

Dairy No. 47, dttd. 04/03 of 2022

भारतीय गैर न्यायिक

दस  
रुपये

₹.10



TEN  
RUPEES

Rs.



INDIA NON JUDICIAL

ODISHA

BEFORE THE NOTARY PUBLIC: CUTTACK  
FORMAT OF AFFIDAVIT

56AA 018174

( To Be Filed By Candidate Along With Nomination Paper To The  
Election Officer/ Returning Officer For Election To Office of Councillor  
Ward No. 05 of Choudwar Municipality of Cuttack Districk

I Ratnaprava Panda, W/o. Sagar Kumar Panda, aged about 28 years,  
Resident of : Brahman Sahi ( Ward No.5), P.O/ P.S. Choudwar, Dist.  
Cuttack, Odisha a candidate at the above election, do hereby affirm  
and state on oath as under :-

1. I am the candidate set up by B.J.D.
2. My name is enrolled in Ward No.05, Choudwar Municipality  
at Serial No. 886 in Booth No. 10
3. My contact telephone number is/ are 9178337292 and my  
e.mail i.d ( if any) is ratnapravapanda1994@g.mail.Com and my  
social media account (s) ( if any) is / are  
(i) NIL  
(ii) NIL

Ratnaprava Panda

Contd.../-2

Jyoti Ranjan Pattanaik  
Notary, Cuttack Town  
Regd No-19 of-2017

Vairy No.. 47 dtd 04/03 of 2022

| Sl. No | Names                                   | PAN             | The financial year for which the last income tax return has been filed | Total income shown in Income tax return (in Rupees) for the last five Financial Years completed |     |
|--------|---|-----------------|--|---|-----|
| 1      | Self                                    | EDWPP3203F      | NIL  | (i)   | NIL |
|        |   |                 |  | (ii)  | NIL |
|        |   |                 |  | (iii)   | NIL |
|        |   |                 |  | (iv)  | NIL |
|        |   |                 |  | (v)   | NIL |
| 2      | Spouse                                  | No PAN Allotted | NIL  | (i)   | NIL |
|        |   |                 |  | (ii)  | NIL |
|        |   |                 |  | (iii)   | NIL |
|        |   |                 |  | (iv)  | NIL |
|        |   |                 |  | (v)   | NIL |
| 3      | HUF (if Candidate is Karta/ Coparcener) | No PAN Allotted | NIL  | (i)   | NIL |
|        |   |                 |  | (ii)  | NIL |
|        |   |                 |  | (iii)   | NIL |
|        |   |                 |  | (iv)  | NIL |
|        |   |                 |  | (v)   | NIL |
| 4      | Dependant 1                             | No PAN Allotted | NIL  | i)  | NIL |
|        |   |                 |  | (ii)  | NIL |
|        |   |                 |  | (iii)   | NIL |
|        |   |                 |  | (iv)  | NIL |
|        |   |                 |  | (vi)  | NIL |



*[Signature]*  
4/3/22

*Pandharpriya Panda*

04/03/22  
Jyoti Ranjan Pattanaik  
Notary, Cuttack Town  
Regd. No-19 of 2017

|   |             |                 |     |       |     |
|---|-------------|-----------------|-----|-------|-----|
| 5 | Dependant 2 | No PAN Allotted | NIL | (i)   | NIL |
|   |             |                 |     | (ii)  | NIL |
|   |             |                 |     | (ii)  | NIL |
|   |             |                 |     | (iii) | NIL |
|   |             |                 |     | (iv)  | NIL |
| 6 | Dependant 3 | No PAN Allotted | NIL | (i)   | NIL |
|   |             |                 |     | (ii)  | NIL |
|   |             |                 |     | (iii) | NIL |
|   |             |                 |     | (iv)  | NIL |
|   |             |                 |     | (v)   | NIL |

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No Pan allotted"

(5) Pending Criminal Case .



i. I declare that there is no pending criminal case against me

( Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative . (ii) below

ii. The following criminal cases are pending against me **NA**

( if there if pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

|     |   |     |     |     |
|-----|---|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned   | Nil | Nil | Nil |
| (b) | Case No, with name of the Court   | Nil | Nil | Nil |
| (c) | Section(s) of concerned Acts/ Codes involved ( give No. of the section, e.g Section ..... of IPC, etc.) | Nil | Nil | Nil |
| (d) | Brief description of Offence  | Nil | Nil | Nil |
| (e) | Whether charges have been framed ( mention Yes or No)   | Nil | Nil | Nil |

*Handwritten signature and date: 4/3/22*

*Handwritten signature: Pooja Prerna Parida*

**Jyoti Ranjan Pattanaik**  
Notary, Cuttack Town  
Regd. No-19 of-2012

|     |   |     |     |     |
|-----|---|-----|-----|-----|
| (f) | If answer against (s) above is YES, then give the date on which charges were framed                     | Nil | Nil | Nil |
| (g) | Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or No) | Nil | Nil | Nil |

(6) Cases of conviction

i. I declare that I have not been convicted for any criminal offence .

