

Signature of Election Officer
N.A.C, ATHAGARH
Date 27/3/22 Time 12:45pm

1/2

FORM VIII
[See Rule 25 (1)]
Nomination Paper

1. Name or number of the Ward for which the candidate is nominated (mention here whether the nomination is for a reserved seat, if any).
Ward No. 10 (Ten)
Athgarh NAC
UNRESERVED
2. Full name of candidate
Ashok Kumar Barik
3. Number of candidate on the electoral roll.
Sl. No. 106 (One hundred Six)
4. Father's or husband's name
Panchanan Barik
5. Age
32 years
6. Address
AT-Haribaranpur, Kantol,
PO - Athgarh Dist - Cuttack
7. Community
Hinduism (General)
8. Full name of the proposer
Jaykrushna Sahoo
9. Number of proposer on the electoral roll.
~~Sl. No.~~ Sl. No. 48 (Forty Eight)
10. Signature of the proposer
* ଶୟକ କୁମାର ବାରିକ
11. Full name of the seconder
Kabi Dalei
12. Number of seconder on the Electoral roll.
Sl. No. - 786 (Seven hundred Eighty Six)
13. Signature of the seconder
* କାବି ଦାଲି
14. Election symbol adopted by the candidate.
CONCH



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09AA 787909

BEFORE THE NOTARY PUBLIC, ATHGARH

AFFIDAVIT



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER
FOR ELECTION TO OFFICE OF

Ward No. 10 of Athgarh NAC/ Municipality/
Municipal Corporation for the office of Councilor/ Corporation

OR _____ NAC/ Municipality/ Municipal Corporation for the
office of Chairperson/ Mayor

(strike out whichever is not applicable)

B. N. Mohapatra
Attested/ Identified by
B. N. Mohapatra
Advocate & Notary
ATHGARH

// 1 //

6/3/22

Ashok Kumar Behera

SCD-536
6.3.22



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09AA 784704

I, Ashok Kumar Barik son /daughter /wife of
Panchanan Barik Aged 32 years years,
resident of Haribansapur PPS - Athgura (mention full postal
address), a candidate at the above election, do hereby solemnly affirm
and state on oath as under:-

- (1) I am a candidate set up by Biju Janata Dal
(name of the political party) / am contesting as an Independent candidate. (strike
out whichever is not applicable)
- (2) My name is enrolled in ward No 10, Athgura (Name of the
Ward No 10 Municipality/ Municipal Corporation), at Serial No. 106 in
Booth No. 10 (Ten)
- (3) My contact telephone number(s) is/are 8250312384 and my e-
mail id (if any) is AKL and my social media account(s) (if
any) is/are

- (i) AKL
(ii) AKL

Sudam
6/3/22

6-322
Attested/Identified by
B. N. Mohapatra
Advocate & Notary
A.M.A.R.H.

ASHOK KUMAR BARIK



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09AA 784703

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Ashok Kumar Biswal	FIWPB2315H	No taxable Income. House return not filed.	(i) Not applicable
				(ii) Not applicable
				(iii) Not applicable
				(iv) Not applicable
				(v) Not applicable
2.	Spouse Sumitran @ Biswal	NO PAN Allowed	Not applicable	(i) Not applicable
				(ii) Not applicable
				(iii) Not applicable
				(iv) Not applicable
				(v) Not applicable

ASHOK KUMAR BISWAL

Handwritten signature

Attested/Identified by
B. N. Mohapatra
Advocate & Notary
At. Athabangara



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3.	HUF (If Candidate is Karta/Coparcener)	All	All	All	(i)	All
					(ii)	All
					(iii)	All
					(iv)	All
					(v)	All
4.	Dependent 1 Sancharan Boru	NO PAN allowed	not applicable	not applicable	(i)	not applicable
					(ii)	not applicable
					(iii)	not applicable
					(iv)	not applicable
					(v)	not applicable
5.	Dependent 2 Shankhate Boru	NO PAN allowed	not applicable	not applicable	(i)	Nil
					(ii)	Nil
					(iii)	Nil
					(iv)	Nil
					(v)	Nil

