

Signature of Election Officer
 N.A.C, ATHAGARH
 Date: 21/02/2018 Time: 2:42 PM

Sl.No-01

W-3
 Sl.No.1

ଫାରମ VIII

[ନିୟମ 25(1) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

1. ଓଡ଼ିଶ ସଂଖ୍ୟା ବା ନାମ : ୦୩, ଶମସୁଦ୍ଧା
 ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
 (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
 ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।
2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ପ୍ରଫୁଲ୍ଲ ମହାପାତ୍ର
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୧୭୫ (ଏକ ଶହ ୭୫ ପଞ୍ଚାଶ)
4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : ଶ୍ରୀ ଗୋପାଳ ମହାପାତ୍ର
5. ବୟସ : ୨୨ ବର୍ଷ
6. ଠିକଣା : ଶ୍ରୀ ଶମସୁଦ୍ଧା, ଭିଆର୍ଟି ନଂ. ୩,
 ଗୋଷା- ଆଠଗଡ଼ି, ଜିଲ୍ଲା- ଜାତକ, ପିନ୍- ୭୫୧୦୭୮
7. ଗୋଷ୍ଠୀ : ସାଧାରଣ ଘର
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ନିତ୍ୟାନନ୍ଦ ମହାପାତ୍ର
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୭୦ (ଚାରିଶହ ଅଠାଶ)
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : ନିତ୍ୟାନନ୍ଦ ମହାପାତ୍ର
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ପ୍ରଫୁଲ୍ଲ ମହାପାତ୍ର
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୧୭୮ (ଏକ ଶହ ଅଠାଶ)
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : ପ୍ରଫୁଲ୍ଲ ମହାପାତ୍ର
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରାକୃତ ନିର୍ବାଚନ ସଙ୍କେତ : ପଦ୍ମପୁଂକ

-----Perforation-----

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ



ଓଡ଼ିଶା ଆଡିଶା ODISHA

52AA 272159

IN THE OFFICE OF NOTARY PUBLIC : ATHGARH

AFFIDAVIT

I, Sri / Smt Pradeep Mohapatra aged 62 years,
S/O/W/O Late. Gopal Mohapatra of ward No. 03
NAC, Athgarh, PO/PS: Athgarh, District- Cuttack, do hereby solemnly
affirm and state as follows:-

That, I am the permanent resident of above noted address and
deponent of this affidavit.

2. That, I am one spouse living having not more than two children.
3. That, the declaration made by me in this affidavit is true and correct.
4. That, this affidavit is made for filing of nomination.

That, the facts stated above are true and correct to the best of
my knowledge and belief.

Identified by me

Debi Prasad Das
Advocate 5/3/22

Pradeep Mohapatra
Deponent

भारतीय गैर न्यायिक

दस
रुपये

₹.10

TEN
RUPEES

Rs.10



INDIA NON JUDICIAL



ଓଡ଼ିଶା ओडिशा ODISHA

52AA 272187



BEFORE THE NOTARY PUBLIC, ATHGARH

AFFIDAVIT

Ward No. 03 (Three) of Athgarh NAC/ Municipality/
Municipal Corporation for the office of Council/ Corporate

Pradeep Mohapatra Aged 62 years, Son/ daughter/ wife
of H. Gopal Mohapatra Resident of Gadasahi, Ward NO-3, N.A.C

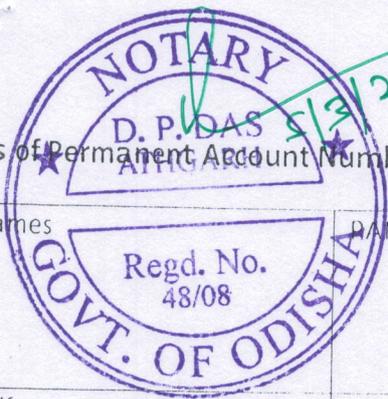
PO/PS - Athgarh, Dist. Cuttack a candidate
at the above election, do hereby solemnly affirm and state on the oath as under:

