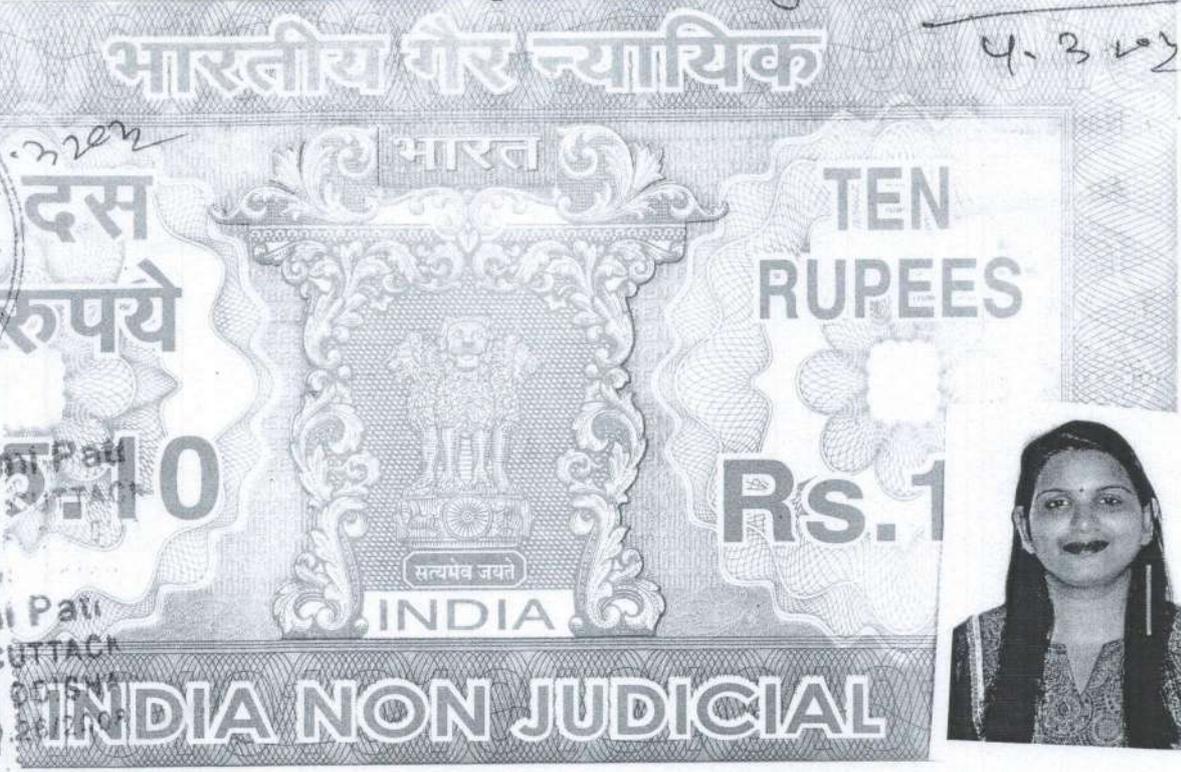


AFFIDAVIT

Regd No-1206

4.3.22



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE FOR ELECTION TO OFFICE OF**

Ward No. 15 of Cuttack Municipal Corporation for the office of the Corporator.

(Strike out whichever is not applicable)

I, **NAMITA MISHRA**, aged about 45 years, W/o: Medimi Venkata Naresh Kumar, resident of At-Madhusudan Nagar, P.O- Tulasipur, P.S. Bidanasi, Dist:Cuttack-753008, Odisha (mention full postal address) a candidate at the above election do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **BHARATIYA JANATA PARTY** (name of the political party)/ am contesting as an Independent candidate.(Strike out whichever is not applicable)
- (2) My name is enrolled in **Electoral roll (Voter list)** (name of the Ward No. **15** Municipal Corporation) at Serial no. **542** in booth No. **102**.



*Rajlaxmi Pati*  
Rajlaxmi Pati  
NOTARY, CUTTACK  
GOVT OF ODISHA  
REGD NO. 28/2008

*Namita Mishra*  
Namita Mishra

(3) My contact telephone number(s) is/are **9437181054** and my e-mail is (if any) is **mnamitamishra@gmail.com** and my social media account(s) (if any) is/are

