

FORM VIII
[See Rule 25 (1)]
Nomination Paper

Signature of Election Officer
N.A.C, ATHAGARH
Date... 12/1/20... Time... 12:30 PM
1/1

1. Name or number of the Ward for which the candidate is nominated (mention here whether the nomination is for a reserved seat, if any).
Ward No. 06 (Six)
Athagarh NAC
WOMEN
2. Full name of candidate
Sepa Dash
3. Number of candidate on the electoral roll.
Sl. No. 557 (Five hundred Fifty Seven)
4. ~~Father's~~ or husband's name
Alup Dash
5. Age
32 years
6. Address
AT - Radhanathpur Sasan
PO - Athagarh, Dist - Cuttack
7. Community
Hinduism (General)
8. Full name of the proposer
Moutunjaya Rana
9. Number of proposer on the electoral roll.
Sl. No. 465 (Four hundred Sixty Five)
10. Signature of the proposer
Moutunjaya Rana
11. Full name of the seconder
Hara Barik
12. Number of seconder on the Electoral roll.
Sl. No. 254 (Two hundred Fifty Four)
13. Signature of the seconder
Hara Barik
14. Election symbol adopted by the candidate.
CONCH



ATHGARH ODISHA

BEFORE THE NOTARY PUBLIC, ATHGARH
AFFIDAVIT

09AA 787094



*Serial-332
6-3-22*

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER
FOR ELECTION TO OFFICE OF

Ward No. 06 of Athgarh NAC/ Municipality/
Municipal Corporation for the office of Councilor/ Corporator/

OR _____ NAC/ Municipality/ Municipal Corporation for the
office of Chairperson/ Mayor

(strike out whichever is not applicable)

adl
6.3.22
Attested/Identified by
B. N. Mohapatra
Advocate & Notary
ATHGARH

6/3/22

सुनीता

(2/1)

CHECK LIST FOR NOMINATION (COUNCILLOR)

| Sl. No. | Contents | Yes / No | Remarks |
|---------|--|-----------------------------------|---------|
| 1. | Filled up Form VIII | Yes. | |
| 2. | Age Proof > 21 Years on 10.02.2022 | Aadhaar Card. | |
| 3. | Candidate Ward No. & Sl. No. | Ward No. 6 Sl. No. 557 | |
| 4. | Proposer Ward No. & Sl. No. | Ward No. 6 Sl. No. 465 | |
| 5. | Secunder Ward No. & Sl. No. | Ward No. 6 Sl. No. 254 | |
| 6. | Original Deposit receipt | Yes (MR No. 33 Dtd. 05.3.2022) | |
| 7. | Xerox copy of Caste Certificate | No. | |
| 8. | Affidavit regarding one spouse living & has not more than two children | Yes | |
| 9. | Affidavit pertaining to criminal antecedents/assets/liabilities/ education qualification as per SEC No. 2083 Dtd. 07.02.2022 | Yes | |
| 10. | Authorized Form-IX of the Political Party | Yes | |
| 11. | Authorized Form-X of the Political Party | Yes | |
| 12. | Form must be ink signed | Yes | |

Sri Septra Dash

candidate for Councillor of Ward No. 6 is directed to submit/produce the following documents on or before the date of scrutiny.

सिप्रा दाश
Signature of Candidate/Proposer

Tahasildar-Cum-Election Officer
Athagarh

भारतीय गैर न्यायिक

TWO RUPEES

दो रुपये

TWO RUPEES



भारत INDIA
INDIA NON JUDICIAL



ODISHA

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Sipra Dash son /daughter /wife of

Alzip Kumar Dash Aged 32 years, resident of Radhanathpur, Sasam, PO/PS- Athagarh Dt- Cuttack (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Biju Janata Dal (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)
- (2) My name is enrolled in ward no-06, Athagarh NAC (Name of the Ward No. Municipality/ Municipal Corporation), at Serial No. 557 in Booth No. 06
- (3) My contact telephone number(s) is/are 6372004874 and my e-mail id (if any) is NEL and my social media account(s) (if any) is/are
 - (i) NEL
 - (ii) NEL