(Tick this alternative if the candidate has not been convicted and write NOT APPLICABLE against alternative . (ii) below

ii. I have been convicted for the offences mentioned below- **NA**

**NOT APPLICABLE**

(if the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

|     |   |     |     |     |
|-----|---|-----|-----|-----|
| (a) | Case No   | Nil | Nil | Nil |
| (b) | Name of the Court   | Nil | Nil | Nil |
| (c) | Section(s) of concerned Acts/ Codes involved ( give No. of the section, e.g Section ..... of IPC, etc.)   | Nil | Nil | Nil |
| (d) | Brief description of offence for which convicted  | Nil | Nil | Nil |
| (e) | Dates of orders of conviction   | Nil | Nil | Nil |
| (f) | Punishment imposed ( indicate period of imprisonment awarded and / or quantum of the fine imposed )   | Nil | Nil | Nil |
| (g) | Whether any Appeal has been filed against convicted order (Mention YES or No) Repeat the sequence in respect of each separate case of conviction. | Nil | Nil | Nil |
| (h) | If answer to (g) above is YES, give details and present status of appeal  | Nil | Nil | Nil |
| (i) | Discharged/ acquitted in the cases (s) Section of the Act and description of the offence  | Nil | Nil | Nil |



*[Handwritten signature]*  
4/3/22

*Pachhapreava Parida*

|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (j) | The Court which had taken the cognizance   | Nil | Nil | Nil |
| (k) | Details of Appeal/ application for revision etc. If any filed against above order taking cognizance  | Nil | Nil | Nil |
| (l) | The Court which had taken cognizance   | Nil | Nil | Nil |
| (m) | Cases (s) is/ are pending against me which cognizance has been taken by Court. Section Act and Description of the offence for which cognizance | Nil | Nil | Nil |
| (n) | The Court which had taken cognizance   | Nil | Nil | Nil |
| (o) | Case No.   | Nil | Nil | Nil |
| (p) | Detail of Appeal/ application for revision etc, if any filed against above order taking cognizance   | Nil | Nil | Nil |



1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents.

**A. Details of movable assets:**

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/ investment, the details including Serial Number, Amount, date of deposit, the scheme,

Name of Bank / Institution and Branch are to be given

Note : 3 Value of Bonds/ Share Debentures as per the current market value in stock exchange in respect of listed companies should be given.

Note : 4 'Dependants means parents, son (s), daughter (s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5 Details including amounts is to be given separately in respect of each investment.

*(Signature)*  
4/2/22

*Padma Prava Parva*

*(Signature)*  
Jyoti Ranjan Pattanaik  
Notary, Cuttack Town  
Regd. No-19 of 2012

Wairy No. 47 dtd. 04.03.2022 of 2022

Note :6 Details should include the interest in or ownership.

Explanation : For the purpose of this Form , the expression " includes, details of all deposits or investment;

| Sl. No | Description  | Self  | Spouse   | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|---|--|-----|-------------|-------------|-------------|
| (i)    | Cash in hand   | Rs.30,000/-   | Rs.50,000/-  | Nil | Nil         | Nil         | Nil         |
| (ii)   | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/ Current Accounts, Non-Banking Financial companies and Co-operative societies and in amount in | State Bank of India Choudwar Branch, S/B Account No.32867339835 Rs.5,000/- And IDFC Choudwar Branch, S.B Account No.10082532479 Rs.10,000/- | Allahbad Bank, Choudwar Branch, S/B Account No.59050057868 Rs.8,000/- State Bank of India Choudwar Branch, S/B Account No.20379877287 Rs.7,000/- | Nil | Nil         | Nil         | Nil         |

4/3/22

Patnareava Panda

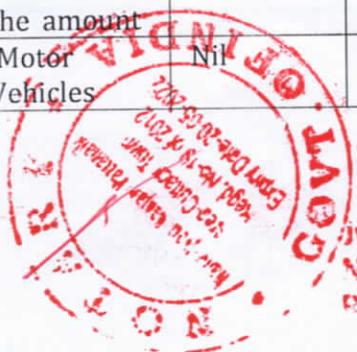


6  
Jyoti Rangan Pattanarik  
Notary, Cuttack Town  
Regd. No. 19 of 2012

|       |  |     |                     |     |                   |     |     |
|-------|--|-----|---------------------|-----|-------------------|-----|-----|
|       | each such deposit  |     |                     |     |                   |     |     |
| (iii) | Details of investment in Bonds, Debentures/ Sheres and units in companies/ Mutual Funds and others and the amount  | Nil | Nil                 | Nil | Nil               | Nil | Nil |
| (iv)  | Details of investment in NSS, Postal saving, Insurance Policies and investment in any financial institutions in Post Office or Insurance Company and the amount            | Nil | LIC<br>Rs. 13 Lakhs | Nil | LIC<br>Rs. 1 Lakh | Nil | NIL |
| (v)   | Personal loans/ advance given to any Personal loans/ advance to any person or entity including firm, company, Trust etc, and other receivables from debtors and the amount | Nil | Nil                 | Nil | Nil               | Nil | Nil |
| (vi)  | Motor Vehicles   | Nil | Nil                 | Nil | Nil               | Nil | Nil |

