

FORM VIII  
[ See Rule 25 (1) ]  
Nomination Paper

Signature of Election Officer  
N.A.C, ATHAGARH  
Date... 21/12... Time... 1.05 PM

- 1/1
- Name or number of the Ward for which the candidate is nominated (mention here whether the nomination is for a reserved seat, if any).  
Ward No. 09 (Nine)  
Athagarh NAC  
Scheduled Caste
  - Full name of candidate  
Prasanta Kumar Behera
  - Number of candidate on the electoral roll.  
Sl. No. 128
  - Father's or ~~husband's~~ name  
Prasmod Kumar Behera
  - Age  
35 years.
  - Address  
AT- Bisakishorepur, PO-Athagarh.  
Dist- Cuttack
  - Community  
Scheduled Caste
  - Full name of the proposer  
Bipin Kumar Behera
  - Number of proposer on the electoral roll.  
Sl. No. 9 (Nine)
  - Signature of the proposer  
\* Bipin Kumar Behera.
  - Full name of the seconder  
Pratap Kumar Patra
  - Number of seconder on the Electoral roll.  
Sl. No. 585
  - Signature of the seconder  
Pratap Kumar Patra
  - Election symbol adopted by the candidate.  
CONCH



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09AA 195835

BEFORE THE NOTARY PUBLIC, ATHGARH  
AFFIDAVIT



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER  
FOR ELECTION TO OFFICE OF

Ward No. 09 of Athgarh NAC/ Municipality/  
Municipal Corporation for the office of Councilor/ Corporator/

OR \_\_\_\_\_ NAC/ Municipality/ Municipal Corporation for the  
office of Chairperson/ Mayor

(strike out whichever is not applicable)

*B. N. Mohapatra*  
*6.3.22*

*Prasanta Kumar Behera*

*B. N. Mohapatra*  
Attested/Identified by  
B. N. Mohapatra  
Advocate & Notary  
ATHGARH



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09AA 787300

I, Prasanta Kumar Behera son /daughter /wife of  
Pranod Kumar Behera Aged 35 years,  
 resident of A-1, Birsa Keshar Pur - W. No. 09 (mention full postal  
PO/PS - Athagarh, Dist. Cuttack address), a candidate at the above election, do hereby solemnly affirm  
 and state on oath as under:-

- (1) I am a candidate set up by Biju Janata Dal  
 (name of the political party) / am ~~contesting as an Independent candidate.~~ (strike  
 out whichever is not applicable)
- (2) My name is enrolled in W. No. 9 Athagarh NAC (Name of the  
 Ward No 09 Municipality/ Municipal Corporation), at Serial No. 128 in  
 Booth No. 09
- (3) My contact telephone number(s) is/are 9861499394 and my e-  
 mail id (if any) is Nil and my social media account(s) (if  
 any) is/are

(i) Nil

(ii) Nil

Signature  
6.3.22

Attested/Identified by  
 B. N. Mohapatra  
 Advocate & Notary  
 ATHAGARH

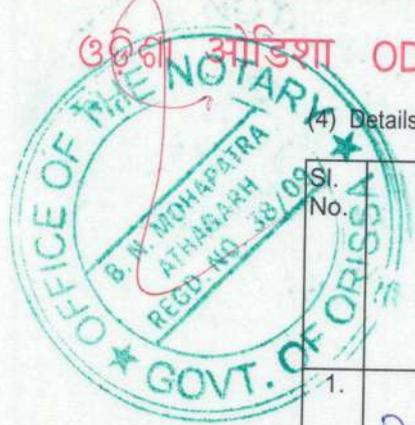
Prasanta Kumar Behera



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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:



Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1.	Self Prasanta Kumar Behera	PAN EYMPB6294P	No income tax returned filed because as per income tax guideline highest income is less amount hence return not filed	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
2.	Spouse Rasmita Behera	NO PAN allotted	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

*Prasanta*  
6.3.22

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B. N. Mohapatra  
Advocate & Notary  
ATHAGARAH

Prasanta Kumar Behera



७७वीं ओडिशा ODISHA  
 OFFICE OF THE NOTARY  
 B. N. MOHAPATRA  
 ATHAGARH  
 REGD. NO. 38/093  
 GOVT. OF ORISSA

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3.	HUF (If Candidate is Karta/Coparcener)	NIL	NO	NO	(i)	NO
					(ii)	NO
					(iii)	NO
					(iv)	NO
					(v)	NO
4.	Dependent 1				(i)	NO
	Somyashree Behera Daughter	NO	NO	NO	(ii)	NO
					(iii)	NO
					(iv)	NO
					(v)	NO
5.	Dependent 2				(i)	NO
	Prayashanjay Behera son	NO	NO	NO	(ii)	NO
					(iii)	NO
					(iv)	NO
					(v)	NO