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Advocate & Notary
ATHAGARH

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) | |
|---------|---------------------------|--------------|--|--|-----|
| 1. | Self Sipon Dash | CFBPD1220H | Income not taxable Hence no return filed | (i) | Nil |
| | | | | (ii) | Nil |
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |
| 2. | Spouse Atup Kumar Dash | AOE PD 1220H | Income not taxable Hence no return filed | (i) | Nil |
| | | | | (ii) | Nil |
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |

Signature
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6/3/22

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|----|--|----------------|---------------------------------|----------------|----------------|----------------|----------------|
| 3. | HUF (If Candidate is Karta/Coparcener) | Not applicable | Not applicable | Not applicable | (i) | Not applicable | |
| | | | | | (ii) | Not applicable | |
| | | | | | (iii) | Not applicable | |
| | | | | | (iv) | Not applicable | |
| | | | | | (v) | Not applicable | |
| 4. | Dependent 1 | Aswastee Dash | No PAN allotted | Not applicable | Not applicable | (i) | Not applicable |
| | | | | | | (ii) | Not applicable |
| | | | | | | (iii) | Not applicable |
| | | | | | | (iv) | Not applicable |
| | | | | | | (v) | Not applicable |
| 5. | Dependent 2 | Akouti Dash | No PAN allotted, Not applicable | Not applicable | Not applicable | (i) | Not applicable |
| | | | | | | (ii) | Not applicable |
| | | | | | | (iii) | Not applicable |
| | | | | | | (iv) | Not applicable |
| | | | | | | (v) | Not applicable |

Signature
4/2/22

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|----|----------------|-----|-----|-----|-------|----------------|
| 6. | Dependent 3... | | | | (i) | Not applicable |
| | | Nil | Nil | Nil | (ii) | Not applicable |
| | | | | | (iii) | Not applicable |
| | | | | | (iv) | Not applicable |
| | | | | | (v) | Not applicable |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

- (i) I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) The following criminal cases are pending against me: *Not applicable*
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|---|----------------|----------------|----------------|
| (a) | FIR No. with name and address of Police Station concerned | Not applicable | Not applicable | Not applicable |
|-----|---|----------------|----------------|----------------|



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| | | | | |
|-----|--|----------------|----------------|----------------|
| (b) | Case No. with Name of the Court | Not applicable | Not applicable | Not applicable |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | Not applicable | Not applicable | Not applicable |
| (d) | Brief description of offence | Not applicable | Not applicable | Not applicable |
| (e) | Whether charges have been framed (mention YES or NO) | Not applicable | Not applicable | Not applicable |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | Not applicable | Not applicable | Not applicable |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | Not applicable | Not applicable | Not applicable |

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(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

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ATHAGARH



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(ii) I have been convicted for the offences mentioned below: *Not applicable*

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| | | | | |
|-----|---|-----------------------|-----------------------|-----------------------|
| (a) | Case No. | <i>Not applicable</i> | <i>Not applicable</i> | <i>Not applicable</i> |
| (b) | Name of the Court | <i>Not applicable</i> | <i>Not applicable</i> | <i>Not applicable</i> |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | <i>Not applicable</i> | <i>Not applicable</i> | <i>Not applicable</i> |
| (d) | Brief description of offence for which convicted | <i>Not applicable</i> | <i>Not applicable</i> | <i>Not applicable</i> |
| (e) | Dates of orders of conviction | <i>Not applicable</i> | <i>Not applicable</i> | <i>Not applicable</i> |
| (f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed) | <i>Not applicable</i> | <i>Not applicable</i> | <i>Not applicable</i> |



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Advocate & Notary
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|-----|--|----------------|----------------|----------------|
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | Not applicable | Not applicable | Not applicable |
| (h) | If answer to (g) above is YES, give details and present status of appeal | Not applicable | Not applicable | Not applicable |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | Not applicable | Not applicable | Not applicable |
| (j) | The Court Which had taken cognizance | Not applicable | Not applicable | Not applicable |
| (k) | Case No. | Not applicable | Not applicable | Not applicable |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | Not applicable | Not applicable | Not applicable |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | Not applicable | Not applicable | Not applicable |

