttack  
solemnly affirm and state as follows -

1. That I am a candidate for the office of councilor / Chairperson of Athagarh N.A.C.
2. That I have not more than one spouse living and has not more than two children and have not begotten the third one additional child after 30<sup>th</sup> May, 1995.
3. That the facts stated above are true to the best of my knowledge and belief.

Athagarh

6./03/2022

Identified by me

Advocate

B. Subhira Sankarjyoti  
Deponet

Solemnly affirmed  
me by the Deponet being  
Identified by S.N. Mohapatra Advocate  
Athagarh on dated 06.03.22

Biranchi Narayan Mohapatra  
NOTARY, ATHAGARH

Attested/Identified by  
B. N. Mohapatra  
Advocate & Notary  
ATHAGARH