(i) **Whatsapp**

(4) **Details of permanent Account Number (PAN) and status of filling of Income tax return:**

| Sl. No | Name   | PAN               | The Financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial years, completed (as on 31 <sup>st</sup> March) |                |
|--------|--|-------------------|--|---|----------------|
| 1.     | Self<br><br><b>Namita Mishra</b>                 | <b>ANIPM2472K</b> | 2021-2022  | (i)   | Rs.2,51,350/-  |
|        |  |                   | 2020-2021  | (ii)  | Rs.2,27,830/-  |
|        |  |                   | 2019-2020  | (iii)   | Rs.2,45,320/-  |
|        |  |                   | 2018-2019  | (iv)  | Rs.2,20,750/-  |
|        |  |                   | 2017-2018  | (v)   | Rs.2,69,340/-  |
| 2.     | Spouse<br><br><b>Medimi Venkata Naresh Kumar</b> | <b>AHQPK3135M</b> | 2021-2022  | (i)   | Rs.2,45,480/-  |
|        |  |                   | 2020-2021  | (ii)  | Rs.4,61,390/-  |
|        |  |                   | 2019-2020  | (iii)   | Rs. 1,02,150/- |
|        |  |                   | Nil  | (iv)  | NIL            |
|        |  |                   |  | (v)   | NIL            |
| 3.     | HUF (If Candidate is Karta/Corparcener)          | Nil               | Nil  | (i)   | NIL            |
|        |  |                   |  | (ii)  | NIL            |
|        |  |                   |  | (iii)   | NIL            |
|        |  |                   |  | (iv)  | NIL            |
|        |  |                   |  | (v)   | NIL            |
| 4.     | Dependent -1<br><br><b>M.Nishtha (Daughter)</b>  | Nil               | Nil  | (i)   | NIL            |
|        |  |                   |  | (ii)  | NIL            |
|        |  |                   |  | (iii)   | NIL            |
|        |  |                   |  | (iv)  | NIL            |
|        |  |                   |  | (v)   | NIL            |

|    |             |     |     |       |     |
|----|-------------|-----|-----|-------|-----|
| 5. | Dependent-2 | Nil | Nil | (i)   | NIL |
|    |             |     |     | (ii)  | NIL |
|    |             |     |     | (iii) | NIL |
|    |             |     |     | (iv)  | NIL |
|    |             |     |     | (v)   | NIL |
| 6. | Dependent-3 | Nil | Nil | (i)   | NIL |
|    |             |     |     | (ii)  | NIL |
|    |             |     |     | (iii) | NIL |
|    |             |     |     | (iv)  | NIL |
|    |             |     |     | (v)   | NIL |

Note: it is mandatory for PAN holder to mention PAN and in case of no PAN it should be clearly "No PAN allotted".

**(5) Pending criminal Cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write not applicable against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate then tick this alternative and score off alternative (i) above and given details of all pending cases in the Table below)

**Table**

|     |   |     |     |     |
|-----|---|-----|-----|-----|
| (a) | FIR No with name and address of Police station concerned                          | Nil | Nil | Nil |
| (b) | Case No with Name of the Court  | Nil | Nil | Nil |
| (c) | Section(s) of concerned Acts/ Codes involved (give no of the Section..... of IPC, | Nil | Nil | Nil |

|     |   |     |     |     |
|-----|---|-----|-----|-----|
| (d) | Brief description of offence  | Nil | Nil | Nil |
| (e) | Whether charges have been framed (mention YES or NO)  | No  | Nil | Nil |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                     | Nil | Nil | Nil |
| (g) | Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO) | No  | Nil | Nil |

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

**OR**

(I) I have been convicted for the offences mentioned below:

(If the Candidate has been convicted then tick this alternative and score off alternative

(I) above, and give details in the Table below)

|     |   |     |     |     |
|-----|---|-----|-----|-----|
| (a) | Case No.  | Nil | Nil | Nil |
| (b) | Name of the Court   | Nil | Nil | Nil |
| (c) | Sections of Acts/Code involved (give no. of the section, e.g. section ..... of IPC, etc.) | Nil | Nil | Nil |
| (d) | Brief description of offence for which convicted  | Nil | Nil | Nil |
| (e) | Dates of orders of conviction   | Nil | Nil | Nil |

|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (f) | Punishment imposed (indicate period of imprisonment awarded and /or quantum of the fine imposed)   | Nil | Nil | Nil |
| (g) | Whether any Appeal has been filed against conviction order (Mention Yes or No) repeat the above sequence in respect of each separate case of conviction. | Nil | Nil | Nil |
| (h) | If answer to (g) above is YES, give details and present status of appeal   | Nil | Nil | Nil |
| (i) | Discharged / acquitted in the cases(s) Section of the Act and description of the offence   | Nil | Nil | Nil |
| (j) | The Court which had taken cognizance   | Nil | Nil | Nil |
| (k) | Case No.   | Nil | Nil | Nil |
| (l) | Details of Appeal/application for revision etc, if any filed against above order taking cognizance   | Nil | Nil | Nil |
| (m) | Cases (s) is/are pending against me which cognizance has been taken by Court Section act and Description of the offence for which cognizance.            | Nil | Nil | Nil |
| (n) | The Court Which had taken cognizance   | Nil | Nil | Nil |
| (o) | Case No.   | Nil | Nil | Nil |
| (p) | Details of Appeal/ application for revision etc. if any filed against above order taking   | Nil | Nil | Nil |

14-3-20

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/ Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/ Institution and Branch are to be given.

