

Signature of Election Officer
N.A.C, ATHAGARH
Date... 7/12/22 Time... 2:20 PM

“ଫର୍ମ VIII କ
(ନିୟମ 25(1) ଦ୍ରଷ୍ଟବ୍ୟ)

ଅଧକ୍ଷ (ଚେୟାରମ୍ୟାନ) ପାଇଁ ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଇଥିବା ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଇଥାଏ, ତେବେ ତାହା ଦର୍ଶାନ୍ତୁ)
2. ପ୍ରାର୍ଥୀଙ୍କ ସଂପୂର୍ଣ୍ଣ ନାମ
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
4. ପିତା କିମ୍ବା ସାମାଜିକ ନାମ
5. ବୟସ
6. ଠିକଣା
7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର
8. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସାକ୍ଷର
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
13. ସମର୍ଥକଙ୍କ ସାକ୍ଷର
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଗୃହୀତ ନିର୍ବାଚନ ସଙ୍କେତ

ଉପରୋକ୍ତ ବିଷୟ ସ୍ୱୀକାର କରିବାକୁ
ସାମାଜିକ ନାମ

ଉପରୋକ୍ତ ବିଷୟ ସ୍ୱୀକାର କରିବାକୁ
ନାମ (ପୂର୍ଣ୍ଣ ନାମ) ଦ୍ୱାରା - ୨

ଉପରୋକ୍ତ ବିଷୟ ସ୍ୱୀକାର କରିବାକୁ
ଉପରୋକ୍ତ ବିଷୟ ସ୍ୱୀକାର କରିବାକୁ

भारतीय गैर न्यायिक

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BEFORE THE NOTARY PUBLIC, ATHGARH

AFFIDAVIT

Ward No. NOT APPLICABLE of NOT APPLICABLE NAC/ Municipality/
Municipal Corporation for the office of Council/ Corporate

OR Athgarh NAC/ Municipality/ Municipal Corporation for the office
of Chairperson/ Mayor

I Ila Panda Aged 40 years, Son/ daughter/ wife
of Durga Charan Panda Resident of Padma Sahi Ward No 2

PO/ Athgarh Dist Cuttack a candidate

at the above election, do hereby solemnly affirm and state on the oath as under:

1) I am a candidate set up by Bharatiya Janata Party (B.J.P)
am contesting as Independent candidate.

2) My name is enrolled in 02 (TWO) (Name of the Ward Number
of NAC) at Serial No. 85 in Booth No. 02

3) My contact Telephone Number is/ are 9090885856 and my
e-mail Id (if any) is Ila.Panda.81@gmail.com and my

social media Account(s) (if any) is/are

i) Ila Panda
ii) NIL

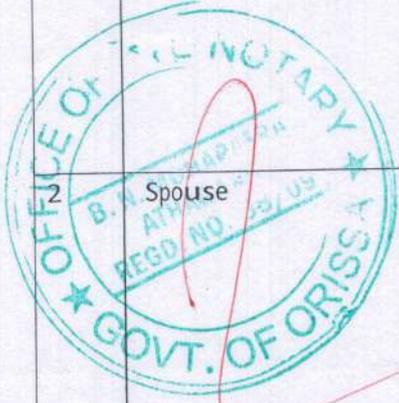
Attested/ Identified by
B. N. Mohapatra
Advocate & Notary
ATHAGARH

Gyana Ranjan Mohapatra
Advocate
9438280165, 9124188891

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4. Details of Permanent Account Number (PAN) and status of filling of Income Tax return

Sl.No	Names	PAN	The financial Year for which The late income Tax Return has been Filed	Total Income shown in Income Tax Return (in Rupees) for the last five financial years completed (as on 31 st March)	
				(i)	(ii)
1	Self	PAN	N/A.	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2	Spouse	NOT APPLICABLE	NA	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3	HUF (if candidate is Karta/ Copacener	NOT APPLICABLE	N/A	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4	Dependant 1	NOT APPLICABLE	NA	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5	Dependant 2	NOT APPLICABLE	N/A	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4	Dependant 3	NOT APPLICABLE	N/A	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



