

Signature of Election Officer  
N.A.C, ATHAGARH  
Date... 6/2/22 Time... 2.46 PM

W-17  
1

ଫାରମ VIII

[ ନିୟମ 25(II) ଦ୍ରଷ୍ଟବ୍ୟ ]

ମନୋନୟନ ପତ୍ର

1. ଡାକ୍ତର ସଂଖ୍ୟା ବା ନାମ : ୨୭ , ଦଜାର ସାହି  
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି  
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।
2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ଉତ୍ତମସିଂହ ପ୍ରଧାନ
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୩୦ (କ୍ଷୁଦ୍ରିତ ସଂଖ୍ୟା)
4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : ଶ୍ରୀ ରାମଚନ୍ଦ୍ର ପ୍ରଧାନ
5. ବୟସ : ୫୦ ବର୍ଷ
6. ଠିକଣା : ଯା - ଦଜାରସାହି , ଘାଟ ନଂ - ୧୭  
ଗୋ/ଧା - ଆଗାଟ , ଜିଲ୍ଲା - ଜର୍ଜଟ
7. ଗୋଷ୍ଠୀ : ସ୍ୱାଧୀନ ଘର
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ପାର୍ବତୀ ପ୍ରଧାନ
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୨୬ (କ୍ଷୁଦ୍ରିତ ସଂଖ୍ୟା)
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : \* Parbati Pradhan
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଶ୍ରୀ ରାମଚନ୍ଦ୍ର ସିଂହ
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୧୫ (କ୍ଷୁଦ୍ରିତ ସଂଖ୍ୟା)
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : \* Rajesh Kumar Reul
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରୀକୃତ ନିବାରଣ ସଙ୍କେତ : ପଦ୍ମସୁନ୍ଦର

-----Perforation-----

-----ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ-----

भारतीय गैर न्यायिक

दस  
रुपये

₹.10

भारत



TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

52AA 272160

IN THE OFFICE OF NOTARY PUBLIC : ATHGARH

AFFIDAVIT

I, Sri / Smt Bansidhar Pradhan. aged 50 years,  
S/O/W/O Late- Balaram Pradhan of ward No. 17

NAC, Athgarh, PO/PS: Athgarh, District- Cuttack, do hereby solemnly  
affirm and state as follows:-

1. That, I am the permanent resident of above noted address and deponent of this affidavit.
2. That, I am one spouse living having not more than two children.
3. That, the declaration made by me in this affidavit is true and correct.
4. That, this affidavit is made for filing of nomination.

That, the facts stated above are true and correct to the best of  
my knowledge and belief.

Deponent/Executant Sworn  
before me on 5/3/22

Who has been Identified by  
Sri. P. K. Samal, Advocate

Identified by me

Advocate 6/2/2022

Deponent

Debi Prasad Das  
Advocate & Notary  
ATHAGARH

5/3/22  
Debi Prasad Das  
Advocate & Notary  
ATHAGARH

भारतीय गैर न्यायिक

दस  
रुपये

भारत

TEN  
RUPEES

₹.10

Rs.10

सत्यमेव जयते

INDIA

INDIA NON JUDICIAL



ଓଡ଼ିଶା ओडिशा ODISHA

52AA 272179



BEFORE THE NOTARY PUBLIC, ATHGARH

AFFIDAVIT

Ward No. 17 of Athgarh NAC/ Municipality/

Municipal Corporation for the office of Council/ Corporate

Bansidhar Pradhan Aged 50 years, Son/ daughter/ wife

of Balaram Pradhan Resident of Kantel, ward no. 17, N.A.C.

Po/PS - Athgarh, Dist - Cuttack, a candidate

at the above election, do hereby solemnly affirm and state on the oath as under:

1) I am a candidate set up by Bharatiya Janata Party / am contesting as in Independent candidate.