Note: 3. Value of Bonds/share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

**Explanation- for the purpose of this Form, the expression " includes, details of all deposits or investments;**



| S. No. | Description  | Self   | Spouse<br>Medimi Venkata Naresh Kumar  | HU<br>F | Dependent<br>-1<br>Nil | Dependent -2 | Dependent -3 |
|--------|--|--|--|---------|------------------------|--------------|--------------|
| (i)    | Cash in hand   | Rs. 10,000/-   | Rs.10,000/   | Nil     | Nil                    | Nil          | Nil          |
| (ii)   | Details of deposit in Bank accounts (FD Rs., Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies Cooperative societies and the amount in cash such deposit | HDFC, Bk Road Branch, A/c No. 0236100006609<br>7<br>Rs. 46,322/- | State Bank of India, Bhubaneswar Fortune Tower Branch, A/c No. 20426108990<br>Rs. 2,56,000/- | Nil     | Nil                    | Nil          | Nil          |
|        |  | Union Bank, Bk Road, A/C no. 520101071233691<br>Rs.19,973/-      |  |         |                        |              |              |
| (iii)  | Details of investment in Bonds,  | Nil  | Nil  | Nil     | Nil                    | Nil          | Nil          |

04.2.2022

|      |   |   |     |     |     |     |     |
|------|---|---|-----|-----|-----|-----|-----|
|      | s and units in companies/Mutual Funds and others and the amount.  |   |     |     |     |     |     |
| (iv) | Details of investment in NSS, Postal Saving Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Postal Saving A/c no.....<br>Rs.10,000/-<br><br>LIC Policies Nos. 598471017<br>Rs. 2,00,000/-<br><br>586324723<br>Rs. 50,000/-<br><br>117908444<br>Rs. 1,00,000/-<br><br>HDFC Life 21141631<br>Rs. 20,000/- | Nil | Nil | Nil | Nil | Nil |
| (v)  | Personal loans/advance given including firm, company, Trust etc. and other receivables from debtors and the amount.   | HDFC Bank<br>Rs. 3,00,000/-   | Nil | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicle   | NIL   | NIL | NIL | NIL | NIL | NIL |

*Handwritten signature/initials*

|        |   |                          |                   |     |     |     |     |
|--------|---|--------------------------|-------------------|-----|-----|-----|-----|
|        | Cars Bus, Trucks<br>Heavy Vehicles<br>(Details of Make,<br>registration<br>number etc year<br>of purchase and<br>amount) with<br>approx. present<br>market value<br>according to you.             |                          |                   |     |     |     |     |
| (vii)  | Jewellery, Gold,<br>Gold Ornaments<br>Silver and Silver<br>Ornaments<br>valuable thing(s)<br>(give details of<br>weight and value)<br>with approx.<br>present market<br>value according<br>to you | Rs.2,50,000/-<br>Approx. | Nil               | Nil | Nil | Nil | Nil |
|        |   | Nil                      | Nil               | Nil | Nil | Nil | Nil |
| (viii) | Any other assets<br>such as value of<br>claim/interest  | Nil                      | Nil               | Nil | Nil | Nil | Nil |
| (ix)   | Gross Total value   | Rs. 4,06,295/-           | Rs.<br>2,66,000/- | Nil |     | Nil | Nil |

**(8) Details of Immovable assets:**

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2. Each land or building or apartment should be mentioned separately in this format.

Note:3 Details should the interest in or ownership of assets.

| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|-------------|------|--------|-----|-------------|-------------|-------------|
|--------|-------------|------|--------|-----|-------------|-------------|-------------|

|      |   |     |     |     |     |     |     |
|------|---|-----|-----|-----|-----|-----|-----|
|      | location(s)<br>survey<br>number(s)  |     |     |     |     |     |     |
|      | Area (total<br>measurement<br>in acres)   | Nil | Nil | Nil | Nil | Nil | Nil |
|      | Whether<br>inherited<br>property (Yes<br>or (No)                                      | No  | Nil | Nil | Nil | Nil | Nil |
|      | Date of<br>purchase in<br>case of Self-<br>acquired<br>property                       | Nil | Nil | Nil | Nil | Nil | Nil |
|      | Cost of Land<br>(in case of<br>purchase ) at<br>the time of<br>purchase               | Nil | Nil | Nil | Nil | Nil | Nil |
|      | Any<br>Investment<br>on the land<br>by way of<br>development,<br>construction<br>etc. | Nil | Nil | Nil | Nil | Nil | Nil |
|      | Approximate<br>Current<br>market<br>value   | Nil | Nil | Nil | Nil | Nil | Nil |
| (ii) | Non-<br>Agricultural<br>Land<br>Location(s)<br>Survey<br>Number(s)                    | Nil | Nil | Nil | Nil | Nil | Nil |
|      | Area (total<br>measurement<br>in sq.ft)   | Nil | Nil | Nil | Nil | Nil | Nil |
|      | Whether<br>inherited<br>property (Yes   | Nil | Nil | Nil | Nil | Nil | Nil |