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 Advocate & Notary
 ATHAGARH

Gyana Ranjan Mohapatra
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5. Pending Criminal Cases

(i) declare that there is no pending Criminal case against me

OR

(ii) The following Criminal cases are pending against me:-

(a)	FIR No with name and address of Police Station concerned	N/A	N/A	N/A
(b)	Case No. with Name of the Court	N/A	N/A	N/A
(c)	Section (s) of concerned Acts/ codes involved (give No. of the Section e.g. Section.....of IPC, etc)	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or No)	N/A	N/A	N/A
(f)	If answer against (e) above is YES, then Give the date on which charges were framed	N/A	N/A	N/A
(g)	Whether any Appeal/ Application for Revision has been filed against the Proceeding (Mention YES or No)	N/A	N/A	N/A

6. Case of Conviction

(i) declare that I have not been convicted for any criminal offence.

OR

(ii) I have been convicted for the offences mentioned below.

(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/ codes involved (give No. of the section, e.g. Section,..... of IPC etc)	N/A	N/A	N/A
(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Date of Orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed (Indicate Period of imprisonment awarded and/or Quantum of the fine imposed)	N/A	N/A	N/A
(g)	Whether any Appeal has been filed Against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction	N/A	N/A	N/A

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 ATHAGARH

Manoj Kumar
 5.9.22
Gyanta Ranjan Mohapatra
 Advocate
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(h)	If answer to (g) above is YES, give Details and present status of appeal	NA	NA	NA
(i)	Discharged/ acquitted in the case(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal / application for Revision etc. if any filed against Above order taking cognizance	NA	NA	NA
(m)	Case(s) is/are pending against me which cognizance has been taken by Court Section Act and description of the offence for which cognizance	NA	NA	NA
(n)	The Court which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA
(p)	Details of Appeal/ application for Revision etc. if any filed against above Order taking cognizance	NA	NA	NA

7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants.

Explanation : For the purpose of this Form, the expression Includes, details of all deposits or investments

Sl No	Description	Self	Spouse	HUF	Dependant 1	Dependant 2	Dependant 3
(i)	Cash n hand	RS 200000/-	NA	NA	NA	NA	NA
(ii)	Details of deposit in Bank Accounts(FDRs, Term Deposits and all other Types of deposits Including savings account) Deposits with Financial institutions, Post office/ Current Account. Non-Banking financial Companies and Co-op Societies and the amount in each such deposit	SBI A/Hugon RS 6,000/- IDBI A/Hugon RS 3000/-	NA	NA	NA	NA	NA
(iii)	Details of investment in Bonds, Debentures / Shares and units in Companies/ Mutual funds And others & the amount	NA	NA	NA	NA	NA	NA

Attended/Identified by
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ATHAGARH

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(iv)	Details of investment in NSS. Postal savings, insurance Policies and Investment in any Financial instruments in Post Office or Insurance Company & the amount	LIC 4 emy 12,000/- 12000x9 = 36000/-	NA	NA	NA	NA	NA
(v)	Personal Loans/ advance Given to any person or Entity including firm Company. Trust etc. and other receivables from Debtors and the amount	NA	NA	NA	NA	NA	NA
(vi)	Motor Vehicles such as jeep, Cars, Bus, Trucks Heavy Vehicles (details of Make, registration No. Etc. year of purchase and Amount with approx. Present market value According to you	NA	NA	NA	NA	NA	NA
(vii)	Jewelry, Gold, Gold Ornaments Silver and Silver Ornaments valuable Thing(s) give details fo Weight and Value) with Approx, Present market Value according t you.	Gold 20gr RS 100000/- Silver allz	NA	NA	NA	NA	NA
(viii)	Any other assets such As value of claims/ interest	NA	NA	NA	NA	NA	NA
(ix)	Gross Total Value	RS 3,42,000/-	NA	NA	NA	NA	NA