In Charge  
 6.3.22

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 B. N. Mohapatra  
 Advocate & Notary  
 ATHAGARH

Prashanta Kumar Behera



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6. Dependent 3...	NIL	NIL	NIL	(i)	NO
				(ii)	NO
				(iii)	NO
				(iv)	NO
				(v)	NO

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a) FIR No. with name and address of Police Station concerned	not Nil applicable	not Nil applicable	not Nil applicable
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ATHAGARH

Presentee KUN BEHARA



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(b)	Case No. with Name of the Court	Not applicable	Not applicable	Not applicable
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not applicable	Not applicable	Not applicable
(d)	Brief description of offence	Not applicable	Not applicable	Not applicable
(e)	Whether charges have been framed (mention YES or NO)	Not applicable	Not applicable	Not applicable
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not applicable	Not applicable	Not applicable
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Not applicable	Not applicable	Not applicable

*Signature*  
6.3.22

(6) Cases of conviction

(ii) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

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B. N. Mohapatra  
Advocate & Notary  
ATHACARRH

OR



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have been convicted for the offences mentioned below:

NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	not applicable	not applicable	not applicable
(b)	Name of the Court	not applicable	not applicable	not applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil not applicable	Nil not applicable	Nil not applicable
(d)	Brief description of offence for which convicted	Nil not applicable	Nil not applicable	Nil not applicable
(e)	Dates of orders of conviction	Nil not applicable	Nil not applicable	Nil not applicable
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil not applicable	Nil not applicable	Nil not applicable

6.3.22

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Advocate & Notary  
ATHAGARH

Presented by: BEHERA



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(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Not applicable	Not applicable	Not applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not applicable	Not applicable	Not applicable
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Not applicable	Not applicable	Not applicable
(j)	The Court Which had taken cognizance	Not applicable	Not applicable	Not applicable
(k)	Case No.	Not applicable	Not applicable	Not applicable
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Not applicable	Not applicable	Not applicable
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Not applicable	Not applicable	Not applicable

*Signature*  
6.3.22

Attested/Identified by  
B. N. Mohapatra  
Advocate & Notary  
ATHAGARH

Prasanta Kumar Behera



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09AA 787320

(n)	The Court Which had taken cognizance	NOT applicable	not applicable	not applicable
(g)	Case No	not applicable	not applicable	not applicable
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NOT applicable	not applicable	not applicable

*Handwritten signature and date:*  
6-3-22

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A Details of movable assets :

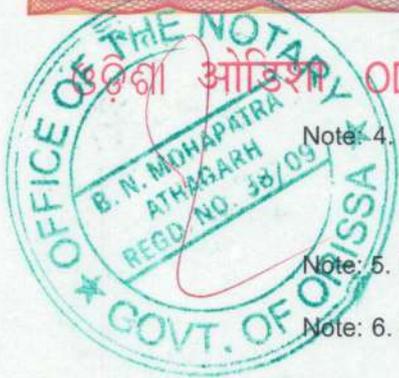
Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

*Handwritten date:* 9/6/22  
**Attested/Identified by**  
**B. N. Mohapatra**  
**Advocate & Notary**  
**ATHAGARH**

*Handwritten text:* Prasanta Kumar Behera



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Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	1000/-	500/-	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Central Bank S/B Ac Rs.1500.	Nil	Nil	Nil	Nil	Nil

*Signature*  
6.3.22

Attested/Identified by  
B. N. Mohapatra  
Advocate & Notary  
ATHAGARH



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(iii)	Details of investment in Bonds, Debentures/ Shares and units	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Nil	Gold ornaments 12 Pairs 60,000	Nil	Nil	Nil	Nil

*Signature*  
6-3-22

Attested/Identified by  
B. N. Mohapatra  
Advocate & Notary  
ATHAGARH



09AA 787323

(viii)	Any other assets such as value of claim s/interest	Nil	Nil	Nil	Nil	Nil	Nil
(x)	Gross Total value	Nil	60,000/-	Nil	Nil	Nil	Nil

(8) Details of immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl.No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Mouza, Sankarpur D.K.L. K. No 1263/ P. No. 550/1311	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	4.028 Dec	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	NO	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	18-3-2020	Nil	Nil	Nil	Nil	Nil

