

FORM VIII
[See Rule 25 (1)]
Nomination Paper

Signature of Election Officer
N.A.C, ATHAGARH
Date... 7/2/22 ... Time... 12:57 PM

1/1

1. Name or number of the Ward for which the candidate is nominated (mention here whether the nomination is for a reserved seat, if any).
Ward No- 13
Athagarch NAC
Women
2. Full name of candidate
Shailebala Samanta
3. Number of candidate on the electoral roll.
Sl. No. 307 (Three hundred seven)
4. Father's or husband's name
Mayadhar Samanta
5. Age
60 years
6. Address
AT-Kantol, PO-Athgarch, Dist. Cuttack
7. Community
Hinduism (General)
8. Full name of the proposer
Suresh Naik
9. Number of proposer on the electoral roll.
Sl. No. 344 (Three hundred forty four)
10. Signature of the proposer
* [Signature]
11. Full name of the seconder
Harshar Behera
12. Number of seconder on the Electoral roll.
Sl. No. 485 (Four hundred eighty five)
13. Signature of the seconder
* Harshar Behera
14. Election symbol adopted by the candidate.
CONCH



ଓଡ଼ିଶା ଅଧିକାରୀ ORISSA

08AA 348186

BEFORE THE NOTARY PUBLIC, ATHGARH
AFFIDAVIT



Shaila bala Samanta

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER
FOR ELECTION TO OFFICE OF

Ward No. 13 of Athgarh NAC/ Municipality/
Municipa1 Corporation for the office of Council11or/ Corporator/

OR _____ NAC/ Municipality/ Municipa1 Corporation for the
office of Chairperson/ Mayor

(strike out whichever is not applicable)

Handwritten signature and date: 6/3/22

Handwritten signature and date: 6.3.22
Attested/Identified by
B. N. Mohapatra
Advocate & Notary
ATHGARH



शैलाबाळा/शैलाबाळा ORISSA

08AA 348185

I, Shailabala Samanta son /daughter /wife of Lali Mayadhar Samanta Aged 60 years years, resident of Kantol P.O. Athacaran M. Athacaran (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Biju Janata Dal (name of the political party) / am ~~contesting as an Independent candidate~~ (strike out whichever is not applicable)
- (2) My name is enrolled in ward no 13, Athacaran (Name of the Ward No. 13 Municipality/ Municipal Corporation), at Serial No. 307 in Booth No. 13 (Thirteen)
- (3) My contact telephone number(s) is/are 9938451745 and my e-mail id (if any) is nil and my social media account(s) (if any) is/are
- (i) nil
- (ii) nil

Shaila
6/2/22

9/6/22
Attested/Identified by
B. N. Mohapatra
Advocate & Notary
ATHACARAN

Shaila bala Samanta



ORISSA

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self Saulabala Samanta	NO PAN allotted	not applicable	(i)	not applicable
				(ii)	not applicable
				(iii)	not applicable
				(iv)	not applicable
				(v)	not applicable
2.	Spouse NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Signature
6/3/22

Attested/Identified by
B. N. Mohapatra
Advocate & Notary
ATHAGARH



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3.	HUF (If Candidate is Karta/Coparcener) Not applied	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1 NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5.	Dependent 2 NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Signature
6/27/22

Attested/Identified by
B. N. Mohapatra
Advocate & Notary
ATHAGARH



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6.	Dependent 3...	NIL	NIL	NIL	(i)	NIL
					(ii)	NIL
					(iii)	NIL
					(iv)	NIL
					(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Handwritten signature and date: 22/6/22

Attested/Identified by
 B. N. Mohapatra
 Advocate & Notary
 AT-1044RH

Table

(a)	FIR No. with name and address of Police Station concerned	not applied	NOT applied	
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(b) Case No. with Name of the Court	not applicable	not applicable	not applicable
(c) Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	not applicable	not applicable	not applicable
(d) Brief description of offence	not applicable	not applicable	not applicable
(e) Whether charges have been framed (mention YES or NO)	not applicable	not applicable	not applicable
(f) If answer against (e) above is YES, then give the date on which charges were framed	not applicable	not applicable	not applicable
(g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	not applicable	not applicable	not applicable

Shubla Saha Semanta

S.M.
9/2/22

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

Attested/Identified by
B. N. Mohapatra
Advocate & Notary
ATMABHARH

OR



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(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	not applicable	not applicable	not applicable
(b)	Name of the Court	not applicable	not applicable	not applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	not applicable	not applicable	not applicable
(d)	Brief description of offence for which convicted	not applicable	not applicable	not applicable
(e)	Dates of orders of conviction	not applicable	not applicable	not applicable
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	not applicable	not applicable	not applicable

Handwritten signature and date: 22/6/22

Attested/Identified by
B. N. Mohapatra
Advocate & Notary
ATHABARH



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07AA 336915

(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	not applicable	not applicable	not applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	not applicable	not applicable	not applicable
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	not applicable	not applicable	not applicable
(j)	The Court Which had taken cognizance	not applicable	not applicable	not applicable
(k)	Case No.	not applicable	not applicable	not applicable
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	not applicable	not applicable	not applicable
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section, Act and Description of the offence for which cognizance	not applicable	not applicable	not applicable