8. Details of Immovable assets

Sl No	Description	Self	Spouse	HUF	Dependant 1	Dependant 2	Dependant 3
(i)	Agricultural Land Locations(s) Survey Number(s)	Ankula A.O. 20 Devt	NA.	NA	NA	NA	NA
	Area (Total measurement in acres)	A.O. 20 12/1	NA	NA	NA	NA	NA
	Whether inherited Property (Yes/No)	Yes	NA	NA	NA	NA	NA
	Date of Purchase in case of Self acquired property	NA.	NA	NA	NA	NA	NA
	Cost of Land (in case of Purchase) at the time of purchase	NA	NA	NA	NA	NA	NA

Attorney
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Advocate

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	Self acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of Purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any investment on the Land and way of Development, construction Etc.	NA	NA	NA	NA	NA	NA
	Approximate Current Market Value	NA	NA	NA	NA	NA	NA
(v)	Others(such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total of Current Market Value of (i) (v) above	NA	NA	NA	NA	NA	NA

9. Give herein below the details of liabilities/ dues to public financial institutions and Government

Sl No	Description	Self	Spouse	HUF	Dependant 1	Dependant 2	Dependant 3
	Loan or dues to Bank/ Financial institutions Name of Bank or Financial institution, Amount outstanding Nature of Loan	Be Sas finaul Rs 100000/-	NA	NA	NA	NA	NA
	Loan or dues to any other individuals/ entity other Than mentioned above Name(s), Amount Outstanding, nature of Loan	NA	NA	NA	NA	NA	NA
	Any other liability	NA	NA	NA	NA	NA	NA
	Grand Total of Liabilities	Rs 100000/-	NA	NA	NA	NA	NA

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(10) Details of Professional or Occupation

- (a) Self..... Business
- (b) Spouse..... NA

(10A) Details of Source(s) of Income

- (a) Self..... Retail counter (ladies dress)
- (b) Spouse..... NA
- (c) Source of Income, if any, of dependents..... NA

Attested/Identified by
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Advocate & Notary
ATHAGARH

21/5/22
Gyana Ranjan Mohapatra
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(10B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate..... N/A
- (b) Details of contracts entered into by Spouse..... N/A
- (c) Details of contracts entered into by dependents..... N/A
- (d) Details of contracts entered into by Hindu Undivided family or trust in which the candidate or spouse or dependents have interest..... N/A
- (e) Details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners..... N/A
- (f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share..... N/A



(11) My Educational Qualification is as under

10th Pass G. Arian High School, Board of Secondary Education odisha. 1996
 +2 G. SC College Athgarh CHSE Odisha 1998
 +3 G. SC College Athgarh Uttarakal university odisha 2001
 LLB Athgarh Law college Athgarh Uttarakal university Odisha.

VERIFICATION

I, the deponent above named do hereby verify and declare that the contents of this affidavit are all true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 & 6 of PART A and B above.
- (b) I, my spouse or my dependents do not have assets or liability, other than those mentioned in items 7, 8 and 9 above.

Verified At..... Athgarh..... this the 5th day of March 2022.

Witnesses:

1 Pradeep chandra Pradhan.

2 Rajni ranjan Bantik

→ G. la Panda

DEPONENT

Attested/Identified by B. N. Mohapatra Advocate & Notary ATHAGARH

Solemnly affirmed me by the Deponent being Identified by Advocate Athagarh on dated.....

Biranchi Narayan Mohapatra NOTARY, ATHAGARH

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IN THE OFFICE OF NOTARY PUBLIC : ATHGARH

AFFIDAVIT

I, Sri /Mrs *Ila Panda* aged *40* years,
Wife of *Durga Charan Panda* of ward No. *02*
NAC, Athgarh, PO/PS: Athgarh, District- Cuttack, do hereby solemnly
affirm and state as follows:-

1. That, I am the deponent of this affidavit.
2. That, I am un-married.
3. That, the declaration made by me in this affidavit is true and correct.
4. That, this affidavit is made for filing of nomination.

That, the facts stated above are true and correct to the best of
my knowledge and belief.

