

Ward No- 53, Serial - 03.

भारतीय गैर न्यायिक

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TEN
RUPEES

Rs.10

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INDIA NON JUDICIAL



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56AA 158290

BEFORE THE NOTARY PUBLIC, CUTTACK

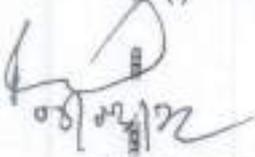
AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER
TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF
Ward No 53 of CUTTACK Municipal Corporation for the office of Corporator



I, ABHISEK PAL, Son of Pradeep Kumar Pal, Aged 25 years, Resident of
DARAKHAPATNA, PO: KALYANI NAGAR, PS: MADHUPATNA, DIST: CUTTACK -7530013
a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by Aam Admi Party(AAP)
- (2) My name is enrolled in CMC (Name of the Ward No: 53 Cuttack Municipal Corporation) at Serial No: 1977 in Booth No.1
- (3) My Contact Telephone Number(s) is /are 9438711744 and my e-mail id (if any) Nil and my social media account(s) (if any) is/ are

(i) Whatsapp -9438711744


R.K. PARIDA
NOTARY
CUTTACK TOWN

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return:

Sl. No	Name	PAN	The financial year for which the last income tax return has been filed	Total Income shown in Income Tax Return (in Rupees) for the last five financial Years completed on 31 st March)	
				(i)	(ii)
1	Self	DAJPP01 84G	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2	Spouse	Nil	Nil	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3	HUF (if Candidate is Karta/ Coparcener)	Nil	Nil	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4	Dependant 1	Nil	Nil	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5	Dependant 2	Nil	Nil	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6	Dependant 3	Nil	Nil	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: it is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

5. Pending Criminal Cases.

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

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R.K. PARIDA
NOTARY
CUTTACK TOWN



Abhishek Das

(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

a)	FIR No. with name and address of police Station concerned	Nil	Nil	Nil
b)	Case No. with Name of Court	Nil	Nil	Nil
c)	Section(s) concerned Acts/ Codes involved (give no. of the section, e.g. Section Of IPC etc)	Nil	Nil	Nil
d)	Brief description of offence	Nil	Nil	Nil
e)	Whether charges have been framed (mention YES or No)	Nil	Nil	Nil
f)	If answer against (s) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil

(6) Cases of Conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and

Write NOT APPLICABLE against alternative (ii) below)

No.

OR

(ii) I have been convicted for the offences mentioned below:

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K.A. PARIJA
NOTARY
CUTTACK TOWN



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(if candidate has been convicted, then tick this alternative and score off alternative

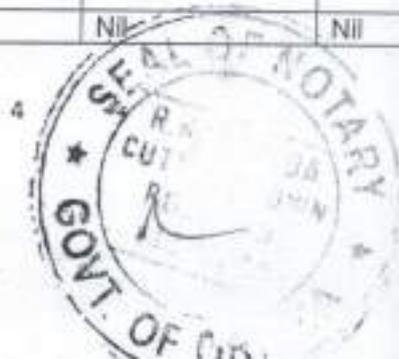
(i) Above, and give details in the Table below)

TABLE

a)	Case No	Nil	Nil	Nil
b)	Name of the Court	Nil	Nil	Nil
c)	Section of Acts/ Codes involved (give no. of the section, e.g. Section Of IPC etc)	Nil	Nil	Nil
d)	Brief description of offence for which convicted	Nil	Nil	Nil
e)	Dates of orders of conviction	Nil	Nil	Nil
f)	Punishment imposed (Indicate period of imprisonment awarded and/ or quantum of the fine imposed)	Nil	Nil	Nil
g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
i)	Discharged/ acquitted in the case(s) Section of the Act and description of the offence	Nil	Nil	Nil
j)	The Court which had taken cognizance	Nil	Nil	Nil
k)	Case No.	Nil	Nil	Nil

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l)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
m)	Cases (s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nil	Nil	Nil
n)	The Court which had taken cognizance	Nil	Nil	Nil
o)	Case No	Nil	Nil	Nil
p)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance.	Nil	Nil	Nil

- 1 Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases. NIL
- 2 Additional sheet may be added if required. Nil.
- 7) That I give herein below the details of the assets (movable and immovable etc) of myself , my spouse and all dependents:

A. Details of movable assets:

Note: 1: Assets in joint name indicating the extent of joint Ownership will also have to be given.

Note : 2. In case of deposit/ Investment, the details including Serial Number, description, deposit, the scheme, Name of Bank/ Institution and Branch are to be given.

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Answer Part

Note : 3 Value of Bonds/ share debentures as per the current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. Dependent' means parents, son(s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no relatives means of income and who are dependent on the candidate for their livelihood.

Note: 5 Details including amount is to be given separately in respect of each investment.

Note : 6 Details should include the interest in or ownership.

