

Subhasmita Panda  
Subhasmita Panda

NOTARY PUBLIC: CUTTACK  
GOVT OF ODISHA  
REGD NO. 26/2008

Rajalaxmi Pan  
30/03/2022



Certified that the above named deponent being identified by ..... Advocate,  
appears before me and solemnly affirm and states that the facts stated above are true to the best  
of his/her knowledge and belief.

**CERTIFICATE**

DEPONENT

Subhasmita Panda

Advocate

Identified by

1. That I am the deponent in this affidavit and residing in the above noted address.
2. That I have one spouse living the name of my spouse is **SRIDHAR SAHOO**, aged about 33 years, S/o: Laxmidhar Sahoo.
3. That, I have one Daughter namely **Anuska Sahoo (Minor)**, aged about 5 years.
4. That, I have not more than ~~that~~ **one child**.
5. That, I swear this affidavit to be produced before the concerned authority i.e. Commissioner, CMC Cuttack for my future reference/**KE Election Officer, CMC**.
6. That the facts stated above are true to the best of my knowledge and belief.

I, **SUBHASMITA PANDA**, aged about 32 years, W/o: Sridhar Sahoo, resident of At-Bidyadharpur, P.O. Nayabazar, P.S. Chauliaganj, Dist: Cuttack-753004, Odisha, do hereby solemnly affirm and state as follows:

**AFFIDAVIT**

BEFORE THE NOTARY PUBLIC, CUTTACK

56AA 158764



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AFFIDAVIT

Subhasmita Panda

REGD NO: 158764  
GOVT OF ODISHA  
NOTARY PUBLIC: CUTTACK  
Rajalaxmi Pan  
15/3/2022



of his/her knowledge and belief.  
appears before me and solemnly affirm and states that the facts stated above are true to the best

Certified that the above named deponent being identified by ..... Advocate,  
Advocate, of his/her knowledge and belief.

**CERTIFICATE**

DEPONENT

Subhasmita Panda

Advocate

Identified by

- 1. That I am the deponent in this affidavit and residing in the above noted address.
- 2. That I have one spouse living the name of my spouse is **SRIDHAR SAHOO**, aged about 33 years, S/o: Laxmidhar Sahoo.
- 3. That, I have one Daughter namely **Anuska Sahoo (Minor)**, aged about 5 years.
- 4. That, I have not more than ~~that~~ <sup>one</sup> child.
- 5. That, I swear this affidavit to be produced before the concerned authority i.e. Commissioner, CMC Cuttack for my future reference/~~the~~ Election Officer, CMC.
- 6. That the facts stated above are true to the best of my knowledge and belief.

1, **SUBHASMITA PANDA**, aged about 31 years, W/o: Sridhar Sahoo, resident of At-Bidyadharpur, P.O. Nayabazar, P.S. Chauliaganj, Dist: Cuttack-753004, Odisha, do hereby solemnly affirm and state as follows:

**AFFIDAVIT**

**BEFORE THE NOTARY PUBLIC, CUTTACK**

56AA 158764



AFFIDAVIT

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GOVT OF ODISHA  
NOTARY, CUTTACK  
Rajaxmi Pati  
REGD NO. 26/2008

Subhasmita Panda

Subhasmita Panda

*[Handwritten signature]*

55 Municipal Corporation) at Serial no. 713 in booth No. 416.

(2) My name is enrolled in Electoral roll (Voter list) (name of the Ward No.

of Cuttack) whichever is not applicable)

political party) / am contesting as an Independent candidate. (Strike out

(1) I am a candidate set up by INDIAN NATIONAL CONGRESS (name of the

solemnly affirm and state on oath as under:-

(mention full postal address) a candidate at the above election do hereby

At-Bidyadharpur, P.O. Nayabazar, P.S. Chauliganj, Dist:Cuttack-753004, Odisha

I SUBHASMITA PANDA, aged about 31 years, W/o: Sridhar Sahoo, resident of

(Strike out whichever is not applicable)

Ward No. 55 of Cuttack Municipal Corporation for the office of the Corporator.

