

भारतीय गैर न्यायिक

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TEN  
RUPEES

10

INDIA

INDIA NON JUDICIAL



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**TANKADHAR MISHRA**  
ADVOCATE, NOTARY  
CUTTACK, ORISSA, INDIA

56AA 063079

BEFORE THE NOTARY PUBLIC, CUTTACK  
FORMAT OF AFFIDAVIT

(To be submitted by candidate to the Election Officer / Returning Officer as an accompaniment to the Nomination paper)

Ward No. 35 of Cuttack Municipal Corporation for the office of Corporator.

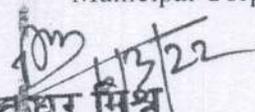
OR      NAC/ NAC/ Municipality/ Municipal Corporation for the office of Chairperson/ Mayor.

I Premjit Sahoo, aged about 48 years, Son of Late Khetramohan Sahoo, residing At: Ranihat, Traffic Square, Po: Buxibazar, Ps: Mangalbag, Dist: Cuttack-753001 a candidate at the above election, do here by solemnly affirm and state on oath as under :-

(1) I am a candidate set up by **Krupaa Party**

(name of the political party/ am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in A.C 91 Choudwar- Cuttack, EPIC No. OR/06/044/440634, Part No. 151, Serial No.954, Voter list (name of the ward No 35 Municipality/ Municipal Corporation) at Serial No. 102 in Booth No. 262.

  
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**TANKADHAR MISHRA**  
NOTARY CUTTACK TOWN

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(3) My contact telephone number(s) is / are **9937174106** and my E-mail ID (if any) is **N/A** and my social media account(s) (if any) is/ are

(i) **9937174106 (Whatsapp)**

(ii) **N/A**

(4) Details of Permanent Account Number (PAN) and state of filing of income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total Income shown in Income Tax Return (in Rupees) for the last five Financial years completed (as on 31 <sup>st</sup> March)
1.	Self <b>Premjit Sahoo</b>	CZNPS3754F	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
2.	Spouse Sarojini Sahoo	FRNPS9941D	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF (If Candidate is Karta/ Coparcener)	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent-1 Rajkishore Sahoo	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
5.	Dependent-2	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
6.	Dependent-3	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".



*Tankadhar Mishra*  
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 नोटारी पब्लिक, कटक  
**TANKADHAR MISHRA**  
 NOTARY PUBLIC, CUTTACK

*Premjit Sahoo*  
 9937174106

## (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the candidate and writ Not Applicable against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below)

**Table**

(a)	FIR No. with name and address of police Station concerned	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/ Codes involved (give no of the Section, e.g. Section..... of IPC, etc.)	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	NO	NO
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

## (6) Cases of conviction

(i) I, declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

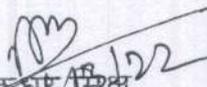
OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) Above, and give details in the Table below)



  
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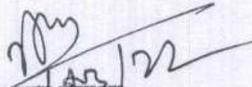
Prerajit Sahu

Prerajit Sahu

Table

(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/ Codes involved (give no. of the Section , e.g. Section..... Of IPC, etc.)	N/A	N/A	N/A
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed (Indicate period of imprisonment awarded and / or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court which had taken cognizance	NIL	NIL	NIL
(k)	Case No.	NIL	NIL	NIL
(l)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance.	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The court which had taken cognizance	NIL	NIL	NIL
(o)	Case No.	NIL	NIL	NIL
(p)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance.	NIL	NIL	NIL



  
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**TANKADHAR MISHRA**  
 NOTARY PUBLIC, CUTTACK

Pramjit Sahu

प्रीति साहू

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required,-
- (7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

**A. Details of movable assets:**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note:2. In case of deposit/ Investment, the details including Serial Number, Amount, date of deposit, the scheme, of Bank/ Institution and Branch are to be given.:
- Note:3. Value of Bonds/ Share Debentures as per the current market value in stock Exchange in respect of listed companies and as per books in case of non- listed companies should be given.
- Note:4.: Dependent" means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note:5. Details including amount is to be given separately in respect of each investment.
- Note:6. Details should include the interest in or ownership.

**Explanation: For the purpose of this Form, the expression includes, details of all deposits or investments:**

Sl. No.	Description	Self	Spouse	HUF	Dependant-1	Dependant-2	Dependant-3
(i)	Cash in hand	Rs.5,000/-	Rs.3,000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/ Current Accounts Non-Banking Financial	Saving & Fixed Indian Bank, Mangalabag, Rs.30,00,000/-	i) Saving and Fixed Indian Bank, Rs.8,00,000/- ii) Saving and Fixed Andhra Bank, Somepur, Kandarpur, Rs.5,00,000/-	NIL	NIL	NIL	NIL



13/12  
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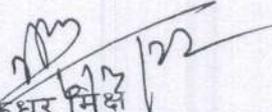
Premjit Sahoo

	Companies and Cooperative societies and the amount in each such deposit.						
(iii)	Details of Investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in post office or insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep , Cars Bus , Trucks Heavy Vehicles (Details of	Pulser OD-05-E-6265 2012 year Purchase Value Rs.85,000/- Present	Honda Activa OD-05-AY-8371 2021 year Purchase Value Rs.90,000/-	NIL	NIL	NIL	NIL

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	Make registration number. Etc. year of purchase and amount) with approx present market value according to you.	Value Rs.20,000/-	Present Value Rs.50,000/-				
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx present market value according to you	Gold 150gm Rs.10,00,000 /-	Gold 100gm Rs.5,00,000/- Silver 100gm Rs.70,000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims / interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	40,25,000/-	19,23,000/-	NIL	NIL	NIL	NIL

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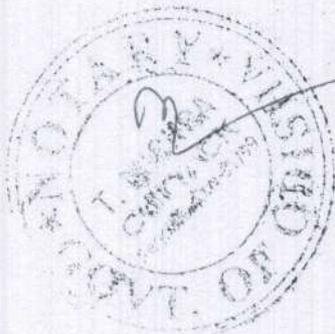
(8) Details of Immovable assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated:

Note:2. Each land or building or apartment should be mentioned separately in this format.

