



ଓଡ଼ିଶା ओडिशा ODISHA

56AA 232394



BEFORE THE NOTARY PUBLIC, CUTTACK
AFFIDAVIT

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR
ELECTION TO OFFICE OF

Ward No. 11 of Choudwar Municipality for the office of Councilor

I, Suchismita Pradhan, W/o-Amiya Ranjan Jena Aged 30 Years, resident of
At: OTM Labour colony Qr. No-65/4, PO: Choudwar, District: Cuttack,
PIN: 754025, a candidate at the above election, do hereby solemnly affirm and state
on oath as under:-

(1) I am contesting as an Independent candidate.

(2) My name is enrolled number 31/339 in Ward No 11 of Choudwar Municipality
at Serial No 339 in Booth No. 23

(3) My contact telephone number(s) is 7008013775 and my e-mail id (if any) is Nil
and my social media account(s) (if any) is / are.

i. Nil

ii. Nil

Suchismita Pradhan

S.K. JOGANI
NOTARY
CUTTACK TOWN

(4) Details of Permanent Account Number (PAN) and status of filling of Income tax return:

| Sl. No. | Name | PAN | The financial year for which the last Income tax return has been filled | Total income show in income tax return (in Rupees) for the last five Financial Year completed (as on 31 st March) |
|---------|--|-----------------|---|--|
| 1. | Self Suchismita Pradhan | BIUPP2342D | Nil | (i) Nil |
| | | | | (ii) Nil |
| | | | | (iii) Nil |
| | | | | (iv) Nil |
| | | | | (v) Nil |
| 2. | Spouse Amiya Ranjan Jena | AHJPJ5549H | Nil | (i) Nil |
| | | | | (ii) Nil |
| | | | | (iii) Nil |
| | | | | (iv) Nil |
| | | | | (v) Nil |
| | HUF (if candidate is Karta/Copercener) | Not Applicable | Nil | (i) Not Applicable |
| | | | | (ii) Not Applicable |
| | | | | (iii) Not Applicable |
| | | | | (iv) Not Applicable |
| | | | | (v) Not Applicable |
| 4. | Dependent 1 Not Applicable | No PAN allotted | Nil | (i) Not Applicable |
| | | | | (ii) Not Applicable |
| | | | | (iii) Not Applicable |
| | | | | (iv) Not Applicable |
| | | | | (v) Not Applicable |
| 5. | Dependent 2 Not Applicable | No PAN allotted | Nil | (i) Not Applicable |
| | | | | (ii) Not Applicable |
| | | | | (iii) Not Applicable |
| | | | | (iv) Not Applicable |
| | | | | (v) Not Applicable |



Suchismita Pradhan.

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S.K. JOGANIA
NOTARY
CUTTACK TOWN

| | | | | | |
|----|----------------|----------|-----|-----|----------------------|
| 6. | Dependent 3 | No | PAN | Nil | (i) Not Applicable |
| | Not Applicable | allotted | | | (ii) Not Applicable |
| | | | | | (iii) Not Applicable |
| | | | | | (iv) Not Applicable |
| | | | | | (v) Not Applicable |

Note : it is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me
(Tick the alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **Not Applicable**
(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

TABLE

| (a) | FIR No with name and address of Police Station concerned | Not Applicable | Not Applicable | Not Applicable |
|-----|--|----------------|----------------|----------------|
| | Not Applicable | | | |



(Signature)

Suchismita Pradhan ✓

05/12/20

| | | | | |
|----|---|-----------------------|-----------------------|-----------------------|
| b) | Case No. with Name of the Court | Not Applicable | Not Applicable | Not Applicable |
| c) | Secton(s) of concerned Acts/Codes involved (give no of the Section e.g. Section.....of IPC, etc) | Not Applicable | Not Applicable | Not Applicable |
| d) | Brief description of offence | Not Applicable | Not Applicable | Not Applicable |
| e) | Whether charges have been framed (mention YES or NO) | Not Applicable | Not Applicable | Not Applicable |
| f) | If answer against (e) above is YES then give the date on which charge were framed | Not Applicable | Not Applicable | Not Applicable |
| g) | whether any Appeal/Application for revision has been filed against the proceeding (Mention YES or NO) | Not Applicable | Not Applicable | Not Applicable |