- 1) I am a candidate set up by Bharatiya Janata Party /
am contesting as in Independent candidate.
- 2) My name is enrolled in ward NO-3, Athgarh (Name of the Ward Number
of NAC) at Serial No. 175 in Booth No. 3
- 3) My contact Telephone Number is/ are 9692895410 and my
e-mail Id (if any) is and my
social media Account(s) (if any) is/are
i)
ii)

5/3/22
Debi Prasad Das
Advocate & Notary
ATHGARH

Filed
6/2/2022
Ash

Pradeep Mohapatra



4. Details of Permanent Account Number (PAN) and status of filling of Income Tax return

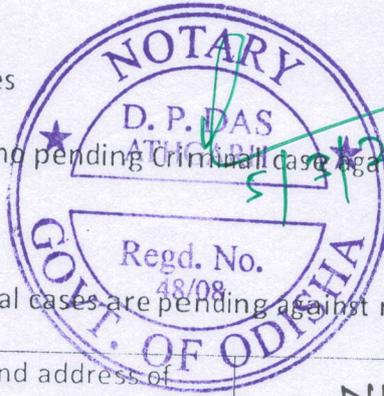
| Sl.No | Names | PAN | The financial Year for which The late income Tax Return has been Filed | Total Income shown in Income Tax Return (in Rupees) for the last five financial years completed (as on 31 st March) | |
|-------|--|-----|--|--|------|
| | | | | (i) | (ii) |
| 1 | Self Pradeep Mohapatra | NIL | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 2 | Spouse Kalpana Mohapatra | NIL | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 3 | HUF (if candidate is Karta/ Copacener | NIL | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 4 | Dependant 1 | NIL | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 5 | Dependant 2 | NIL | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 4 | Dependant 3 | NIL | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |

5/3/22
Debi Prasad Das
Advocate & Notary
ATHAGARH

Pradeep Mohapatra

File Adm.

5. Pending Criminal Cases



(i) declare that there is no pending Criminal case against me
OR

(ii) The following Criminal cases are pending against me:- NIL

| | | | | |
|-----|--|-----|-----|-----|
| (a) | FIR No with name and address of Police Station concerned | NIL | NIL | NIL |
| (b) | Case No. with Name of the Court | NIL | NIL | NIL |
| (c) | Section (s) of concerned Acts/ codes involved (give No. of the Section e.g. Section.....of IPC, etc) | NIL | NIL | NIL |
| (d) | Brief description of offence | NIL | NIL | NIL |
| (e) | Whether charges have been framed (mention YES or No) | NIL | NIL | NIL |
| (f) | If answer against (e) above is YES, then Give the date on which charges were framed | NIL | NIL | NIL |
| (g) | Whether any Appeal/ Application for Revision has been filed against the Proceeding (Mention YES or No) | NIL | NIL | NIL |

6. Case of Conviction

(i) declare that I have not been convicted for any criminal offence.

OR

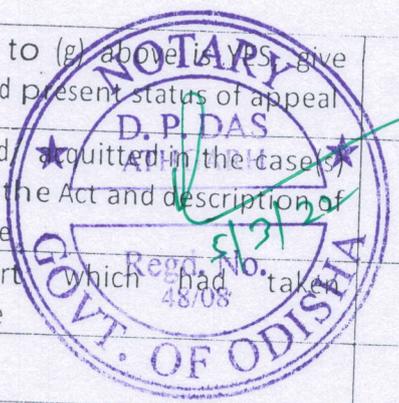
(ii) I have been convicted for the offences mentioned below. NIL

| | | | | |
|-----|---|-----|-----|-----|
| (a) | Case No. | NIL | NIL | NIL |
| (b) | Name of the Court | NIL | NIL | NIL |
| (c) | Sections of Acts/ codes involved (give No. of the section, e.g. Section,..... of IPC etc) | NIL | NIL | NIL |
| (d) | Brief description of offence for which convicted | NIL | NIL | NIL |
| (e) | Date of Orders of conviction | NIL | NIL | NIL |
| (f) | Punishment imposed (Indicate Period of imprisonment awarded and/or Quantum of the fine imposed) | NIL | NIL | NIL |
| (g) | Whether any Appeal has been filed Against conviction order (Mention YES or No) Repeat the above sequence in Respect of each separate case of conviction | NIL | NIL | NIL |