ELECTION TO OFFICE FOR ELECTION TO OFFICE OF

PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION

5644 158746



INDIA NON JUDICIAL



भारतीय रिपब्लिक

AFFIDAVIT

Regd No 1106

3 3 2009

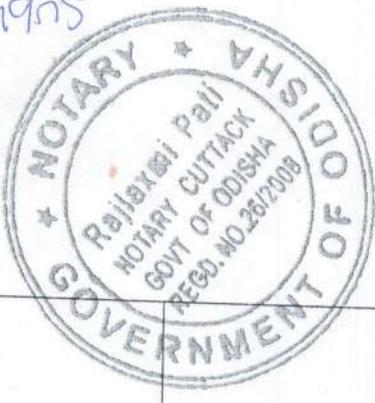
(3) My contact telephone number(s) is/are 7735002114 and my e-mail is (if any) is N.A and my social media account(s) (if any) is/are

(i) Whatsapp

(4) Details of permanent Account Number (PAN) and status of filling

of Income tax return:

Sl. No	Name	PAN	The Financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial years, completed (as on 31 <sup>st</sup> March)
1.	Self Subhasmita Panda	GOOP5310G	Nil	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
2.	Spouse Sridhar Sahoo	CFRPS9286Q	Nil	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
3.	HUF (if Candidate is Karta/Corparce ner)	Nil	Nil	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
4.	Dependent - 1	Nil	Nil	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil



*Handwritten signature and date 23/3/2023*

*Subhasmita Panda*



Subhasmita Panda  
Subhasmita Panda

(a)	FIR No with name and address of Police station concerned	N!!	N!!	N!!
(b)	Case No with Name of the Court	N!!	N!!	N!!
(c)	Section(s) of concerned Acts/ Codes involved (give no of the Section..... of IPC, etc.).	N!!	N!!	N!!

Table

(If there are pending criminal cases against the candidate then tick this alternative and score off alternative (i) above and given details of all pending cases in the Table below)

(!!) The following criminal cases are pending against me: NOT APPLICABLE

OR

(Tick this alternative if there is no criminal case pending against the Candidate and write not applicable against alternative (ii) below)

(i) I declare that there is no pending criminal case against me. ✓

(5) Pending criminal Cases

it should be clearly "No PAN allotted".

Note: it is mandatory for PAN holder to mention PAN and in case of no PAN

6.	Dependent-3	N!!	N!!	(i)	NIL
				(ii)	NIL
5.	Dependent-2	N!!	N!!	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Subhasmita Panda  
Subhasmita Panda



(a)	Case No.	N!!	N!!	N!!
(b)	Name of the Court	N!!	N!!	N!!
(c)	Sections of Acts/Code involved (give no. of the section, e.g. section ..... of IPC, etc.)	N!!	N!!	N!!
(d)	Brief description of offence for which convicted	N!!	N!!	N!!
(e)	Dates of orders of conviction	N!!	N!!	N!!

(I) above, and give details in the Table below)

(If the Candidate has been convicted then tick this alternative and score off alternative

(I) I have been convicted for the offences mentioned below: NOT APPLICABLE

OR

APPLICABLE against alternative (ii) below)

(Tick this alternative if the candidate has not been convicted and write NOT

(i) I declare that I have not been convicted for any criminal offence. ✓

**(6) Cases of conviction**

(d)	Brief description of offence	N!!	N!!	N!!
(e)	Whether charges have been framed (mention YES or NO)	N!!	N!!	N!!
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N!!	N!!	N!!
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	N!!	N!!	N!!