Note:3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement)	N/A	N/A	N/A	N/A	N/A	N/A

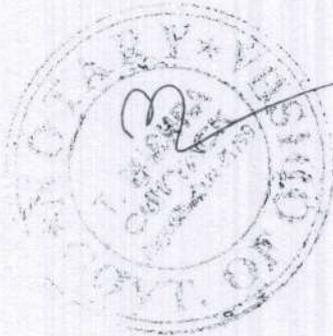


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	in aerea)						
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate Current Market value	N/A	N/A	N/A	N/A	N/A	N/A
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase.	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on	N/A	N/A	N/A	N/A	N/A	N/A

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Premjit Singh



20/3/22  
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 TANKADHAR MISHRA  
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	the land by way of development, construction etc.						
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
iii)	<b>Commercial Buildings</b> (including apartments) Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in Sq.ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in Sq.ft)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	YES	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
iv)	<b>Residential Building</b> (including	N/A	N/A	N/A	N/A	N/A	N/A

रिजिस्ट्रार कार्यालय  
भुवनेश्वर

10 नवंबर 2022



20/11/22  
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नोटारी पब्लिक, कटक  
TANKADHAR MISHRA  
NOTARY PUBLIC, CUTTACK.

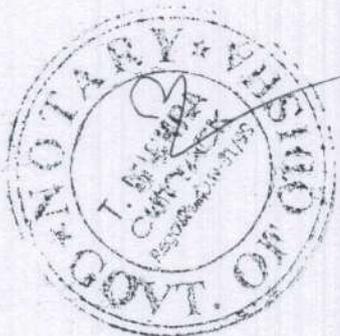
	apartments): Location(s) Survey number(s)						
	Area (Total measurement in Sq.ft)	N/A	N/A	N/A	N/A	N/A	N/A
	Built up Area (Total Measurement in Sq.ft)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether Inherited property (Yes or No)	Yes	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self- acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate Current Market Value	N/A	N/A	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)						
(vi)	Total of current market value of (i) to (v) above	N/A	N/A	N/A	N/A	N/A	N/A

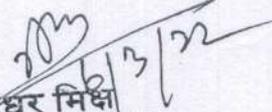
दिनांक 06/03/22

पं. नं. 1/2019

(9) Give herein below the details of liabilities/ dues to public financial institutions and government:

Sl. No.	Description	Self	Spouse	HUF	Dependant-1	Dependant-2	Dependant-3
(i)	Loan or dues	N/A	N/A	N/A	N/A	N/A	N/A



  
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to Bank/ Financial institution (s) Name of Bank or Financial Institution, amount outstanding Nature of loan							
Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding nature of loan	N/A						
Any other liability	N/A						
Grand total of liabilities	N/A						

(10) Details of profession or occupation:

- (a) Self: Business  
(b) Spouse: House wife

(10A) Details of source(s) of income

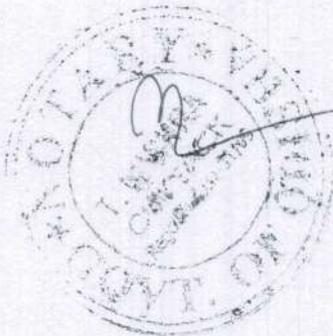
(a) Self :Income derived out of Business profession

(b) Spouse \_\_\_\_\_ N/A \_\_\_\_\_

(C) Source of Income, if any of dependents \_\_\_\_\_ N/A \_\_\_\_\_

(10B) Contracts with appropriate Government and any public Company or companies

- (a) Details of contracts entered by the candidate. \_\_\_\_\_ N/A \_\_\_\_\_  
(b) Details of contracts entered in to by spouse. \_\_\_\_\_ N/A \_\_\_\_\_  
(c) Details of contracts entered into by dependents. \_\_\_\_\_ N/A \_\_\_\_\_  
(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest \_\_\_\_\_ NIL \_\_\_\_\_  
(e) Details of contracts entered into by partnership Firms in which candidate or spouse or dependents are partners \_\_\_\_\_ N/A \_\_\_\_\_  
(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share \_\_\_\_\_ NIL \_\_\_\_\_



7/03/22  
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TANKADHAR MISHRA  
NOTARY PUBLIC, CUTTACK

Praveen Mishra

Praveen Mishra

(11) My educational Qualification is as under:

(Give the details of school & University Education and the year in which the course was completed).

- +3 Arts passed in the year 2000 Cuttack City College, Cuttack.

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of the Part A and B above.

(b) I, my spouse, or my dependents do not have any asset or liability, other than mentioned in Items 7 and 8,9 above

Verified at Cuttack this the 06<sup>th</sup> day of March 2022.

Witnesses:

1. Subanta K. Balaiah  
Ranikunt traffic stand  
कुलशुभ  
SQUA. etc.
2. [Signature]

[Signature]  
Deponent

Identified by :

[Signature]  
Advocate

**CERTIFICATE**

Certified that the above named deponent being identified by S. Sanal, advocate solemnly affirms and states before me that the facts stated above are true to the best of his/her knowledge and belief.

Cuttack  
Date: 6/3/22

[Signature]  
NOTARY PUBLIC, Cuttack  
टंकधर मिश्रा  
नोटारी पब्लिक, कटक  
**TANKADHAR MISHRA**  
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पिता कुलशुभ