Advocate & Notary
ATHABARA

Pradeep Meherata

| | | | | |
|-----|---|-----|-----|-----|
| (h) | If answer to (g) above is YES, give details and present status of appeal | NIL | NIL | NIL |
| (i) | Discharged / acquitted in the case of Section of the Act and description of the offence | NIL | NIL | NIL |
| (j) | The Court which had taken cognizance | NIL | NIL | NIL |
| (k) | Case No | NIL | NIL | NIL |
| (l) | Details of Appeal / application for Revision etc. if any filed against Above order taking cognizance | NIL | NIL | NIL |
| (m) | Case(s) is /are pending against me which cognizance has been taken by Court Section Act and description of the offence for which cognizance | NIL | NIL | NIL |
| (n) | The Court which had taken cognizance | NIL | NIL | NIL |
| (o) | Case No | NIL | NIL | NIL |
| (p) | Details of Appeal/ application for Revision etc. if any filed against above Order taking cognizance | NIL | NIL | NIL |



7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants.

Explanation : For the purpose of this Form, the expression Includes, details of all deposits or investments

| Sl No | Description | Self | Spouse | HUF | Dependant 1 | Dependant 2 | Dependant 3 |
|-------|--|---------------------------------|---|-----|-------------|-------------|-------------|
| (i) | Cash hand | Rs 10,000/- | Rs 5,000/- | | | | |
| (ii) | Details of deposit in Bank Accounts (FDRs, Term Deposits and all other Types of deposits including savings account) Deposits with Financial Institutions, Post Office Current Account, Non-Banking Financial Companies and Co-op Societies and the amount in each such deposit | S.B.I Athgarh Rs 15,000/- | Union Bank of India Athgarh Rs 10,000/- | NIL | NIL | NIL | NIL |
| (iii) | Details of investment in Bonds, Debentures / Shares and units in Companies/ Mutual funds And others & the amount | NIL | NIL | NIL | NIL | NIL | NIL |

Pradeep Mishra

S. Prasad Das
Advocate Notary
ATHGARH

10/11/20

| | | | | | | | |
|--------|--|----------------------|-----|-----|-----|-----|-----|
| (iv) | Details of investment in NSS, Postal savings, insurance Policies and Investment in any Financial Instruments in Post Office or Insurance company & the amount | NIL | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans/advance given to any person or Entity including firm Company, Trust etc and other receivables from Debtors and the amount | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles such as jeep, Cars, Bus, Trucks Heavy Vehicles (details of Make, registration No. Etc. year of purchase and Amount with approx. Present market value According to you | NIL | NIL | NIL | NIL | NIL | NIL |
| (vii) | Jewelry, Gold, Gold Ornaments Silver and Silver Ornaments valuable Thing(s) give details fo Weight and Value) with Approx, Present market Value according t you. | 10 gm Rs 48,000/- | NIL | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such As value of claims/ interest | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total Value | Rs 48,000/- | NIL | NIL | NIL | NIL | NIL |