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23/3

(1)	Punishment imposed (indicate period of imprisonment awarded and /or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention Yes or No) repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal	N!!	N!!	N!!
(i)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court which had taken cognizance	N!!	N!!	N!!
(k)	Case No.	N!!	N!!	N!!
(l)	Details of Appeal/application for revision etc, if any filed against above order taking cognizance	N!!	N!!	N!!
(m)	Cases (s) is/are pending against me which cognizance has been taken by Court Section act and Description of the offence for which cognizance.			
(n)	The Court Which had taken cognizance	N!!	N!!	N!!
(o)	Case No.	N!!	N!!	N!!
(p)	Details of Appeal/ application for revision etc, if any filed against above order taking cognizance.	N!!	N!!	N!!

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/ Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/ Institution and Branch are to be given.

Note: 3. Value of Bonds/share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

**Explanation- for the purpose of this Form, the expression "includes, details of all deposits or investments;**



*[Handwritten signature]*

*Subhasmita Panda*  
*Subhasmita Panda*



Subhasmita Panda  
Subhasmita Panda



20/02/2024

NIL	NIL	NIL	NIL	NIL	NIL	(vi) Motor Vehicle such as Jeep, Cars Bus, Trucks, Heavy Vehicles (Details of Make, registration number etc year of purchase and amount) with approx. present market value according to you.
NIL	NIL	NIL	NIL	NIL	NIL	(v) Personal loans/advance given including firm, company, Trust etc. and other receivables from debtors and the amount.
NIL	NIL	NIL	NIL	NIL	NIL	(iv) Details of investment in Postal, Saving Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount



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*[Handwritten Signature]*

Sl. No	Description	Agricultural Land location(s) survey number(s)	Area (total measurement in acres)	Whether inherited property (Yes or No)
(i)	Self	N!!	N!!	N!!
	Spouse	N!!	N!!	N!!
	HUF	N!!	N!!	N!!
	Dependent-1	N!!	N!!	N!!
	Dependent-2	N!!	N!!	N!!
	Dependent-3	N!!	N!!	N!!

Note: 3 Details should the interest in or ownership of assets.

in this format

Note: 2. Each land or building or apartment should be mentioned separately

will also have to be indicated

Note: 1. Properties in joint ownership indicating the extent of joint ownership

**(8) Details of Immovable assets:**

(vii)	Jewellery, Gold, Silver and Silver Ornaments (give details of valuable thing(s) weight and value) with approx. present market value according to you	(viii)	Any other assets such as value of claim/interest	(ix)	Gross Total value
N!!	Gold Ornaments 7 gm. Rs.36,200/- Silver 50 gm. Rs.2500/-	N!!	N!!	N!!	Rs. 52,145 /- Rs.1,00,00 0/-
N!!	N!!	N!!	N!!	N!!	Rs. 12308/-
N!!	N!!	N!!	N!!	N!!	N!!







9. Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item.)

Sl. No.	Description	Self	Spouse	HUF	Depende nt-1	Depende nt-2	Depen dent-3
(i)	Loan or dues to Bank/ Financial Institution, or Financial Institution, Amount, outstanding Nature of loan	Bandhan Bank, Cuttack Rs.14,00 0/-					
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding nature of loan						
	Any other liability						
	Grand total of liabilities	Rs.14,00 0/-					

10. Details of profession or occupation:-

(a) Self - House Wife and social service

(b) Spouse - Private Service

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a) Self- NIL

b) Spouse Private Service

c) Source of income, if any, of dependents, NIL

(10B) Contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate NIL

(b) Details of contracts entered into by spouse NIL

(c) Details of contracts entered into by dependents NIL

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL

(e) Details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL

(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share NIL

### 10. My education qualification is as under:

9<sup>th</sup> appeared from Nuabazar High School in the year 2006

(Give details of highest school / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

### Verification

I, the deponent, above named, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief and no part of it is false an nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned items 7 and 8, 9 above

Verified at Cuttack this the 03<sup>rd</sup> Day of March, 2022.

Witnesses:

1. Suniti Kumar Panda  
2. Satyajeet Sahoo



Subhasmita Panda  
REGISTRATION NO. 26/2008  
NOTARY OF ODISHA  
CUTTACK  
Raji axmi Pati  
3. 2022

DEPONENT

Subhasmita Panda