Explanation: For the purpose of this Form, the expression* includes, details of all deposits or investments:

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent-2	Dependent -3
1	Cash in hand	Rs. 1 lakh	Nil	NIL	NIL	NIL	NIL
2	Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions, Post Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Bandhan Bank Link Road Cuttack Rs10,000/- IDBI Bank College Square Rs. 2,000/-	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/ shares and Units in companies/	Nil	Nil	Nil	Nil	Nil	Nil

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	Mutual Funds and others and the amount.						
iv)	Details of Investment in NSS, Postal, saving, insurance Policies and investment in any financial instruments in post office or insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	NIL	Nil	NIL	NIL
vi)	Motor Vehicles such as jeep, Cars Bus, Trucks, Heavy Vehicles (Details of Make, registration number, etc year of purchase, and amount) with approx present market value according to you.	Nil	Nil	Nil	Nil	Nil	Nil
Vii	Jewellery, Gold, Gold Ornaments Silver, and silver ornaments valuable	20 gram gold Rs.90,000 Silver 100 gm Rs10,000/-	Nil	Nil	Nil	Nil	Nil

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R.K. PARIDA
NOTARY
CHITTAKOTWA



	things) (give details of weight and value) with approx, present market value according to you						
viii)	Any other assets such as value of claims/ interest	Nil	Nil	Nil	Nil	Nil	NIL
ix)	Gross Total Value	Rs. 2,12,100/-	Nil	Nil	Nil	Nil	Nil

(8) Details of Immovable assets:

Note :1 Properties in Joint ownership indicating the extent of Joint ownership will have to be indicated.

Note. 2 . Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent-2	Dependent -3
i	Agricultural land Location(s) Survey number(s)		NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of Self-acquired Property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
ii.	Non -Agriculture land Location (s) Survey number(s)	Nil	NIL	NIL	NIL	NIL	Nil

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Abhishek Parida

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NOTARY
CUTTACK TOWNSHIP



	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) - Location(s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL

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iv	<u>Residential Buildings:</u> (Including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
v)	Others (Such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/ dues to public financial institutions and government:

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent-2	Dependent -3
i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding,	NIL	NIL	NIL	NIL	NIL	NIL



Nature of loan							
Loan or dues to any other individual s/ entity other than mentioned above. Name(S), Amount outstanding nature of loan	NIL						
Any other liability	NIL						
Grand total of liabilities	NIL						

10 Details of profession or Occupation:

(a) Self Business

(b) Spouse: No spouse

(10A) Details of source(s) of Income:

a) Self Rs 25,000/- per month

b) Spouse: Nil

c) Source of Income, if any of dependant. NIL

10 b) Contracts with appropriate Government and any public company or companies.

a) Details of contracts entered by the Candidate : NIL

b) Details of contracts entered into by spouse: : NIL

c) Details of contracts entered into by Dependents: : NIL

d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: : NIL

e) Details of contracts entered into by partnership firms in which candidate or spouse or dependents are partners : NIL

f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share: NIL

6) My educational qualification is as under:

B.Tech in Electrical Engg. passed from Biju Pattnayak University of Technology, Odisha Rourkela passed in the year 2020.

(Give details of highest School / University education mentioned the fullform of the certificate/ diploma/ degree course, name of the school/ college/ University and the year in which the course was completed)

[Handwritten Signature]
09/03/22

R.K. PARIDA
NOTARY
CUTTACK



Abhinav Pat.

VERIFICATION

I, ABHISEK PAL, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7, 8 and 9 above.

Verified At Cuttack this the 05th Day of March, 2022

Witnesses:

1 Suresh Chandra Pati

Sp - Late Prakashar Pati (Advocate)

A1 - Nuanpada, Post Madhupatana

2 Dist - Cuttack - 10

Ashok K. Biswal

Sp - Late Jayashree Biswal

H - Nuanpada, Madhupatana

Dist - Cuttack - 10.

Abhisek Pal
Deponent.

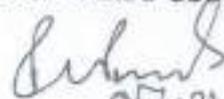
Identified by :


Advocate

CERTIFICATE

Certified that the above named deponent being identified by J. Pasayat, advocate solemnly affirms and states before me that the facts stated above are true to his knowledge.

Cuttack
Date : 05.03.2022


05/03/22
NOTARY PUBLIC CUTTACK
NOTARY
CUTTACK TOWN



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BEFORE THE NOTARY PUBLIC, CUTTACK

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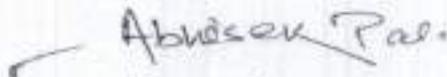
AFFIDAVIT

I, **ABHISEK PAL**, Son of Pradeep Kumar Pal, Aged 25 years, Resident of , DARAKHAPATNA, PO: KALYANI NAGAR, PS: MADHUPATNA, DIST: QUTTACK -753001 do hereby solemnly affirm and declare on oath as under :

1. That, I am the deponent of this affidavit and a permanent resident of the above-noted address.
2. That I am an unmarried person .
3. That I swearing this affidavit to be produce before the CMC authority for filing of nomination in Cuttack Municipal Corporation .
4. That, the facts stated above are true to the best of my knowledge and belief.

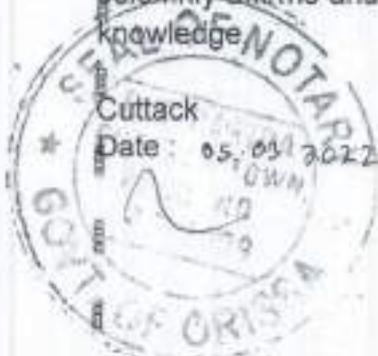
Identified by :


Advocate

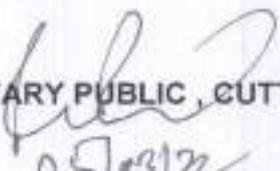

Deponent

CERTIFICATE

Certified that the above named deponent being identified by J Pasayat advocate solemnly affirms and states before me that the facts stated above are true to his knowledge



NOTARY PUBLIC, CUTTACK


N.K. PARIDA
NOTARY
CUTTACK TOWN