(6) Case of conviction

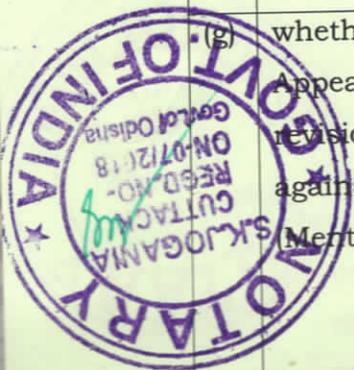
(i) I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **Not Applicable**
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the Table below)

Table

| | | | | |
|-----|-------------------|-----------------------|-----------------------|-----------------------|
| (a) | Case No. | Not Applicable | Not Applicable | Not Applicable |
| (b) | Name of the Court | Not Applicable | Not Applicable | Not Applicable |



Suchismita Pradhan

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S.K. JOGANIA

| | | | | |
|-----|---|----------------|----------------|----------------|
| (c) | Section of Act/Codes involved (give no of the Section, e.g. Section..... of IPC, etc.) | Not Applicable | Not Applicable | Not Applicable |
| (d) | Brief description of offence for which convicted | Not Applicable | Not Applicable | Not Applicable |
| (e) | Date of order of conviction | Not Applicable | Not Applicable | Not Applicable |
| (f) | Punishment imposed (indicate period of imprisonment awarded and / or quantum of the fine imposed) | Not Applicable | Not Applicable | Not Applicable |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction | Not Applicable | Not Applicable | Not Applicable |
| (h) | If answer to (g) above is YES give details and present status of appeal | Not Applicable | Not Applicable | Not Applicable |
| (i) | Discharge / acquitted in the cases(s) Section of the Act and description of the offence | Not Applicable | Not Applicable | Not Applicable |
| (j) | The Court which had taken cognizance | Not Applicable | Not Applicable | Not Applicable |
| (k) | Case No. | Not Applicable | Not Applicable | Not Applicable |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | Not Applicable | Not Applicable | Not Applicable |
| (m) | Cases(s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance. | Not Applicable | Not Applicable | Not Applicable |
| (n) | The Court which had taken cognizance | Not Applicable | Not Applicable | Not Applicable |



M. Adar

10/12/2018
S.K. JOGANIA

Suchismita Pradhan

| | | | | |
|-----|--|----------------|----------------|----------------|
| (o) | Case No. | Not Applicable | Not Applicable | Not Applicable |
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | Not Applicable | Not Applicable | Not Applicable |

1. Details should be given in reverse chronological order i.e. the latest case to be mentioned first and backwards in the order or dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit / Invest , the details include Serial Number, Amount date of deposit, the Scheme, Name of Bank / Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per book in case of non-listed companies should be given.

Note 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note 5. Detail including amount is to be given separately in respecte of each investment

Note 6. Detail should include the interest in or ownership.



Suchismita Pradhan

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Explanation,- For the purpose of this Form, the Expression" includes, details of all deposits or investments;