Deponent/Executant Sworn
before me on *21/3/22*

Identified by me

Who has been Identified by
Sri *G.R. Mohapatra* Advocate

Advocate

Ila Panda
Deponent

21/3/2022
Debi Prasad Das
Advocate & Notary
ATHGARH

FORM X

[See Rule 25 Note- 1 & 43(3)]

Notice as to names of candidates sponsored by the political party

To

The Election Officer, Alhagarh Municipality / N.A.C.

SUBJECT:- General Election of Chairperson to Alhagarh
Municipal Council — Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Bharatiya Janata Party** as its candidate at the ensuing General Election of Chairperson to Alhagarh Municipal Council.

Sl. No.	Name of the Municipality / N.A.C.	Name of the approved candidate	Father's/Husband's name of approved candidate	Postal address of approved Candidate
1	2	3	4	5
1	Alhagarh	J La Panda Chair Person	late Durga charan Panda	Padma Saha Alhagarh Dist Cuttack 754029

Yours faithfully,

Amar Kumar Nayak
(Amar Kumar Nayak)
(Name and signature
of the Office Bearer authorized in
Form IX by the Political Party)

Place: Alhagarh
Date: 7/3/2022



Secretary
Bharatiya Janata Party
Odisha

(Seal of the Party)

- N.B.—(1) This must be delivered to the Election Officer at least one day before the date fixed for scrutiny of nomination papers.
- (2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
- (3) No form transmitted by Fax shall be accepted.

FORM IX

[See Rule 25 Note- I]

Communication with regard to authorized persons to intimate names of candidates sponsored by the Political Party.

To

The Election Officer..... Alhagarh Municipality / N.A.C.

SUBJECT:- General Elections of Chairperson / Councillors to Alhagarh
Municipal Council - Allotment of Symbols - Authorisation of persons to intimate names of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby intimate that the following person has been authorised by the party, which is a **National Party**, to intimate the names of the candidates proposed to be sponsored by the party for the Election cited above –

Name of person authorised to send notice (1)	Name of office held in the party (2)	District(s) / Area(s) / Municipalities in respect of which he has been authorised (3)
Amar Kumar Nayak	Secretary, B.J.P., Odisha	Alhagarh N.A.C.

2. The specimen signatures of the person(s) so authorised are given hereunder—

(1) Specimen Signatures of Shri..... Amar Kumar Nayak

(i) Amar Kumar Nayak (ii) Amar Kumar Nayak (iii) Amar Kumar Nayak

Yours faithfully,

Samir Mohanty

Place:- Bhubaneswar

Date:- 02/03/2022



(Samir Mohanty)
President
of the State Level
Organisation of the
Political Party
Bharatiya Janata Party
PRESIDENT
BHARATIYA JANATA PARTY
ODISHA

(Seal of the Party)

- "N.B. (1) This must be communicated to the Election Officer at least two days before the date fixed for scrutiny of nomination paper.
(2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
(3) No form transmitted by Fax shall be accepted.

	Any investment on the Land and way of Development, construction Etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate Current Market Value	N/A	N/A	N/A	N/A	N/A	N/A
(ii)	Non. Agricultural Land Location(s) Survey Number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (Total measurement in sq.ft)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited Property (Yes/No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of Purchase in case of Self acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of Purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the Land and way of Development, construction Etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate Current Market Value	N/A	N/A	N/A	N/A	N/A	N/A
(iii)	Commercial Buildings (including apartment) Location(s) Survey Number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (Total measurement in sq.ft)	N/A	N/A	N/A	N/A	N/A	N/A
	Built-up Area (Total Measurement in sq.ft)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited Property (Yes/No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of Purchase in case of Self acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of Purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the property and way of Development, construction Etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate Current Market Value	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	Residential Buildings (including apartments) Location(s) Survey Number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (Total measurement in sq.ft)	N/A	N/A	N/A	N/A	N/A	N/A
	Built-up Area (Total Measurement in sq.ft)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited Property (Yes/No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of Purchase in case of	N/A	N/A	N/A	N/A	N/A	N/A



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Attested by B. N. Athagarh Advocate