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Advocate & Notary
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|-----|--|----------------|----------------|----------------|
| (n) | The Court Which had taken cognizance | Not applicable | Not applicable | Not applicable |
| (o) | Case No | Not applicable | Not applicable | Not applicable |
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | Not applicable | Not applicable | Not applicable |

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

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 Advocates & Notary
 ATHAGARH



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Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments :

| S. No. | Description | Self, Spouse, Dep. | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--|---|--------------------------------|-----|--------------|--------------|--------------|
| (i) | Cash in hand | ₹ 20,000/- | ₹ 5000/- | Nil | Nil | Nil | Nil |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Human Welfare Credit Co. - Thrift & Saving (S.D) ₹ 224000/- (F.D) ₹ 200000/- IDBI Bank ₹ 8330/- | HDFC BANK LTD Saver ₹ 266749/- | Nil | Nil | Nil | Nil |

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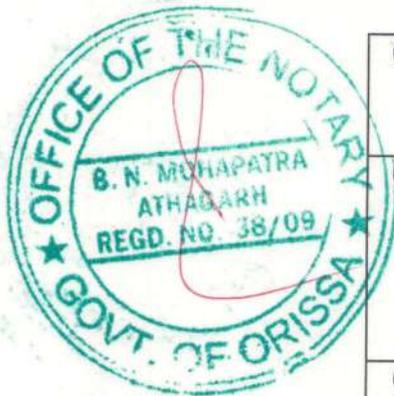
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|-------|--|--|---|-----|---|-----|-----|
| (iii) | Details of investment in Bonds, Debentures/ Shares and units | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Nil | Nil | Nil | L-9-C ₹18000/- (Yearly) for three yrs | Nil | Nil |
| (v) | Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you | Nil | Car - 05-02 AX 3702 2019 ₹ 5,79,000/- ₹ 2,50,000/- (Present value) @ MK-OR AW 7074 ₹ 10,000/- | Nil | Nil | Nil | Nil |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | 1 Gold Chain - 40gms - 40gms @ Gold Ring Reg - 8gms @ Gold Chain ₹ 3,00,000/- | Nil | Nil | Nil | Nil | Nil |

[Signature]
6/3/22

21/6.3.22

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B. N. Mohapatra
Advocate & Notary
ATHAGARH



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|--------|--|----------|-----------|-----|-----------|-----|-----|
| (viii) | Any other assets such as value of claim s/interest | Nil | Nil | Nil | Nil | Nil | Nil |
| (x) | Gross Total value | ₹52830/- | ₹531749/- | Nil | ₹24,000/- | Nil | Nil |

(8) Details of immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

| Sl.No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|--|------|--------|---|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey number(s) | Nil | Nil | Mfnza - Somanathpur K.No-79 316 R.N-71 328 | Nil | Nil | Nil |
| | Area (total measurement in acres) | Nil | Nil | AD-230 Dec AD260 Dec No.49081- | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self - acquired property | Nil | Nil | 15/3/21 11/2/20 | Nil | Nil | Nil |

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Advocate & Notary
ATHAGARH



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|------|---|-----|-----|------------|-----|-----|-----|
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | ₹ 400000/- | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate Current market value | Nil | Nil | ₹ 220000/- | Nil | Nil | Nil |
| (ii) | Non-Agricultural Land | | | | | | |
| | Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area measurement (total in sq. ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self - acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |

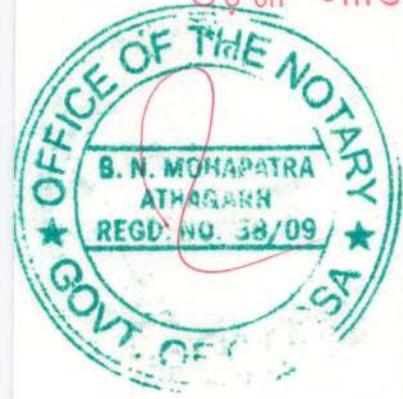
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|-------|--|-----|-----|-----|-----|-----|-----|
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iii) | <u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |

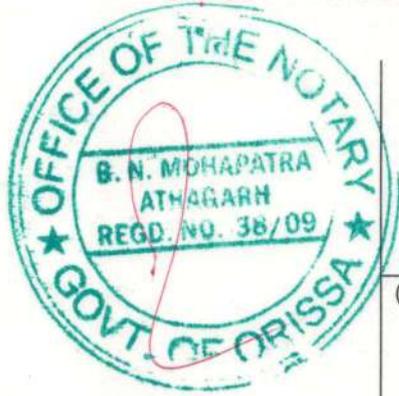
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|------|---|-----|-----|-----|-----|-----|-----|
| | Any Investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (Total measurement in sq. ft) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built up Area (Total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self — acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |

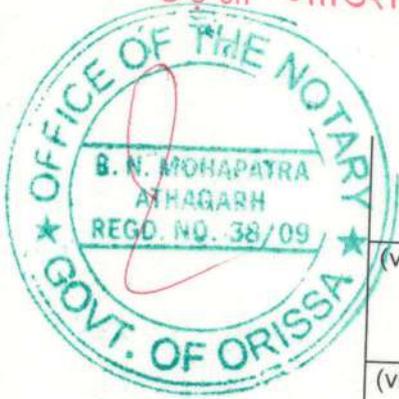
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|------|---|-----|-----|-----|-----|-----|-----|
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above | NIL | NIL | NIL | NIL | NIL | NIL |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self <i>Self/Dash</i> | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|--------------------------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Loan or dues to any other individuals / entity other bank mentioned above. | NIL | NIL | NIL | NIL | NIL | NIL |

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B. N. Mohapatra
Advocate & Notary
ATHAGARH
6-3-22



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| | | | | | | |
|---|-----|-----|-----|-----|-----|-----|
| Name(s), Amount outstanding, nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| Any other liability | NIL | NIL | NIL | NIL | NIL | NIL |
| Grand total of liabilities | NIL | NIL | NIL | NIL | NIL | NIL |

(10) Details of profession or occupation:

- (a) Self..... House wife
 (b) Spouse Business

(10A) Details of source(s) of income: (a) Self..... NIL

- (b) Spouse Business
 (c) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL
 (b) details of contracts entered into by spouse NIL
 (c) details of contracts entered into by dependents NIL
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL
 (e) details of contracts, entered into by Partnership Firm s in which candidate or spouse or dependents are partners NIL
 (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

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[Signature]
 6/3/22
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 B. N. Mohapatra
 Advocate & Notary
 ATHAGARH



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(11). My educational qualification is as under:
 (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

① H.C.C - Unit 9 Girls High School BBSR, B.S.E. Odisha, 2005
 ② T2 Ash - R.D. Women's College - CHSE BBSR - 2007
 ③ B.B.A - 3rd Year Valley BBSR - U.V.BBSR - 2010

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Athagarh this the 6th day of March 2022.

Witnesses:

1. Satya Prasad Dalui
AT-Radhanath Puri Sasan, Po- Athagarh
2. Pranita Somanta
At-Jael Road, W-N-6, Athagarh

श्रीधर दास
DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

Handwritten signature and date: 6/3/22

Attested/Identified by
B. N. Mohapatra
 Advocate & Notary
 ATHAGARH



ओडिशा ODISHA

51AA 763865

BEFORE THE NOTARY PUBLIC, ATHAGARH

AFFIDAVIT

SCN6-333
6-3-22

I Sipra Dash aged 32 years,
S/W/D of Atap Kumar Dash • Atap Dash at (place)
Radhanathpur Sasan, Athagarh PO/PS-Athagarh, District-Cuttack do hereby
solemnly affirm and state as follows –

1. That I am a candidate for the office of councilor / Chairperson of Athagarh N.A.C.
2. That I have not more than one spouse living and has not more than two children and have not begotten the third one additional child after 30th May, 1995.
3. That the facts stated above are true to the best of my knowledge and belief.

Athagarh

06/03/2022

Identified by me

[Signature]
Advocate

Solemnly affirmed
me by the Deponent being
Identified by.....Advocate
Athagarh on dated.....

[Signature]
Biranchi Narayan Mohapatra
NOTARY, ATHAGARH

[Signature]
Deponent

[Signature]
6-3-22
Attested/Identified by
B. N. Mohapatra
Advocate & Notary
ATHAGARH