5/3/22
Devi Prasad Das
& Notary
Advocate & Notary
ATHARVA

Pradeep Mishra

Details of Immovable assets

| Sl No | Description | Self | Spouse | HUF | Dependant 1 | Dependant 2 | Dependant 3 |
|-------|--|------|--------|-----|-------------|-------------|-------------|
| (i) | Agricultural Land Location(s) Survey Number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (Total measurement in acres) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited Property (Yes/No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of Purchase in case of Self acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of Purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |

| | | | | | | | |
|-------|---|-----|-----|-----|-----|-----|-----|
| | Any investment on the land and way of Development, construction Etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current Market Value | NIL | NIL | NIL | NIL | NIL | NIL |
| (ii) | Non. Agricultural Land Location(s) Survey | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (Total measurement in sq.ft) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited Property (Yes/No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of Purchase in case of Self acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of land (in case of Purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land and way of Development, construction Etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current Market Value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iii) | Commercial Buildings (including apartment) Location(s) Survey Number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (Total measurement in sq.ft) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built-up Area (Total Measurement in sq.ft) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited Property (Yes/No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of Purchase in case of Self acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of land (in case of Purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the property and way of Development, construction Etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current Market Value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Residential Buildings (including apartments) Location(s) Survey Number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (Total measurement in sq.ft) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built-up Area (Total Measurement in sq.ft) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited Property (Yes/No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of Purchase in case of | | | | | | |

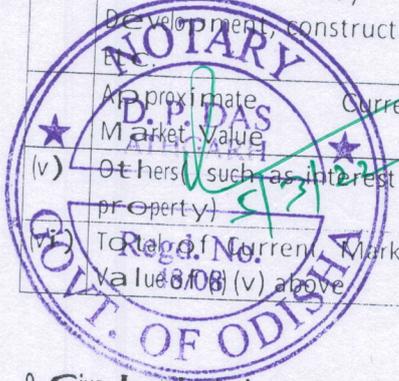


5/2/2020
Devi Prasad Das
Advocate Patna
ASHA GASH

Pradeep Acharya

Adv

| | | | | | | | |
|--|-----|-----|-----|-----|-----|-----|-----|
| Self acquired property | | | | | | | |
| Cost of land (in case of purchase) at the time of purchase | NIL |
| Any investment on the land and way of Development, construction etc. | NIL |
| Approximate Current Market Value | NIL |
| (v) Others (such as interest in property) | NIL |
| Total of Current Market Value (v) above | NIL |



9. Give herein below the details of liabilities/ dues to public financial institutions and Government

| Sl No | Description | Self | Spouse | HUF | Dependant 1 | Dependant 2 | Dependant 3 |
|-------|---|------|--------|-----|-------------|-------------|-------------|
| | Loan or dues to Bank/ Financial institutions Name of Bank or Financial institution, Amount outstanding Nature of Loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Loan or dues to any other individuals/ entity other than mentioned above Name(s), Amount outstanding, nature of Loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL | NIL |
| | Grand Total of Liabilities | | | | | | |

Debt Provider
Advocate &
ATHA GARIHAY

Pradeep Mohapatra

(10) Details of Professional or Occupation

(a) Self..... Farmer

(b) Spouse..... Housewife

(10A) Details of Source(s) of Income

(a) Self..... Farmer

(b) Spouse..... Housewife

(c) Source of Income, if any, of dependents..... NIL

Pradeep Mohapatra

(10B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate..... NIL
- (b) Details of contracts entered into by Spouse..... NIL
- (c) Details of contracts entered into by dependents..... NIL
- (d) Details of contracts entered into by Hindu Undivided family or trust in which the candidate or spouse or dependents have interest..... NIL
- (e) Details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NIL
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... NIL

(11) My Educational Qualification is as under

Matric Pass, B.N. Bidyapitha,
Athgarh.

VERIFICATION

I, the deponent above named do hereby verify and declare that the contents of this affidavit are all true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 & 6 of PART A and B above.
- (b) I, my spouse or my dependents do not have assets or liability, other than those mentioned in items 7, 8 and 9 above.

Verified At Athgarh this the 5th day of March 2022.

Witnesses:

1

2

Deponent/Executant Sworn
before me on 5/3/22

Who has been Identified by Pradeep Mohapatra
Sri. P.K. Sethi, Advocate DEPONENT

5/3/2022
Debi Prasad Das
Advocate & Notary
ATHAGARH

Identified by
(P. K. Sethi)
6/3/2022
Adv.