|       |   |     |     |     |     |     |     |
|-------|---|-----|-----|-----|-----|-----|-----|
|       | Date of purchase in case of self-acquired property  | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Cost of Land (in case of purchase) at the time of purchase                                      | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Any Investment on the property by way of development construction etc.                          | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Approximate current market value  | Nil | Nil | Nil | Nil | Nil | Nil |
| (iii) | <u>Commercial Buildings</u><br><br>(Including apartment):<br>-Location (s)<br>-Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Area (Total measurement in sqft.)   | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Built up area (Total measurement in sqft.)  | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Whether inherited property (Yes or No)  | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Date of purchase in case of self-   | Nil | Nil | Nil | Nil | Nil | Nil |

*Handwritten signature and date: 3/2/2022*

|      |   |     |     |     |     |     |     |
|------|---|-----|-----|-----|-----|-----|-----|
|      | property  |     |     |     |     |     |     |
|      | cost of property(in case of purchase) at the time of purchase   | Nil | Nil | Nil | Nil | Nil | Nil |
|      | Any Investment on the property by way of development, construction etc.   | Nil | Nil | Nil | Nil | Nil | Nil |
|      | Approximate current market value  | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) | <u>Residential Building</u><br><br>(Including apartment):<br>-Location (s)<br>-Survey number(s)                   | Nil | Nil | Nil | Nil | Nil | Nil |
|      | Area (Total measurement in sqft.)   | Nil | Nil | Nil | Nil | Nil | Nil |
|      | Whether inherited property (Yes or No)  | Yes | Nil | Nil | Nil | Nil | Nil |
|      | Date of purchase in case of self-acquired property cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |

24.9.2020



|      |  |     |     |     |     |     |     |
|------|--|-----|-----|-----|-----|-----|-----|
|      | on the land by way of development, construction etc. |     |     |     |     |     |     |
|      | Approximate current market value                     | Nil | Nil | Nil | Nil | Nil | Nil |
| (v)  | Others (such as interest in property)                | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of current market value of (i) to (v) above    | Nil | Nil | Nil | Nil | Nil | Nil |

9. Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item.)

| Sl. No. | Description  | Self                        | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|-----------------------------|--------|-----|-------------|-------------|-------------|
| (i)     | Loan or dues to Bank/ Financial <b>Institution (s)</b><br>Name of bank or Financial Institution,<br>Amount outstanding<br>Nature of loan | HDFC Bank<br>Rs. 3,00,000/- | Nil    | Nil | Nil         | Nil         | Nil         |
|         | Loan or dues to any other individuals/entity other than  | Nil                         | Nil    | Nil | Nil         | Nil         | Nil         |

|   |     |     |     |     |     |     |     |
|---|-----|-----|-----|-----|-----|-----|-----|
| above.<br>Name(s),<br>Amount<br>outstanding<br>nature of loan |     |     |     |     |     |     |     |
| Any other<br>liability  | Nil |
| Grand total of<br>liabilities                                 | Nil |

**10. Details of profession or occupation:-**

(a) Self – **Private Service**

(b) Spouse – **Private Service**

(10A) details of source(s) of income:

a) Self- **Private Service (Salary Income)**

b) Spouse- **Private Service (Salary Income)**

c) Source of income, if any, of dependents, **NIL**

(10B) Contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate **NIL**

(b) Details of contracts entered into by spouse **NIL**

(c) Details of contracts entered into by dependents **NIL**

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **NIL**

(e) Details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners **NIL**

(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share **NIL**

**11. My education qualification is as under:**

**MBA from Punjab Technical University in the year 2010**

11/3/2022

(Give details of highest school / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

### Verification

I, the deponent, above named, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned items 7 and 8, 9 above

Verified at **Cuttack** this the **04<sup>th</sup> Day of March, 2022.**

Witnesses:

1.

2.



*Rajlaxmi Pati*  
04.3.2022

**Rajlaxmi Pati**  
NOTARY, CUTTACK  
GOVT OF ODISHA  
REGD NO.26/2000

*Namika Mishra*  
**DEPONENT**