

भारतीय गैर न्यायिक

दस
रुपये
रु.10

TEN
RUPEES

Rs.10

INDIA

INDIA NON JUDICIAL



Before the Notary Public, Cuttack
Affidavit

56AA 561619

I, **Ananta Narayan Chintak**, aged about 47 years, Son of Late Natabar Chintak, residing At: Ranihat, Malisahi, Po: Buxibazar, Ps: Mangalabag, Dist: Cuttack, do hereby solemnly affirm and state as follows:

1. That, I am the deponent of this affidavit and presently resident of the above mentioned address.
2. That there is no Criminal/ Civil Cases pending against me in any court of law in Odisha / India.
3. That, there is no Excise Duty pending against me in any court of law in Odisha/ India.
4. That, I swear this affidavit to be produced before the concerned authority for future reference.
5. That the facts stated above are all true to the best of my knowledge and belief.

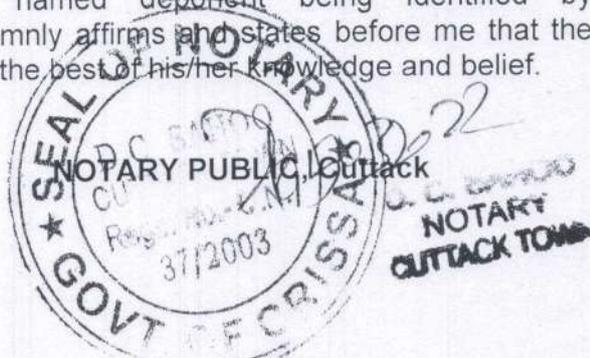
Identified by
Sujat Kumar Gupta
Advocate

Ananta Narayan Chintak
Deponent

CERTIFICATE

Certified that the above named deponent being identified by *S.K. Gupta*, advocate solemnly affirms and states before me that the facts stated above are true to the best of his/her knowledge and belief.

Cuttack
Date:



Ananta Narayan Chintak

भारतीय गैर न्यायिक

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INDIA NON JUDICIAL

56AA 561617



**BEFORE THE NOTARY PUBLIC, CUTTACK
FORMAT OF AFFIDAVIT**

(To be submitted by candidate to the Election Officer / Returning Officer as an accompaniment to the Nomination paper)

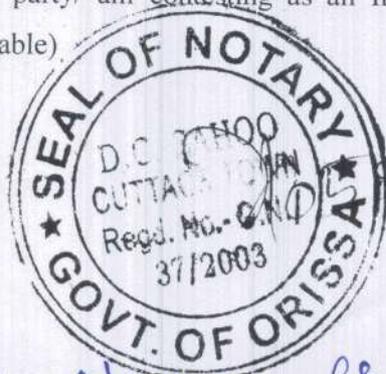
Ward No. 32 of **Cuttack** Municipality Corporation for the office of Corporation

OR ___ N/A ___ NAC/ NAC/ Municipality/ Municipal Corporation for the office of
Chairperson/ Mayer

I **Ananta Narayan Chintak**, aged about 47 years, Son of Late Natabar Chintak, residing At:
Ranihat, Malisahi, Po: Buxibazar, Ps: Mangalabag, Dist: Cuttack a candidate at the above
election, do here by solemnly affirm and state on oath as under :-

(1) I am a candidate set up by **Independent**.

(name of the political party/ am contesting as an Independent candidate. (strike out
whichever is not applicable)



Ananta Narayan Chintak

Handwritten signature/initials

2022

(2) My name is enrolled in **Voter list** (name of the ward No 32 Municipality/ Municipal Corporation) at Serial No. **939** in Booth No. **239**.

(3) My contact telephone number(s) is / are **9861230001** and my E-mail ID (if any) is _____ and my social media account(s) (if any) is/ are

(i) _____

(ii) _____

(4) **Details of Permanent Account Number (PAN) and state of filing of income Tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total Income shown in Income Tax Return (in Rupees) for the last five Financial years completed (as on 31 st March)
1.	Self Ananta Narayan Chintak	AFKPC2168J	N/A	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
2.	Spouse Sagarika Mohanty	N/A	N/A	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
3.	HUF Candidate (If is Karta/ Coparcener)	N/A	N/A	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4.	Dependent-1 Deepsikha Chintak	N/A	N/A	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
5.	Dependent-2 Durbashree Chintak	N/A	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
6.	Dependent-3	N/A	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL

Ananta Narayan Chintak →



Ananta Narayan Chintak

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the candidate and writ Not Applicable against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of police Station concerned	N/A	N/A	N/A
(b)	Case No. with Name of the Court	N/A	N/A	N/A
(c)	Section(s) of concerned Acts/ Codes involved (give no of the Section, e.g. Section..... of IPC, etc.)	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	NO	NO
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

(6) Cases of conviction

(i) I, declare that I have not been convicted for any criminal offence.