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|---|--------------|----------------|-------------|-------------|-------------|
| (i) | Cash in Hand | Rs. 2300/- | Rs. 5000/- | Not Applicable | NIL | NIL | Nil |
| (ii) | Details of deposit in Bank accounts (FDRs Term Deposits and all other type of deposits including saving accounts) Deposits with financial Institutions post office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Rs. 4595.00/ | Rs. 7500/- | Not Applicable | Nil | Nil | Nil |
| (iii) | Details of investment in Bonds, Debentures/Shares and Units in companies / Mutual Funds and other and the amount | Nil | Nil | Not Applicable | Nil | Nil | Nil |
| (iv) | Details of investment in NSS, Postal Saving Insurance Policies and Investment in any Financial instruments in Post office or Insurance Company and the amount | Nil | Nil | Not Applicable | Nil | Nil | Nil |
| | Personal loans/advance given to any person or entity including firm company, Trust etc. and other receivables from debtors and the amount | Nil | Nil | Not Applicable | Nil | Nil | Nil |
| (v) | Motor Vehicle such as Jeep, Cars, Bus, Trucks Heavy Vehicle (Details of Make registration number etc. year of purchase and amount) with approx present market value according to you | Nil | Nil | Not Applicable | Nil | Nil | Nil |
| (vi) | Jewellery, Gold, Gold ornaments Silver and Silver ornament valuable thing(s) (give details of weight and value) with approx present market value according to you | 25 Grams of Gold OrnamentA pproximate Market Value- Rs. 1,25,000/- 20 Grams of Silver OrnamentA pproximate Market Value- Rs.4000/- | Nil | Not Applicable | Nil | Nil | Nil |
| (vii) | Any other assets such as value of claims/interest | Nil | Nil | Not Applicable | Nil | Nil | Nil |
| (ix) | Gross Total value | Rs. 1,35895/- | Rs. 12,500/- | Not Applicable | Nil | Nil | Nil |



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Handwritten date and initials in green ink: 15/07/22

Suchismita Pradhan

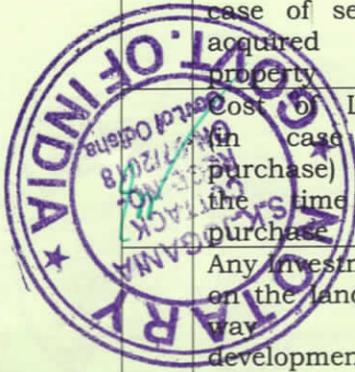
(8) Details of Immovable assets:

Note 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicates

Note 2. Each land or building or apartment should be mentioned separately in this format

Note 3. Details should include the interest in or ownership of assets.

| Sl. No | Description | Self Biranchi narayan barik | Spouse Rashmi jena | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|-----------------------------|---|----------------|----------------|----------------|----------------|
| (i) | Agriculture Land Location Survey number(s) | Nil | Nil | Not Applicable | Nil | Nil | Nil |
| | Area (total measurement in acres) | Nil | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited Property (Yes or No) | NO | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Date of Purchase in case of self - acquired property | Nil | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Any investment on the land by way of development, construction etc. | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Approximate Current market value | Nil | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (ii) | Non Agriculture Land Location Survey number(s) | Nil | Mouza-Kapaleswar Khata No-859/2930 Plot No-282/5656 Mouza-Choudwar Khata No-534/675 Plot no-124/2371 | Not Applicable | Nil | Nil | Nil |
| | Area (total measurement in acres) | Not Applicable | A0.040dec (Kapaleswar) A0.060dec (Choudwar) | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited Property (Yes or No) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Date of Purchase in case of self-acquired property | Not Applicable | 2014(kapaleswar) 2011(Choudwar) | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Cost of Land (in case of purchase) at the time of | Not Applicable | Rs.3,00,000/- (Kapaleswar) Rs.1,95,000/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable |



M. S. S.

Suchismita Pradhan

Suchismita Pradhan

| | | | | | | | |
|-------|---|----------------|----------------|----------------|----------------|----------------|----------------|
| | purchase | | (choudwar) | | | | |
| | Any Investment on the land by way of development, construction etc. | Not Applicable |
| | Approximate Current market value | Not Applicable |
| (iii) | Commercial Building Location Survey number(s) | Nil | Nil | Not Applicable | Nil | Nil | Nil |
| | Area (total measurement in sq. ft.) | Not Applicable |
| | Whether inherited Property (Yes or No) | Not Applicable |
| | Date of Purchase in case of self - acquired property | Not Applicable |
| | Cost of property (in case of purchase) at the time of purchase | Not Applicable |
| | Any Investment on the land by way of development, construction etc. | Not Applicable |
| | Approximate Current market value | Not Applicable |
| | Residential Building Location Survey number(s) | NIL | Nil | Not Applicable | Nil | Nil | Nil |
| | Area (total measurement in sq. ft.) | NIL | Not Applicable |
| | Built up area (Total measurement in sq. ft.) | NIL | Not Applicable |
| | Whether inherited Property (Yes or No) | Not Applicable | Yes | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Date of Purchase in case of self - acquired property | Not Applicable |

| | | | | | | | |
|--|---|----------------|----------------|----------------|----------------|----------------|----------------|
| | Cost of property (in case of purchase) at the time of purchase | Not Applicable |
| | Any Investment on the land by way of development, construction etc. | Not Applicable | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