Handwritten signature

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B. N. Mohapatra
Advocate & Notary
ATHAGARH

RASHMI KUMAR BARIK



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6.	Dependent 3...			(i)	NIL
		NIL	NIL	(ii)	NIL
			NIL	(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

- (i) I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
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Advocate & Notary
ATHAGARH

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(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

RASHMI KUMAR GOSWAMI

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

[Handwritten signature]
6/7/22

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Advocate & Notary
ATHAGARH

OR



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(ii) have been convicted for the offences mentioned below:

NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NOT applicable	not applicable	not applicable
(b)	Name of the Court	not applicable	not applicable	not applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	not applicable	not applicable	not applicable
(d)	Brief description of offence for which convicted	not applicable	not applicable	not applicable
(e)	Dates of orders of conviction	not applicable	not applicable	not applicable
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	not applicable	not applicable	not applicable

Signature
6/7/22

Attested/Identified by
B. N. Mohapatra
Advocate & Notary
ATHAGARH

BANK NUMBER 123456789



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09AA 787098

(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	not applicable	not applicable	not applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	not applicable	not applicable	not applicable
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	not applicable	not applicable	not applicable
(j)	The Court Which had taken cognizance	not applicable	not applicable	not applicable
(k)	Case No.	not applicable	not applicable	not applicable
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	not applicable	not applicable	not applicable
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	not applicable	not applicable	not applicable

[Handwritten signature]
6/2/22

Attested & certified by
B. N. Monapatra
Advocate & Notary
ATHAGARH

Ashwini Kumar Das

भारतीय गैर न्यायिक

TWO RUPEES

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(a)	The Court Which had taken cognizance	not applicable	not applicable	not applicable
(b)	Case No	not applicable	not applicable	not applicable
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	not applicable	not applicable	not applicable

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Handwritten signature and date 6/7/22

Attested by B. N. Mohapatra Advocate & Notary ATHAGARH

ASHOK KUMAR BARIK



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Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments :

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent	Dependent
(i)	Cash in hand	2000/-	5000/-		NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	UCB Bank B 1000/- (Savings)	U. CO Bank 9000/- Rs 5000/-	NIL	UCB Bank 2000/-	90 PM Months Rs 10,000/-	

Handwritten signature and date: 6/11/22

Attested/Identified by
B. N. Mohapatra
Advocate & Notary
ATHAGARH

ISHAK KUMAR SARKAR



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(iii)	Details of investment in Bonds, Debentures/ Shares and units	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Custom 2 gm Rs 5000	Chain 10 gm Rs 55,000	NIL	Gold Ring 2 (new) 4 gm Rs 20,000	Gold Ring 2 gm Rs 7,000	NIL

Signature
6/11/22

Attested/Identified by
B. N. Mohapatra
Advocate & Notary
ATHAGARH

175/10/11/22



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(viii)	Any other assets such as value of claim s/interest	NIL	NIL	NIL	NIL	NIL	NIL
(x)	Gross Total value	8000/-	85,050/-	NIL	22,000	17,000/-	NIL

(8) Details of immovable assets:
 Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

Sl.No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	Mohan - Harisan ampur Khatola 93	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	4039.5	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	inherited	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

Handwritten signature and date: 6/1/22

Attested/Identified by
 B. N. Mohapatra
 Advocate & Notary
 ATHAGARH

19251015 KUMAR 200811



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	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	10,00,000/-	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area measurement (total in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

Signature
6/7/22

Attested & Identified by
B. N. Mohapatra
Advocate & Notary
ATHAGARH

RASHMIA KUMAR DEB



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	Any Investment on the land by way of development, construction etc.	ALL	ALL	ALL	ALL	ALL	ALL
	Approximate current market value	ALL	ALL	ALL	ALL	ALL	ALL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	ALL	ALL	ALL	ALL	ALL	ALL
	Area (total measurement in sq. ft.)	ALL	ALL	ALL	ALL	ALL	ALL
	Built-up Area (total measurement in sq. ft.)	ALL	ALL	ALL	ALL	ALL	ALL
	Whether inherited property (Yes or No)	ALL	ALL	ALL	ALL	ALL	ALL
	Date of purchase in case of self - acquired property	ALL	ALL	ALL	ALL	ALL	ALL
	Cost of property (in case of purchase) at the time of purchase	ALL	ALL	ALL	ALL	ALL	ALL

