

**AFFIDAVIT**

Legal No - 1222

5-3-2022

# भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

₹.10

Rs.10



## INDIA NON JUDICIAL



BEFORE THE NOTARY PUBLIC, CUTTACK

56AA 102105

ओडिशा ODISHA

AFFIDAVIT

I, **MANINI ROUT**, aged about 37 years, W/o: Santosh Kumar Rout, resident of At-Pithapur, P.O. Buxi Bazar, P.S. Purighat, Dist:Cuttack-753001, Odisha, do hereby solemnly affirm and state as follows:

1. That I am the deponent in this affidavit and residing in the above noted address.
2. That I have one spouse living the name of my spouse is **Santosh Kumar Rout**, aged about 38 years, S/o: Basanta Kumar Rout.
3. That, I have two child namely **Sipra Sagarika (Daughter)**, aged about 14 years & another child name is **Srujan Rout (Son)** aged about 12 years.
4. That, I have not more than that.
5. That, I swear this affidavit to be produced before the concerned authority i.e. Commissioner, CMC Cuttack for my future reference.
6. That the facts stated above are true to the best of my knowledge and belief.

Identified by

*[Signature]*  
Advocate

*[Signature]* Manini Rout  
DEPONENT

### CERTIFICATE

Certified that the above named deponent being identified by *[Signature]*, Advocate, appears before me and solemnly affirm and states that the facts stated above are true to the best of his/her knowledge and belief.

Place: Cuttack.

Date: 05.03.2022



*[Signature]*  
Rajlaxmi Pati  
NOTARY PUBLIC: CUTTACK  
NOTARY, CUTTACK  
GOVT OF ODISHA  
REGD NO.281/2008

*[Signature]* Manini Rout

AFFIDAVIT

Legd No- 1228

5-3-2022

# भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

₹.10

Rs.10

भारत

INDIA

## INDIA NON JUDICIAL



BEFORE THE NOTARY PUBLIC, CUTACK

ଓଡ଼ିଶା ଆଠିଶା ODISHA

AFFIDAVIT

56AA 102106

I, **MANINI ROUT**, aged about 37 years, W/o: Santosh Kumar Rout, resident of At-Pithapur, P.O. Buxi Bazar, P.S. Purighat, Dist:Cuttack-753001, Odisha, do hereby solemnly affirm and state as follows ;

1. That, I am the deponent in this affidavit.
2. That, I do hereby state that I have not convicted in any Criminal Cases or any case is pending against me in any court of law.
3. That, there is no Excise Dues pending against me in any court of law in Odisha/India.
4. That, this affidavit will be produced before the Concerned Authority for general purpose and hence this affidavit.
5. That, the facts stated above are true to my knowledge.



Identified by

*J.K.Sahoo*  
Advocate

*Manini Rout*

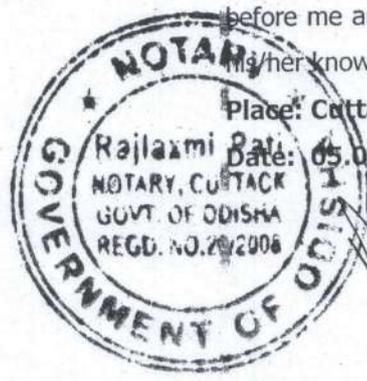
DEPONENT

### CERTIFICATE

Certified that the above named deponent being identified by **J.K.Sahoo**, Advocate, appears before me and solemnly affirm and states that the facts stated above are true to the best of my/her knowledge and belief.

Place: Cuttack

Date: 05.03.2022



*Rajlaxmi Pati*  
NOTARY PUBLIC, CUTTACK  
GOVT OF ODISHA  
REGD NO.28/2008

*Manini Rout*

AFFIDAVIT

Regd No. 1229

5-3-2022



ଓଡ଼ିଶା ଶାସନ ODISHA  
 AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE FOR ELECTION TO OFFICE OF

Ward No. 29 of Cuttack Municipal Corporation for the office of the Corporator.