Attested/Identified
B. N. Mahapatra
Notary

Charita Infor Seemanta



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09AA 005333



(n)	The Court Which had taken cognizance	Not applicable	Not applicable	Not applicable
(o)	Case No	Not applicable	Not applicable	Not applicable
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Not applicable	Not applicable	Not applicable

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Attested & Identified by
B. N. Mohapatra
Advocate & Notary
ATHAGARH

Shailu Bala Samanta

भारतीय गैर न्यायिक

दो रुपये

TWO RUPEES



भारत INDIA

INDIA NON JUDICIAL



30/01/2022 ODISHA

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Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	2000/-	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	10B, Kantol 1698/-	NIL	NIL	NIL	NIL	NIL

Attested/Identified
B. N. Mohapatra
Advocate & Notary
ATHAGARH



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(iii)	Details of investment in Bonds, Debentures/ Shares and units	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Best Chain 200 mm Rs. 1,10,000 Silver 10 gm 5000/-	NIL	NIL	NIL	NIL	NIL

Attested/Identified
 B. N. Mohapatra
 Advocate & Notary
 ATHAGARH



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(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(x)	Gross Total value	1,18,698/-	NIL	NIL	NIL	NIL	NIL

(8) Details of immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl.No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	Mohana Poddar Kantaka Kantaka 150	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	2.00	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	inherited	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	1st April 2018	NIL	NIL	NIL

Handwritten signature and date: 22/07/22

Attested/
B. N. Mohapatra
Advocate & Notary
ATHAGARH

भारतीय गैर न्यायिक

दो रुपये

TWO RUPEES



सत्यमेव जयते

भारत INDIA

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	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	10,00,000	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	ab
	Area measurement (total in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

Attested/Identified by
B. N. Mohapatra
Advocate & Notary
ATHACARH



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09AA 005338

	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

Attested/Identified by
B. N. Mohapatra
 Advocate & Notary
 ATHAGARH

Charita kala Samanta



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	Any Investment on the property by way of development, construction etc.	NIL	NIL	nil	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	40.18	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	600 sq. ft	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	inherited	NIL	NIL	NIL
	Date of purchase in case of self — acquired property	NIL	NIL	not applied	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	not applied	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NOT applied	NIL	NIL	NIL

Attested/Identified by
B. N. Mohapatra
Advocate & Notary
ATHAGARH



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	Approximate current market value	NIL	NIL	4,50,000	NIL	NIL	
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	4,50,000	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals / entity other bank mentioned above.	NIL	NIL	NIL	NIL	NIL	NIL

Attested/Identified by
B. N. Mahapatra
Advocate & Notary
ATHAGARH

Shaila bala Samanta



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Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

(10) Details of profession or occupation:

- (a) Self..... Domestic work
- (b) Spouse NIL

(10A) Details of source(s) of income: (a) Self..... from agriculture

- (b) Spouse NIL
- (c) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL
- (b) details of contracts entered into by spouse NIL
- (c) details of contracts entered into by dependents NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(Handwritten signature)
 Attested/Notarized by
B. N. Mohapatra
 Advocate & Notary
 ATHAGARH

Shaila kaba Samanta



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09AA 195853

(11). My educational qualification is as under:

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 , 9 above.

Verified at Athgarh this the 6th day of March, 2022

Witnesses:

- 1. ନିରଞ୍ଜନ କୁମାର
ଆ-କାନ୍ତାଳ, ଆଥଗାର୍ହ, ଓଡ଼ିଶା
- 2. Ameya Kumar Samanta
At-Kantol, Athgarh, Cuttack

Shailabala Samanta

DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

9/6/22
Attested/Identified by
B. N. Mohapatra
Advocate & Notary
ATHAGARH

Shaila bala Samanta

भारतीय गैर न्यायिक

दस
रुपये
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TEN
RUPEES
Rs. 10

INDIA NON JUDICIAL

ओडिशा ODISHA

51AA 763821

BEFORE THE NOTARY PUBLIC, ATHAGARH

AFFIDAVIT

I Shailabala Samanta aged 60 years,
S/W/D of Lali Mayadhar Samanta at (place)
Kantol P.P.S. - Athagarh PO/PS-Athagarh, District-Cuttack do hereby
solemnly affirm and state as follows –

1. That I am a candidate for the office of councilor / Chairperson of Athagarh N.A.C. *since the deponent is unmarried she has no spouse*
2. That *I have not more than one spouse* living and has not more than two children and have not begotten the third one additional child after 30th May, 1995.
3. That the facts stated above are true to the best of my knowledge and belief.

Shaila Bala Samanta
Deponent

Athagarh
6.03/2022
Identified by me

Solemnly affirmed
me by the Deponent being
Identified by S. N. Mohapatra Advocate
Athagarh on dated 6.3.22

S. N. Mohapatra
Advocate

Biranchi Narayan Mohapatra
NOTARY, ATHAGARH

6.3.22
Attested/Identified by
B. N. Mohapatra
Advocate & Notary
ATHAGARH