Attested/Identified by
B. N. Mohapatra
Adv. & Notary
Atkhag, ARH



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	Any Investment on the property by way of development, construction etc.	all	all	all	all	all	all
	Approximate current market value	all	all	all	all	all	all
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	all	all	Mukta-Harisampur Kusudi all 04-3	all	all	all
	Area (Total measurement in sq. ft)	all	all	8011	all	all	all
	Built up Area (Total measurement in sq. ft.)	all	all	2000 sq ft	all	all	all
	Whether inherited property (Yes or No)	all	all	Inherited	all	all	all
	Date of purchase in case of self — acquired property	all	all	all	all	all	all
	Cost of property (in case of purchase) at the time of purchase	all	all	not applicable	all	all	all
	Any Investment on the land by way of development, construction etc.	all	all	all	all	all	all

Handwritten signature and date: 6/7/22

Attested/Identified by
B. N. Mohapatra
Advocate & Notary
ODISHA

ASHOK KUMAR DAS



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	Approximate current market value	NIL	NIL	₹ 8,00,000/-	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	₹ 8,00,000	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals / entity other bank mentioned above.	NIL	NIL	NIL	NIL	NIL	NIL

[Handwritten Signature]
6/11/22

Attested
B. N. Mohapatra
Advocate & Notary
ATKACARH



ODISHA

09AA 787095

Name(s), Amount outstanding, nature of loan	all	all	all	all	all	all
Any other liability	all	all	all	all	all	all
Grand total of liabilities	all	all	all	all	all	all

(10) Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse Housewife

(10A) Details of source(s) of income: (a) Self..... Business

- (b) Spouse ... No income
- (c) Source of income, if any, of dependents,..... all

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... all
- (b) details of contracts entered into by spouse all
- (c) details of contracts entered into by dependents all
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest all
- (e) details of contracts, entered into by Partnership Firm s in which candidate or spouse or dependents are partners all
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share all

[Handwritten signature]
 Attested/Identified by
 B. N. Mohapatra
 Advocate & Notary
 ATHAGARH

B. N. Mohapatra



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09AA 787096

(11). My educational qualification is as under:

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at... Athgarh this the... 22nd day of... March 2022

Witnesses:

- 1. [Signature]
At - Harijpur P.O. Athgarh, Orissa
- 2. Chandra Mohanty
At - Harijpur P.O. Athgarh, Orissa

[Signature]
FISHOR W/200012001X

DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

[Signature]
8/7/22

भारतीय गैर न्यायिक

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TEN
RUPEES

Rs.10

INDIA NON JUDICIAL



ओडिशा ODISHA

51AA 763863

BEFORE THE NOTARY PUBLIC, ATHAGARH

AFFIDAVIT

960-337
6.5.22

I Ashok Kumar Barik aged 32 years,
S/W/D of Ranchanan Barik at (place)
of Harisaranagar PO/PS-Athagarh, District-Cuttack do hereby
solemnly affirm and state as follows –

1. That I am a candidate for the office of councilor / Chairperson of Athagarh N.A.C.
2. That I have not more than one spouse living and has not more than two children and have not begotten the third one additional child after 30th May, 1995.
3. That the facts stated above are true to the best of my knowledge and belief.

Athagarh

6.../03/2022

Identified by me

Ashok Kumar Barik
Deponent

Attested/Identified by
B. N. Mohapatra
Advocate & Notary
ATHAGARH

Solemnly affirmed
me by the Deponent being
identified by.....Advocate
Athagarh on dated.....

Biranchi Narayan Mohapatra
NOTARY, ATHAGARH