*(Signature)*  
4/3/22

pactno prava pinda



7  
Jyoti Ranjan Rattanaik  
Notary, Cuttack Town  
Regd No-19 of-2012

Dairy No.. 47 dtd. 04/03 of 2022

|        |   |  |             |     |             |     |     |
|--------|---|--|-------------|-----|-------------|-----|-----|
|        | such as Jeep, Cars , Bus, Trucks Heavy Vehicles ( Details of make , registration number etc, year of purchase and amount) with approx . present market value according to you . | Hero pleasure, Regd. No.OD05 AL 4633, finance under Muthut Finance, year 2018<br><br>Value Rs.50,000 |             |     |             |     |     |
| (vii)  | Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments, valuable things (s), (Give details of weight and value) with approx. present market value according to you        | Gold- 25 Gram, Rs.1 lakh/-   | Nil         | NIL | Nil         | Nil | Nil |
| (viii) | Any other assets such as value of claims/ interest  | Nil  | Nil         | Nil | Nil         | Nil | Nil |
| (ix)   | Gross Total Value   | Rs,1,65,000  | 13,15,000/- | Nil | Rs.1,00,000 | Nil | Nil |

*[Signature]*  
4/3/22

Pastor Prava Panda



Jyoti Ranjan Pattanayak  
Notary, Cuttack Town  
Regd. No-19 of-2012

**(8) Details of immovable assets :**

Note : 1, Properties in joint ownership indicating the extent of joint ownership will also have to be indicated .

Note : 2 . Each land or building or apartment should be mentioned separately in this format

Note-3 . Details should include the interest in ownership of assets .

| Sl. No | Description  | Self   | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--|--------|--------|-----|--------------|--------------|--------------|
| (i)    | <b>Agricultural land</b><br>Location (s)<br>Survey Number (s)      | Nil    | Nil    | Nil | Nil          | Nil          | Nil          |
|        | Area (total measurement in acres)                                  | Nil    | Nil    | Nil | Nil          | Nil          | Nil          |
|        | Whether inherited Property ( Yes ) father                          | A1.090 | Nil    | Nil | Nil          | Nil          | Nil          |
|        | Date of Purchase in case of - acquired property                    | Nil    | Nil    | Nil | Nil          | Nil          | Nil          |
|        | Cost of land (in case of purchase) at the time of purchase         | Nil    | Nil    | Nil | Nil          | Nil          | Nil          |
|        | Any Investment on the land by way of development, construction etc | Nil    | Nil    | Nil | Nil          | Nil          | Nil          |
|        | Approximate Current market value                                   | Nil    | Nil    | Nil | Nil          | Nil          | Nil          |
| (ii)   | <b>Non Agricultural Land</b><br>Location (s)<br>Survey number (s)  | Nil    | Nil    | Nil | Nil          | Nil          | Nil          |

*[Signature]*  
4/2/22

Pachma praveen Parida



*[Signature]*  
Jyoti Ranjan Pattanik  
Notary, Cuttack Town  
Regd No-19 of 2017

|  |         |     |     |     |     |     |
|--|---------|-----|-----|-----|-----|-----|
| Whether inherited Property (Yes or No)   | Nil     | Nil | Nil | Nil | Nil | Nil |
| Date of Purchase in case of - acquired property Cost of land (in case of purchase) at the time of purchase | Nil     | Nil | Nil | Nil | Nil | Nil |
| Any Investment on the land by way of development, construction etc   | Nil     | Nil | Nil | Nil | Nil | Nil |
| Approximate Current market value   | 1 Crore | Nil | Nil | Nil | Nil | Nil |
| (iii) <b>Commercial Buildings</b><br>( Including apartment (s)<br>- Location (s)<br>-Survey number (s)     | Nil     | Nil | Nil | Nil | Nil | Nil |
| Area(total measurement in sq.ft)   | Nil     | Nil | Nil | Nil | Nil | Nil |
| Built-up Area ( total measurement in sqft)   | Nil     | Nil | Nil | Nil | Nil | Nil |
| Whether inherited Property (Yes or No)   | Nil     | Nil | Nil | Nil | Nil | Nil |
| Date of Purchase in case of - acquired property  | Nil     | Nil | Nil | Nil | Nil | Nil |