*Handwritten signature and date: 6-3-22*

*Attested/Identified by B. N. Mohapatra Advocate & Notary ATHAGARH*

*Presented by B. N. Mohapatra*



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	Cost of Land (in case of purchase) at the time of purchase	230,000	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	230,000	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area measurement (total in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil

*B. N. Mohapatra*  
6.3.22

Attested/Identified by  
B. N. Mohapatra  
Advocate & Notary  
ATHAGARH



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09AA 787305



	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	NO
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings						
	(including apartments)	Nil	Nil	Nil	Nil	Nil	Nil
	-Location(s)						
	-Survey number(s)						
	Area measurement (total) in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil

*Amrita*  
6.3.21

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B. N. Mohapatra  
Advocate & Notary  
ATHAGARH

Presented by BEHERA



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09AA 784914



*Signature*  
6/3/22

Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv) Residential Buildings (including apartments): -Location (s) -Survey number(s)	Mouza Nizigra K.NO-594 P.NO-2031 0-6 Dec	Nil	Nil	Nil	Nil	Nil
Area (Total measurement in sq. ft)	4.0-6 Dec	Nil	Nil	Nil	Nil	Nil
Built up Area (Total measurement in sq. ft.)	700 59 sq ft	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self — acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil

Attested/Identified by  
B. N. Mohapatra  
Advocate & Notary  
ATHAGARH



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Approximate current market value	15 Lakhs	Nil	Nil	Nil	Nil	Nil
Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi) Total of current market value of (i) to (v) above	15 Lakhs	Nil	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ Financial Institution(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	Loan or dues to any other individuals / entity other bank mentioned above.	Nil	Nil	Nil	Nil	Nil	Nil

*Signature*  
6.3.22

6322  
Attested/Identified by  
B. N. Mohapatra  
Advocate & Notary  
ATHAGARH

Prasanta Kumar Behera



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Name(s), outstanding, nature of loan	Amount						
		NOI	NOI	NOI	NOI	NOI	NOI
<b>Any other liability</b>		NOI	NOI	NOI	NOI	NOI	NOI
<b>Grand total of liabilities</b>		NOI	NOI	NOI	NOI	NOI	NOI

(10) Details of profession or occupation:

(a) Self..... Business

(b) Spouse ..... House wife

(10A) Details of source(s) of income: (a) Self..... Business

(b) Spouse ..... NOI

(c) Source of income, if any, of dependents..... NOI

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... NOI

(b) details of contracts entered into by spouse ..... NOI

(c) details of contracts entered into by dependents ..... NOI

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NOI

(e) details of contracts, entered into by Partnership Firm s in which candidate or spouse or dependents are partners ..... NOI

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NOI

Attested/Identified by  
B. N. Mohapatra  
Advocate & Notary  
ATHAGARH

Prasanta Kumar Behera



09AA 787309

(11). My educational qualification is as under: *9th passed & 10th appeared in the year-2002 From B.N.B.P Athagarh.*  
 (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at *Athagarh* this the *6th* day of *March 2022*

Witnesses:

1. *Ajid yuman paikani*  
*At- Birakishorepur, Athagarh.*
2. *Monoranjan Pradhan*  
*At Birakishorepur, Athagarh.*

*Prasanta Kumar Behera*  
**DEPONENT**

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

*226322*  
Attested/Identified by  
B. N. Mohapatra  
Advocate & Notary  
ATHAGARH

भारतीय गैर न्यायिक

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TEN  
RUPEES  
Rs.10

INDIA NON JUDICIAL

ऑडिशा ODISHA

51AA 763860

BEFORE THE NOTARY PUBLIC, ATHAGARH

AFFIDAVIT

I, Prasanta Kumar Behera aged 35 years,  
S/W/D of Pramod Kumar Behera at (place)  
At Birakishorpur W.N.9 PO/PS-Athagarh, District-Cuttack do hereby  
PO/PS - Athagarh.  
solemnly affirm and state as follows –

1. That I am a candidate for the office of councilor / Chairperson of Athagarh N.A.C.
2. That I have not more than one spouse living and has not more than two children and have not begotten the third one additional child after 30<sup>th</sup> May, 1995.
3. That the facts stated above are true to the best of my knowledge and belief.

Athagarh

6/03/2022

Identified by me

Advocate

Attested/Identified by  
B. N. Mohapatra  
Advocate & Notary  
ATHAGARH

Solemnly affirmed  
me by the Deponent being  
Identified by Advocate  
Athagarh on date 6.3.22

Biranchi Narayan Mohapatra  
NOTARY, ATHAGARH

Prasanta Kumar Behera  
Deponent