

Signature of Election Officer

N.A.C, ATHAGARH

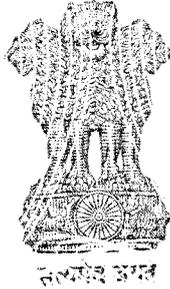
Date..... Time.....

FORM VIII

[ See Rule 25 (1) ]

Nomination Paper

1. Name or number of the Ward for which the candidate is nominated (mention here whether the nomination is for a reserved seat, if any).  
Ward No. 01 (One)  
Athagarh NAC  
UNRESERVED
2. Full name of candidate  
Subanta Jena
3. Number of candidate on the electoral roll.  
Sl. No. 384 (Three hundred Eighty Four)
4. Father's or husband's name  
Satoughan Jena
5. Age  
39 Years
6. Address  
AT- Hemamalapur, PO- Athagarh  
Dist- Cuttack
7. Community  
Hinduism (General)
8. Full name of the proposer  
Malaya Kumar Jena
9. Number of proposer on the electoral roll.  
Sl. No. 347 (Three hundred forty Seven)
10. Signature of the proposer  
x Malaya Kumar Jena
11. Full name of the seconder  
Ajaya Kumar Jena
12. Number of seconder on the Electoral roll.  
Sl. No. 15 (Fifteen)
13. Signature of the seconder  
x Ajaya Kumar Jena.
14. Election symbol adopted by the candidate.  
CONCH



BEFORE THE NOTARY PUBLIC, ATHGARH

AFFIDAVIT

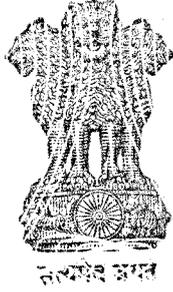


AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER  
FOR ELECTION TO OFFICE OF

Ward No. 01 of Athgarh NAC/ Municipality/  
Municipal Corporation for the office of Councilor/ Corporator/

OR \_\_\_\_\_ NAC/ Municipality/ Municipal Corporation for the  
office of Chairperson/ Mayor

(strike out whichever is not applicable)



I, Sumantra Jena son /daughter /wife of  
Sadashiva Jena Aged 37 years,  
 resident of Humabara, P.O. - 751010 (mention full postal  
 address), a candidate at the above election, do hereby solemnly affirm  
 and state on oath as under:-

- (1) I am a candidate set up by Pju Jena's Dal  
 (name of the political party) / am contesting as an Independent candidate. (strike  
 out whichever is not applicable)
- (2) My name is enrolled in Humabara, P.O. - 751010 (Name of the  
 Ward No. 01/01 Municipality/ Municipal Corporation), at Serial No. 01/01 in  
 Booth No. 01/01
- (3) My contact telephone number(s) is/are 9771251190 and my e-  
 mail id (if any) is nil and my social media account(s) (if  
 any) is/are
- (i) nil
- (ii) nil



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
				(i)	(ii)
1.	Self Srinivasan Jagan	A1SWP1214	The financial year for which the last Income-tax return has been filed is 2021-22. The return was filed on 28/07/22. The return was filed in the financial year 2021-22. The return was filed in the financial year 2021-22. The return was filed in the financial year 2021-22.	(i)	10,50,000/-
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable
2.	Spouse Anita Jagan	Not PAN	Not applicable	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable

*Handwritten signature and date*





6.	Dependent 3...			(i)	ALL
				(ii)	ALL
				(iii)	ALL
				(iv)	ALL
				(v)	ALL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

- (i) I declare that there is no pending criminal case against me.  
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

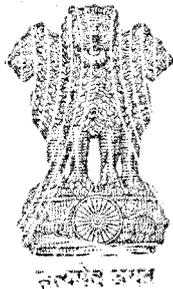
OR

- (ii) The following criminal cases are pending against me: *NOT APPLICABLE*

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	ALL	ALL	ALL
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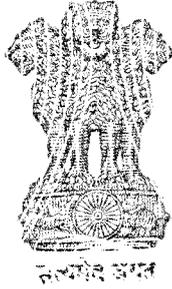


(b)	Case No. with Name of the Court	ALL	ALL	ALL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	ALL	ALL	ALL
(d)	Brief description of offence	ALL	ALL	ALL
(e)	Whether charges have been framed (mention YES or NO)	ALL	ALL	ALL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	ALL	ALL	ALL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	ALL	ALL	ALL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR



(ii) I have been convicted for the offences mentioned below: **AND / APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative

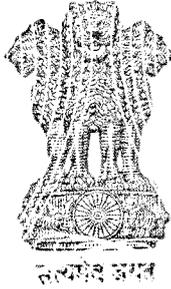
(i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL



(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	ALL	ALL	ALL
(h)	If answer to (g) above is YES, give details and present status of appeal	ALL	ALL	ALL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	ALL	ALL	ALL
(j)	The Court Which had taken cognizance	ALL	ALL	ALL
(k)	Case No.	ALL	ALL	ALL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	ALL	ALL	ALL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	ALL	ALL	ALL



(n)	The Court Which had taken cognizance			
(o)	Case No			
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.



Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

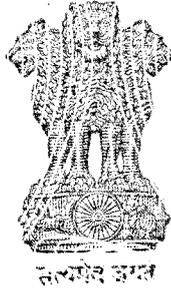
Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent	Dependent
(i)	Cash in hand	₹ 10,000	₹ 20,000		₹ 50,000	₹ 30,000	₹ 10,000
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	₹ 1,00,000 ₹ 50,000 ₹ 20,000 ₹ 10,000	₹ 50,000 ₹ 10,000	₹ 10,000	₹ 50,000 ₹ 20,000 ₹ 10,000	₹ 20,000 ₹ 30,000	₹ 10,000



(iii)	Details of investment in Bonds, Debentures/ Shares and units	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL



(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(x)	Gross Total value	15,15,000	1,50,000	Nil	Nil	200	20

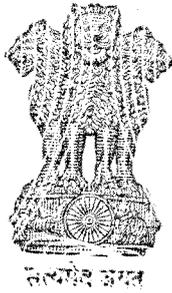
**(8) Details of immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

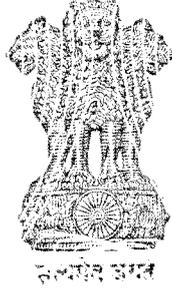
Note: 3. Details should include the interest in or ownership of assets.

Sl.No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	100%	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	100%	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	2008	Nil	Nil	Nil	Nil	Nil



	Cost of Land (in case of purchase) at the time of purchase	₹. 1,00,000	₹. 1,00,000	₹. 1,00,000	₹. 1,00,000	₹. 1,00,000	₹. 1,00,000
	Any Investment on the land by way of development, construction etc.	₹. 0	₹. 0	₹. 0	₹. 0	₹. 0	₹. 0
	Approximate Current market value	₹. 1,00,000	₹. 1,00,000	₹. 1,00,000	₹. 1,00,000	₹. 1,00,000	₹. 1,00,000
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	₹. 0	₹. 0	₹. 0	₹. 0	₹. 0	₹. 0
	Area measurement (total in sq. ft.)	₹. 0	₹. 0	₹. 0	₹. 0	₹. 0	₹. 0
	Whether inherited property (Yes or No)	₹. 0	₹. 0	₹. 0	₹. 0	₹. 0	₹. 0
	Date of purchase in case of self - acquired property	₹. 0	₹. 0	₹. 0	₹. 0	₹. 0	₹. 0
	Cost of Land (in case of purchase) at the time of purchase	₹. 0	₹. 0	₹. 0	₹. 0	₹. 0	₹. 0

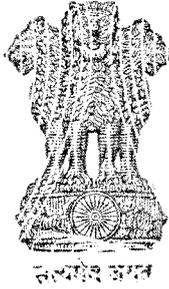
Student Name: \_\_\_\_\_



	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil



	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Nil	Nil	Assam Guwahati Cantt Survey No.	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	Nil	Nil	1000	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	2000	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Inherited	Nil	Nil	Nil
	Date of purchase in case of self — acquired property	Nil	Nil	Self acquired	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil



	Approximate current market value	₹ 11,75,000	₹ 2,21,853	₹ 0	₹ 0	₹ 0	₹ 0
(v)	Others (such as interest in property)	₹ 0	₹ 0	₹ 0	₹ 0	₹ 0	₹ 0
(vi)	Total of current market value of (i) to (v) above	₹ 11,75,000	₹ 2,21,853	₹ 0	₹ 0	₹ 0	₹ 0

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/ Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	₹ 0	₹ 0	₹ 0	₹ 0	₹ 0	₹ 0
	<b>Loan or dues to any other individuals / entity other bank mentioned above.</b>	₹ 0	₹ 0	₹ 0	₹ 0	₹ 0	₹ 0



Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

**(IO) Details of profession or occupation:**

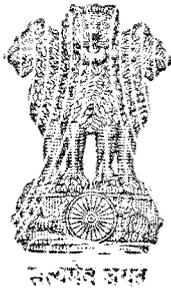
- (a) Self.....
- (b) Spouse .....

**(10A) Details of source(s) of income:**(a) Self.....

- (b) Spouse .....
- (c) Source of income, if any, of dependents,.....

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse .....
- (c) details of contracts entered into by dependents .....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....
- (e) details of contracts, entered into by Partnership Firm s in which candidate or spouse or dependents are partners .....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....



(11). My educational qualification is as under: *Graduate in Education 1992 from M.D. College, Dindur*  
 (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at *Mumbai* this the *5th* day of *March 2012*

Witnesses:

- 1. *Dr. J. K. Kulkarni*  
*Dr. J. K. Kulkarni, Director, Maharashtra Sahitya Akademi*
- 2. *Ranjit Kulkarni*  
*At Hemadri, Athgaon, Citraur*

**DEPONENT**

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

**BEFORE THE NOTARY PUBLIC, ATHAGARH**

**AFFIDAVIT**

I Suswada Jena aged 37 years,  
S/W/D of Satya Jena at (place)  
Manikpur PO/PS-Athagarh, District-Cuttack do hereby

solemnly affirm and state as follows –

1. That I am a candidate for the office of councilor / Chairperson of Athagarh N.A.C.
2. That I have not more than one spouse living and has not more than two children and have not begotten the third one additional child after 30<sup>th</sup> May, 1995.
3. That the facts stated above are true to the best of my knowledge and belief.

Athagarh  
6/03/2022

Identified by me

Advocate

*Suswada Jena*  
Deponent