(Strike out whichever is not applicable)

I **MANINI ROUT**, aged about 37 years, W/o: Santosh Kumar Rout, resident of At-Pithapur, P.O. Buxi Bazar, P.S. Purighat, Dist:Cuttack-753001, Odisha (mention full postal address) a candidate at the above election do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **BHARATIYA JANATA PARTY (BJP)** (name of the political party)/ am contesting as an Independent candidate.(Strike out whichever is not applicable)
- (2) My name is enrolled in **Electoral roll (Voter list)** (name of the Ward No. 29 Municipal Corporation) at Serial no. **264** in booth No. **216**.

NOTARY  
 Rajlaxmi Pati  
 NOTARY, CUTTACK  
 GOVT OF ODISHA  
 REGD. NO. 28/2008  
 GOVERNMENT OF ODISHA

5-3-2022  
 Rajlaxmi Pati  
 NOTARY, CUTTACK  
 GOVT OF ODISHA  
 REGD. NO. 28/2008

Manini Rout

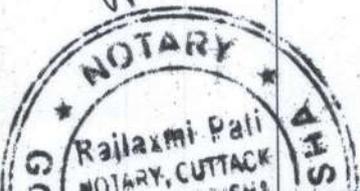
Manini Rout

(3) My contact telephone number(s) is/are **8249714503** and my e-mail is (if any) is **maninirout3@gmail.com** and my social media account(s) (if any) is/are

(i) **Facebook**

(4) **Details of permanent Account Number (PAN) and status of filling of Income tax return:**

Sl. No	Name	PAN	The Financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial years, completed (as on 31 <sup>st</sup> March)
1.	Self <b>Manini Rout</b>	<b>CLPPR1862M</b>	2021-22 2020-21 2019-20 2018-19 2017-18	(i) Rs.4,79,520/-
				(ii) Rs.3,39,320/-
				(iii) Rs.2,42,630/-
				(iv) Nil
				(v) Nil
2.	Spouse <b>Santosh Kumar Rout</b>	<b>ANVPR9201L</b>	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
3.	HUF (If Candidate is Karta/Corparce ner)	Nil	Nil	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent -1 <b>Sipra Sagarika</b>	Nil	Nil	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL



5.	Dependent-2 <b>Srujan Rout</b>	Nil	Nil	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent-3	Nil	Nil	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: it is mandatory for PAN holder to mention PAN and in case of no PAN it should be clearly "No PAN allotted".

**(5) Pending criminal Cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write not applicable against alternative (ii) below)

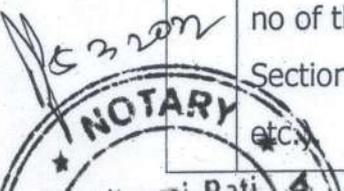
OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate then tick this alternative and score off alternative (i) above and given details of all pending cases in the Table below)

**Table**

(a)	FIR No with name and address of Police station concerned	Nil	Nil	Nil
(b)	Case No with Name of the Court	Nil	Nil	Nil
(c)	Section(s) of concerned Acts/ Codes involved (give no of the Section..... of IPC, etc.)	Nil	Nil	Nil



(d)	Brief description of offence	Nil	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

**OR**

(I) I have been convicted for the offences mentioned below:

(If the Candidate has been convicted then tick this alternative and score off alternative

(I) above, and give details in the Table below)

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Code involved (give no. of the section, e.g. section ..... of IPC, etc.)	Nil	Nil	Nil
(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil

3292

(f)	Punishment imposed (indicate period of imprisonment awarded and /or quantum of the fine imposed)	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention Yes or No) repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The Court which had taken cognizance	Nil	Nil	Nil
(k)	Case No.	Nil	Nil	Nil
(l)	Details of Appeal/application for revision etc, if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Cases (s) is/are pending against me which cognizance has been taken by Court Section act and Description of the offence for which cognizance.	Nil	Nil	Nil
(n)	The Court Which had taken cognizance	Nil	Nil	Nil
(o)	Case No.	Nil	Nil	Nil
(p)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance.	Nil	Nil	Nil

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/ Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/ Institution and Branch are to be given.