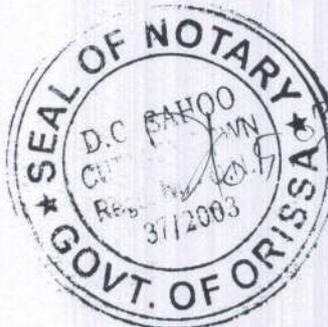
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

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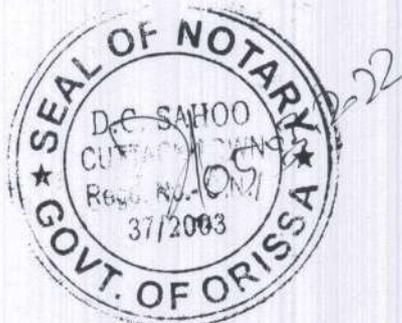
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(i) Above, and give details in the Table below)

Table

(a)	Case No.	NO	NO	NO
(b)	Name of the Court	NO	NO	NO
(c)	Sections of Acts/ Codes involved (give no. of the Section , e.g. Section..... Of IPC, etc.)	NO	NO	NO
(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed (Indicate period of imprisonment awarded and / or quantum of the fine imposed)	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N/A	N/A	N/A
(h)	If answer to (g) above is YES give details and present status of appeal	N/A	N/A	N/A
(i)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence	N/A	N/A	N/A
(j)	The Court which had taken cognizance	N/A	N/A	N/A
(k)	Case No.	N/A	N/A	N/A
(l)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance.	N/A	N/A	N/A
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N/A	N/A	N/A
(n)	The court which had taken cognizance	N/A	N/A	N/A
(o)	Case No.	N/A	N/A	N/A
(p)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance.	N/A	N/A	N/A

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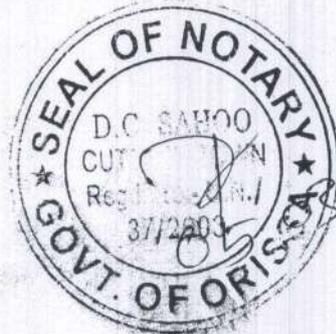
1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/ Investment, the details including Serial Number, Amount, date of deposit, the scheme, of Bank/ Institution and Branch are to be given.: NO
- Note: 3. Value of Bonds/ Share Debentures as per the current market value in stock Exchange in respect of listed companies and as per books in case of non- listed companies should be given.
- Note: 4.: Dependent” means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership.

Explanation: For the purpose of this Form, the expression includes, details of all deposits or investments:

Sl. No.	Description	Self	Spouse	HUF	Dependant-1	Dependant-2	Dependant-3
(i)	Cash in hand	Rs.5000/-	Rs.1000/-	N/A	N/A	N/A	N/A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/ Current	i)UCO Bank BK Road Rs.462/- ii) Urban Co-operative Bank, College Square Rs.2400/-	UCO Bank BK Road Rs.582/-	N/A	N/A	N/A	N/A

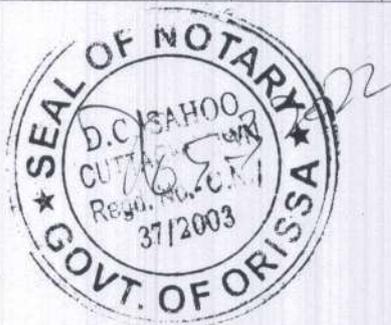


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	Accounts Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.						
(iii)	Details of Investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and others and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in post office or insurance Company and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles such as Jeep , Cars Bus , Trucks	Bajaj Boxer OR-14-H-2673	N/A	N/A	N/A	N/A	N/A

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	Heavy Vehicles (Details of Make registration number. Etc. year of purchase and amount) with approx present market value according to you.	Rs.20,000/-					
(vii)	Jewellery, Gold, Gold Ornaments and Silver Ornaments valuable thing(s) (give details of weight and value) with approx present market value according to you	NIL	Gold 8gm Rs.40,000/-	NIL	N/A	N/A	N/A
(viii)	Any other assets such as value of claims / interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs.27,287/-	42,300/-	NIL	NIL	NIL	NIL

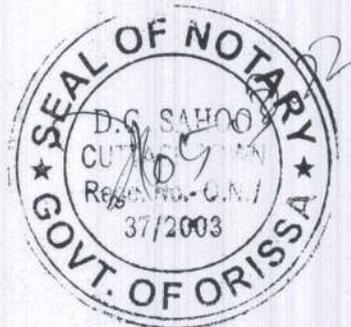
(8) Details of Immovable assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated:

Note:2. Each land or building or apartment should be mentioned separately in this format.