2) My name is enrolled in ward no-17, Athgarh (Name of the Ward Number of NAC) at Serial No. 430 in Booth No. 17

3) My contact Telephone Number is/ are 7537850108 and my email Id (if any) is NIL and my

social media Account(s) (if any) is/are

i) NIL

ii) NIL

5/3/22  
Debz Prasad Das  
Advocate & Notary  
ATHGARH

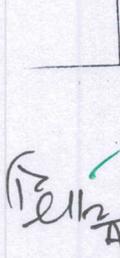
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5/3/2022  
Adv

4. Details of Permanent Account Number ( PAN) and status of filling of Income Tax return

| Sl.No | Names                                    | PAN | The financial Year for which The late income Tax Return has been Filed | Total Income shown in Income Tax Return (in Rupees) for the last five financial years completed (as on 31 <sup>st</sup> March) |      |
|-------|--|-----|--|--|------|
|       |  |     |  | (i)  | (ii) |
| 1     | Self<br>Bansidhar Pradhan                | NIL | NIL  | (i)  | NIL  |
|       |  |     |  | (ii)   | NIL  |
|       |  |     |  | (iii)  | NIL  |
|       |  |     |  | (iv)   | NIL  |
|       |  |     |  | (v)  | NIL  |
| 2     | Spouse<br>Parbati Pradhan                | NIL | NIL  | (i)  | NIL  |
|       |  |     |  | (ii)   | NIL  |
|       |  |     |  | (iii)  | NIL  |
|       |  |     |  | (iv)   | NIL  |
|       |  |     |  | (v)  | NIL  |
| 3     | HUF (if candidate is Karta/<br>Copacener | NIL | NIL  | (i)  | NIL  |
|       |  |     |  | (ii)   | NIL  |
|       |  |     |  | (iii)  | NIL  |
|       |  |     |  | (iv)   | NIL  |
|       |  |     |  | (v)  | NIL  |
| 4     | Dependant 1                              | NIL | NIL  | (i)  | NIL  |
|       |  |     |  | (ii)   | NIL  |
|       |  |     |  | (iii)  | NIL  |
|       |  |     |  | (iv)   | NIL  |
|       |  |     |  | (v)  | NIL  |
| 5     | Dependant 2                              | NIL | NIL  | (i)  | NIL  |
|       |  |     |  | (ii)   | NIL  |
|       |  |     |  | (iii)  | NIL  |
|       |  |     |  | (iv)   | NIL  |
|       |  |     |  | (v)  | NIL  |
| 4     | Dependant 3                              | NIL | NIL  | (i)  | NIL  |
|       |  |     |  | (ii)   | NIL  |
|       |  |     |  | (iii)  | NIL  |
|       |  |     |  | (iv)   | NIL  |
|       |  |     |  | (v)  | NIL  |

11/2/2022

  
**Debi Prasad Das**  
 Adv. Advocate & Notary  
 ATHAGARH



5. Pending Criminal Cases

(i) declare that there is no pending Criminal case against me

OR

(ii) The following Criminal cases are pending against me:- NIL

|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (a) | FIR No with name and address of Police Station concerned   | NIL | NIL | NIL |
| (b) | Case No. with Name of the Court  | NIL | NIL | NIL |
| (c) | Section (s) of concerned Acts/ codes involved (give No. of the Section e.g. Section..... of IPC, etc)  | NIL | NIL | NIL |
| (d) | Brief description of offence   | NIL | NIL | NIL |
| (e) | Whether charges have been framed (Mention YES or No)   | NIL | NIL | NIL |
| (f) | If answer against (e) above is YES, then Give the date on which charges were framed                    | NIL | NIL | NIL |
| (g) | Whether any Appeal/ Application for Revision has been filed against the Proceeding (Mention YES or No) | NIL | NIL | NIL |

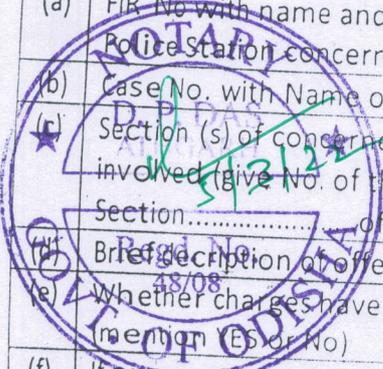
6. Case of Conviction

(i) declare that I have not been convicted for any criminal offence.

OR

(ii) I have been convicted for the offences mentioned below. NIL

|     |   |     |     |     |
|-----|---|-----|-----|-----|
| (a) | Case No.  | NIL | NIL | NIL |
| (b) | Name of the Court   | NIL | NIL | NIL |
| (c) | Sections of Acts/ codes involved ( give No. of the section, e.g. Section,..... of IPC etc)  | NIL | NIL | NIL |
| (d) | Brief description of offence for which convicted  | NIL | NIL | NIL |
| (e) | Date of Orders of conviction  | NIL | NIL | NIL |
| (f) | Punishment imposed (Indicate Period of imprisonment awarded and/or Quantum of the fine imposed)   | NIL | NIL | NIL |
| (g) | Whether any Appeal has been filed Against conviction order (Mention YES or No) Repeat the above sequence in Respect of each separate case of conviction | NIL | NIL | NIL |