Note: 3. Value of Bonds/share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

**Explanation- for the purpose of this Form, the expression" includes, details of all deposits or investments;**



S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs.4,000/-	Rs.10,000/	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FD Rs., Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies Cooperative societies and the amount in cash such deposit	UCO Bank A/c No. 1319011003441 5 Rs. 15,203.66/- (saving)	State Bank of India A/c No. 20012478 269 Rs. 20,444.96/ - (saving)	Nil	Nil		Nil
			State Bank of India A/c No. 35772293 011 Rs. 10,000/- (current)				
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil

Manish Rout

15/3/2022



(iv)	Details of investment in NSS, Postal Saving Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	L.I.C bearing Policy No.599312620 Rs.1,00,000/- S.A	L.I.C bearing Policy No. 585038255, 589445413, 598219924, 599312622, 846668407 total Rs.7,00,000 /- S.A	Nil	L.I.C bearing Policy No. 599304727, Rs.4,00,000 /- S.A	Sukanya GPO of Rs.1,88,000/-	Nil
(v)	Personal loans/advance given including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	Nil	NIL	NIL	NIL	NIL
(vi)	Motor Vehicle such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc year of purchase and amount) with approx. present market value according to you.	NIL	Mahindra KUV bearing Regd. OD-05-Y-3858 of the year 2017 Rs.6,50,000/-	NIL	NIL	NIL	NIL

Manish Rout

AS 3 2022



(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 20gm. Rs.90,000/-	Gold 10gm. Rs.45,000/-	Nil	Nil	Nil	Nil
		Silver 50 gm. Rs.4,000/-	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claim/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Rs.2,13,203.66/-	Rs.14,35,444.96/-	Nil	Rs.4,00,000/-	Rs.1,88,000/-	Nil

**(8) Details of Immovable assets:**

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2. Each land or building or apartment should be mentioned separately in this format

Note:3 Details should the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land location(s) survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or (No)	Nil	Nil	Nil	Nil	Nil	Nil

*Manish Rood*

*Manish*

PS 3292  
NOTARY

	Date of purchase in case of Self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by	Nil	Nil	Nil	Nil	Nil	Nil

Manish Rout

15/3/2022  
 SECRETARY

	way of development construction etc.						
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<u>Commercial Buildings</u>  (Including apartment): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sqft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up area (Total measurement in sqft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	cost of property(in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment of the property by	Nil	Nil	Nil	Nil	Nil	Nil

Maine Road

3/2/22  
NOTARY

	way of development, construction etc.						
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	<u>Residential Building</u> (Including apartment): -Location (s) -Survey number(s)	Paikasahi, Balikuda, Cuttack  Pithapur, Cuttack	Jagatpur, Cuttack	Nil	Nil	Nil	Nil
	Area (Total measurement in sqft.)	Ac0.020dec. Ac0.020dec.	800sqft.	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property cost of property (in case of purchase) at the time of purchase	10.12.2014 of Rs.5,00,000/-  14.07.2021 of Rs.9,50,000/-	2015 of Rs.5,00,000/-	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs.7,50,000/- Rs.10,00,000/-	Rs.6,00,000/-	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Rs.17,50,000/-	Rs.6,00,000/-	Nil	Nil	Nil	Nil

Manini Rout

9. Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item.)

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ Financial <b>Institution (s)</b> Name of bank or Financial Institution, Amount outstanding Nature of loan	ICICI Bank of Rs.19,50, 000/-	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Rs.19,50, 000/-	Nil	Nil	Nil	Nil	Nil

*Manish Rout*

**10. Details of profession or occupation:-**(a) Self –**Private Service**(b) Spouse –**Business**

(10A) details of source(s) of income:

a) Self- **Private Service**b) Spouse -**Business**c) Source of income, if any, of dependents, **NIL**

(10B) Contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate **NIL**(b) Details of contracts entered into by spouse **NIL**(c) Details of contracts entered into by dependents **NIL**(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **NIL**(e) Details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners **NIL**(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share **NIL****11. My education qualification is as under:****HSCE Board of Secondary Education Odisha from Ravenshaw Girls High School in the year 2000**

(Give details of highest school / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

RS. 3292



Manini Rout

### Verification

I, the deponent, above named, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned items 7 and 8, 9 above

Verified at **Cuttack** this the **05<sup>th</sup> Day of March, 2022.**

Witnesses:

1.

7

2.



*Manini Rout*

DEPONENT

*RS 3.2022*  
Rajlaxmi Pati  
NOTARY, CUTTACK  
GOVT OF ODISHA  
REGD NO.26/2008

*Manini Rout*