Suchismita Pradhan



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| | | | | | | | |
|------|---|----------------|----------------|----------------|----------------|----------------|----------------|
| | Approximate Current market value | NIL | Not Applicable |
| (v) | Other (such as interest in property) | Not Applicable | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (vi) | Total of Current market value of (i) to (v) above | NIL | Not Applicable |

(8) Give herein below the details of liabilities/dues to public financial institutions and government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| s. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|----------------|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institutions(s) Name of Bank or Financial Institution, Amount outstanding Nature of loan | Nil | Nil | Not Applicable | Nil | Nil | Nil |
| | Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan | Nil | Nil | Not Applicable | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Not Applicable | Nil | Nil | Nil |
| | Grand total of liabilities | Nil | Nil | Not Applicable | Nil | Nil | Nil |

(9) Detail of profession of occupation:

- (a) Self...Housewife
(b) Spouse ...Service

(10A) Detail of source(s) of income:

- (a) Self ... Nil
(b) spouse... 15,000/-per month.

(10B) **Contracts with appropriate Government and any public company or companies**

- (a) Detail of contracts entered by the candidate ...Nil
- (b) Details of contracts entered into by spouse ...Nil
- (c) Detail of contracts entered into by dependents ...Nil
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.....Not Applicable.
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ... Not Applicable
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share. .. Not Applicable

(10) **My educational qualification is as under**

I have passed HSC Pass ,2007.Borikhi High School, Borikhi,Jagatsinghpur.



VERIFICATION

The deponent, above name, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 or part A and B above.
- (b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verify at Choudwar this the 4th day of March 2022

Witnesses:

- 1. Shyam Sunder Das
Father - Hadibandhu Das
- 2. O.T.M colony Q4 NB A/28
ward No - 11

Suchismita Pradhan.

DEPONENT

Identified by

ADVOCATE

Biswa Bhusan Sahoo
S/O - Chaturbhuja Sahoo
O.T.M Colony Q.A-32
Choudwar, Cuttack
Pin - 754025

The above named deponent being identified by H.K. Mallick Adv. solemnly affirm and states before me on 07.03.22 that the contents of this affidavit are true to the best of his

H.K. Mallick
H.K. JOGANIA

भारतीय गैर न्यायिक

दस
रुपये
रु.10

भारत

TEN
RUPEES

Rs.10

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

56AA 232395

AFFIDAVIT

I **Suchismita Pradhan** aged about 30 years, W/o Amiya Ranjan Jena Resident of At: OTM Labour Colony Qr. No 65/4, Po: Choudwar, PS: Choudwar, District: Cuttack do hereby solemnly affirm and states as follows:

1. That I am deponent of this affidavit and permanent resident of the above noted address.
2. That I have no more than one spouse living till yet.
3. I have residing in the above noted address under Choudwar Municipality area **Word No 11**, Dist - Cuttack
4. That I have no more than two children. *I have two children's age 9 1/3 yrs*
5. That this affidavit is require to be produce before the concern authority of Choudwar Municipality for nomination.
6. That fact stated above are to the best of my knowledge and belief.

Identified by.

ADVOCATE

The above name deponent being identified by **Harekrushna Malik**, advocate Orissa High Court, Cuttack stated before me that the facts stated above are true to the best of her knowledge

Date: *6.3.2022*

NOTARY PUBLIC, CUTTACK

S.K. JOGANIA
S.K. JOGANIA
NOTARY
CUTTACK TOWN