Debz Prasad Das  
Advocate & Notary  
PATNA, BIHAR

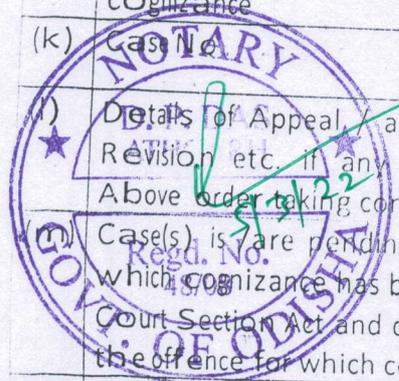
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|     |   |     |     |     |
|-----|---|-----|-----|-----|
| (h) | If answer to (g) above is YES, give Details and present status of appeal  | NIL | NIL | NIL |
| (i) | Discharged/ acquitted in the case(s) Section of the Act and description of the offence  | NIL | NIL | NIL |
| (j) | The Court which had taken cognizance  | NIL | NIL | NIL |
| (k) | Case No   | NIL | NIL | NIL |
| (l) | Details of Appeal/ application for Revision etc. if any filed against Above order taking cognizance   | NIL | NIL | NIL |
| (m) | Case(s) is/ are pending against me which cognizance has been taken by Court Section Act and description of the offence for which cognizance | NIL | NIL | NIL |
| (n) | The Court which had taken cognizance  | NIL | NIL | NIL |
| (o) | Case No   | NIL | NIL | NIL |
| (p) | Details of Appeal/ application for Revision etc. if any filed against above Order taking cognizance   | NIL | NIL | NIL |

7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants.

Explanation : For the purpose of this Form, the expression Includes, details of all deposits or investments

| Sl No | Description  | Self                          | Spouse                        | HUF | Dependant 1 | Dependant 2 | Dependant 3 |
|-------|--|-------------------------------|-------------------------------|-----|-------------|-------------|-------------|
| (i)   | Cash n hand  | Rs 5,000/-                    | Rs 3,000/-                    | NIL | NIL         | NIL         | NIL         |
| (ii)  | Details of deposit in Bank Accounts (FDRs, Term Deposits and all other Types of deposits including savings account). Deposits with Financial institutions, Post office/ Current Account. Non-Banking financial Companies and Co-op Societies and the amount in each such deposit | I.O.B<br>Kantol<br>Rs 3,000/- | I.O.B<br>Kantol<br>Rs 1,000/- | NIL | NIL         | NIL         | NIL         |
| (iii) | Details of investment in Bonds, Debentures / Shares and units in Companies/ Mutual funds And others & the amount   | NIL                           | NIL                           | NIL | NIL         | NIL         | NIL         |



11/2/2018

5/3/12  
Prasad Kumar  
Advocate, Odisha  
ATM, Bhubaneswar

12/2/18

|        |  |                    |            |     |     |     |     |
|--------|--|--------------------|------------|-----|-----|-----|-----|
| (iv)   | Details of investment in NSS. Postal savings, insurance Policies and Investment in any Financial instruments in Post Office or Insurance Company & the amount                        | NIL                | NIL        | NIL | NIL | NIL | NIL |
| (v)    | Personal Loans/ advance Given to any person or Entity including firm Company. Trust etc. and other receivables from Debtors and the amount   | NIL                | NIL        | NIL | NIL | NIL | NIL |
| (vi)   | Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (details of Make, registration No. Etc. year of purchase and Amount with approx. Present market value According to you | NIL                | NIL        | NIL | NIL | NIL | NIL |
| (vii)  | Jewelry, Gold, Gold Ornaments Silver and Silver Ornaments valuable Thing(s) give details fo Weight and Value) with Approx, Present market Value according t you.                     | 5gm<br>Rs 24,000/- | NIL        | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such As value of claims/ Interest   | NIL                | NIL        | NIL | NIL | NIL | NIL |
| (ix)   | Gross Total Value  | Rs 29,000/-        | Rs 4,000/- | NIL | NIL | NIL | NIL |

### 8. Details of Immovable assets

| Sl No | Description  | Self | Spouse | HUF | Dependant 1 | Dependant 2 | Dependant 3 |
|-------|--|------|--------|-----|-------------|-------------|-------------|
| (i)   | Agricultural Land Locations(s) Survey Number(s)            | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Area (Total measurement in acres)                          | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Whether inherited Property (Yes/No)                        | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Date of Purchase in case of Self acquired property         | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Cost of Land (in case of Purchase) at the time of purchase | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |

Gm Dora 12/15/19

Debt Prosessed & Notary  
Advocate & Notary  
ATHAGAR

|       |   |     |     |     |     |     |     |
|-------|---|-----|-----|-----|-----|-----|-----|
|       | Any investment on the Land and way of Development, construction Etc.      | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Approximate Current Market Value  | NIL | NIL | NIL | NIL | NIL | NIL |
| (ii)  | Non. Agricultural Land Location(s) Survey Number(s)                       | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Area (Total measurement in sq.ft)   | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Whether inherited Property (Yes/No)                                       | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Date of Purchase in case of Self acquired property                        | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Cost of land (in case of Purchase) at the time of purchase                | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Any investment on the Land and way of Development, construction Etc.      | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Approximate Current Market Value  | NIL | NIL | NIL | NIL | NIL | NIL |
| (iii) | Commercial Buildings (including apartment) Location(s) Survey Number(s)   | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Area (Total measurement in sq.ft)   | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Built-up Area (Total Measurement in sq.ft)                                | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Whether inherited Property (Yes/No)                                       | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Date of Purchase in case of Self acquired property                        | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Cost of land (in case of Purchase) at the time of purchase                | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Any investment on the property and way of Development, construction Etc.  | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Approximate Current Market Value  | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv)  | Residential Buildings (including apartments) Location(s) Survey Number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Area (Total measurement in sq.ft)   | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Built-up Area (Total Measurement in sq.ft)                                | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Whether inherited Property (Yes/No)                                       | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Date of Purchase in case of   | NIL | NIL | NIL | NIL | NIL | NIL |



Deb Prasad Mishra  
Advocate & Notary Public

9/5/2021/15/21

Deb  
Adv

|      |  |     |     |     |     |     |     |
|------|--|-----|-----|-----|-----|-----|-----|
|      | self acquired property   |     |     |     |     |     |     |
|      | Cost of Land (in case of Purchase) at the time of purchase           | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Any investment on the Land and way of Development, construction Etc. | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Approximate Current Market Value                                     |     |     |     |     |     |     |
| (v)  | Others (such as interest in property)                                | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of Current Market Value of (i) (v) above                       | NIL | NIL | NIL | NIL | NIL | NIL |



9. Give herein below the details of liabilities/ dues to public financial institutions and Government

| Sl No | Description   | Self | Spouse | HUF | Dependant 1 | Dependant 2 | Dependant 3 |
|-------|---|------|--------|-----|-------------|-------------|-------------|
|       | Loan or dues to Bank/ Financial institutions<br>Name of Bank or Financial institution, Amount outstanding<br>Nature of Loan | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Loan or dues to any other individuals/ entity other Than mentioned above<br>Name(s), Amount Outstanding, nature of Loan     | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Any other liability   | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Grand Total of Liabilities  | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |

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Debi Prasad Das  
Advocate & Notary  
ATHAGARH

(10) Details of Professional or Occupation

- (a) Self..... Labour
- (b) Spouse..... Housewife.

(10A) Details of Source(s) of Income

- (a) Self..... Labour (Daily wages)
- (b) Spouse..... Housewife.
- (c) Source of Income, if any, of dependents..... NIL

Adv.

(10B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate..... NIL
- (b) Details of contracts entered into by Spouse..... NIL
- (c) Details of contracts entered into by dependents..... NIL
- (d) Details of contracts entered into by Hindu Undivided family or trust in which the candidate or spouse or dependents have interest..... NIL
- (e) Details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NIL
- (f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share..... NIL



(11) My Educational Qualification is as under 5th Pass from U.P. School, Kantei

VERIFICATION

I, the deponent above named do hereby verify and declare that the contents of this affidavit are all true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 & 6 of PART A and B above.
- (b) I, my spouse or my dependents do not have assets or liability, other than those mentioned in items 7, 8 and 9 above.

Verified At..... Athgarh..... this the 5th day of March..... 2022.

Witnesses:

1. [Handwritten signature]

2. ASHOK KUMAR PANDA

Deponent/Executant Sworn before me on 5/3/22

Who has been Identified by Sri. P. K. Sethi, Advocate

[Signature]  
5/3/2022  
Debi Prasad Das  
Advocate & Notary  
ATHAGARH

[Signature]  
DEPONENT

Identified by me  
[Signature]