Note:3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependant-1	Dependant-2	Dependant-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total)	N/A	N/A	N/A	N/A	N/A	N/A



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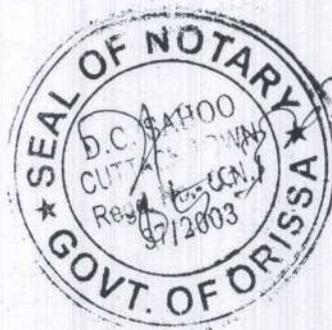
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	measurement in acrea)						
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self- acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate Current Market value	N/A	N/A	N/A	N/A	N/A	N/A
(ii)	<u>Non- Agricultural Land</u> Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self- acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase.	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iii)	<u>Commercial Buildings</u> (including apartments) Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in Sq.ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in	N/A	N/A	N/A	N/A	N/A	N/A

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	Sq.ft)						
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
iv)	Residential Building (including apartments): Location(s) Survey number(s)	Mouza: Unit-23 Samant a Sahi Khata No. 354 Plot No. 1800/2 574 Ac0.73 dec Plot No.180 2 ac0.23d ec Plot No.179 9 Ac0.01 0dec.	N/A	N/A	N/A	N/A	N/A
	Area (Total measurement in Sq.ft)	N/A	N/A	N/A	N/A	N/A	N/A
	Built up Area (Total Measurement in Sq.ft)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether Inherited property (Yes or No)	Yes	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A

Ananta Narayan Chintak



Ananta Narayan Chintak

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	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate Current Market Value	N/A	N/A	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	N/A	N/A	N/A	N/A	N/A	N/A

(9) Give herein below the details of liabilities/ dues to public financial institutions and government:

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ Financial institution (s) Name of Bank or Financial Institution, amount outstanding Nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding nature of loan	Urban Bank , College Square Branch Rs.50,000/-	N/A	N/A	N/A	N/A	N/A
	Any other liability	N/A	N/A	N/A	N/A	N/A	N/A
	Grand total of liabilities	N/A	N/A	N/A	N/A	N/A	N/A

(10) Details of profession or occupation:

- (a) Self: Business
(b) Spouse: House Wife



Aranta Narayan Chintak

Aranta Narayan Chintak

Aranta Narayan Chintak

(10A) Details of source(s) of income

(a) Self: **Income derived out of Business profession**

(b) Spouse: House Wife

(C) Source of Income, if any of dependents _____ N/A _____

(10B) Contracts with appropriate Government and any public Company or companies

(a) Details of contracts entered by the candidate. _____ N/A _____

(b) Details of contracts entered in to by spouse. _____ N/A _____

(c) Details of contracts entered into by dependents. _____ N/A _____

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest _____ NIL _____

(e) Details of contracts entered into by partnership Firms in which candidate or spouse or dependents are partners _____ N/A _____

(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share _____ NIL _____

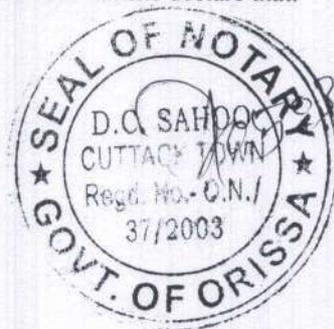
(6) **My educational Qualification is as under:**

(Give the details of school & University Education and the year in which the course was completed).

- 10th Passed in year 1989 in Chhendipada High School Angul.
- +2 Science Passed in year 1991 in Choudwar College Cuttack
- +3 Science Passed in year 1995 in Stewart College, Cuttack.
- LLB Passed in year 1998 in The Law College. Cuttack.

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-



Ananta Narayan Chintak

Ananta Narayan Chintak

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of the Part A and B above.

(b) I, my spouse, or my dependents do not have any asset or liability, other than mentioned in Items 7 and 8,9 above

Verified at Cuttack this the ____ day of March 2022.

Witnesses:

1. *Rajkumar Das*

2. *Biswasjit Swain*

Ananta Narayan Chintak
Deponent

Identified by :

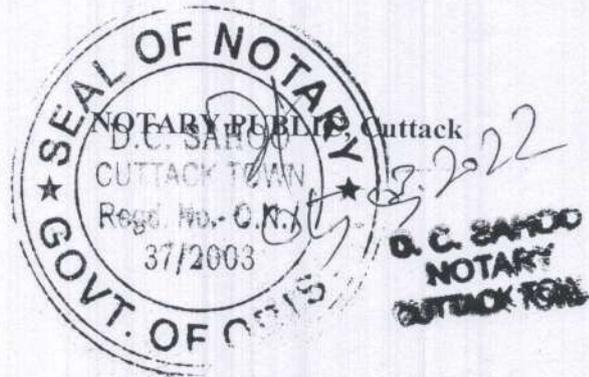
Sujit Kumar Gupta
Advocate

CERTIFICATE

Certified that the above named deponent being identified by *Sujit Kumar Gupta*, advocate solemnly affirms and states before me that the facts stated above are true to the best of his/her knowledge and belief.

Cuttack

Date: 07/03/2022



Ananta Narayan Chintak