*[Signature]*  
4/2/22

purnaprasanna



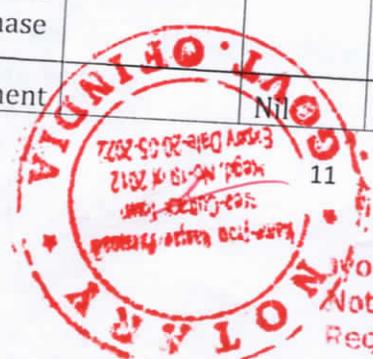
*[Signature]*  
Notary, Cuttack Town  
No-19 of-2017

Qairy No. 47 dtd 04/03 of 2022

|   |  |     |     |     |     |     |
|---|--|-----|-----|-----|-----|-----|
| Cost of property (in case of purchase) at the time of purchase                                | Nil  | Nil | Nil | Nil | Nil | Nil |
| Any Investment on the property by way of development, construction etc                        | Nil  | Nil | Nil | Nil | Nil | Nil |
| Approximate Current market value  | Nil  | Nil | Nil | Nil | Nil | Nil |
| (iv) <b>Residential Buildings</b> (Including apartment (s) - Location (s)- Survey number (s)) | Mouza Kapaleswar Plot No.2248<br>A0.19 dec | Nil | Nil | Nil | Nil | Nil |
| Area (total measurement in sq.ft)   | 1000 sqft                                  | Nil | Nil | Nil | Nil | Nil |
| Built-up Area (total measurement in sqft)   | Nil  | Nil | Nil | Nil | Nil | Nil |
| Whether inherited Property (Yes) (in the name of my father)                                   | Nil  | Nil | Nil | Nil | Nil | Nil |
| Date of Purchase in case of - acquired property   | Nil  | Nil | Nil | Nil | Nil | Nil |
| Cost of property (in case of purchase) at the time of purchase                                | NIL  | Nil | Nil | Nil | Nil | Nil |
| Any Investment  | Nil  | Nil | Nil | Nil | Nil | Nil |

4/3/22

Pratna-prava pando



Notary Ranjan Pattanai  
Notary, Cuttack Town  
Regd. No-19 of-2012

Diary No.. 117 dtd. 04/03 of 2022

|      |   |              |     |     |     |     |     |
|------|---|--------------|-----|-----|-----|-----|-----|
|      | on the property by way of development, construction etc |              |     |     |     |     |     |
|      | Approximate Current market value                        | Nil          | Nil | Nil | Nil | Nil | Nil |
| (v)  | Others (such as interest in property)                   | Nil          | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of current market value                           | Rs. 5,00,000 | Nil | Nil | Nil | Nil | Nil |

(9) Give herein below the details of liabilities / dues to public financial institutions and government :-

( Note : Please give separate details of name of bank, Institution , entity of individuals and amount before each item )

| S. No | Description   | Self                                       | Spouse | HUF | Dependent-1 | Dependant-2 | Dependent-3 |
|-------|---|--|--------|-----|-------------|-------------|-------------|
| (i)   | Loan or dues to Bank/ Financial Institution, Amount outstanding , nature of loan                                    | HDFC Bank<br>40,000<br>House building loan | Nil    | Nil | Nil         | Nil         | Nil         |
|       | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|       | Any other liability   |  | Nil    | Nil | Nil         | Nil         | Nil         |
|       | Grand total of liabilities  | Nil<br>40,000                              | Nil    | Nil | Nil         | Nil         | Nil         |

*(Signature)*  
4/3/22

Pravara Prava Panda

(10) Details of profession or occupation :

(a) Self- Social Worker and SHG Group Member

(b) Spouse - Private Service



*(Signature)*  
04/03/22  
Jyoti Ranjan Pattanaik  
Notary, Cuttack Town  
Id No-19 of-2012

Dairy No. 47 dtd 04/03/2022

- (10 A) Details of source (s) of income :
- (a) Self - Rs.2000/- per month (SHG Group)
  - (b) Spouse -Private Service
  - (c) Source of income , if any , of defendants, NIL
- (10B) Contracts with appropriate Government and any public company or companies
- (a) details of contracts entered by the candidate . NIL
  - (b) details of contracts entered into by spouse : NIL
  - (c) detail of contracts entered into by dependants . NIL
  - (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - NIL
  - (e) Details of contracts entered into by Partnership Firms in which the candidate or spouse or dependents are partners : NIL
  - (f) details of contracts , entered into by private companies in which candidates or spouse or dependants have share . NIL

(11). My educational qualification is as under :

9<sup>th</sup> Pass - Municipal High School, Choudwar -2008

( Give details of highest School/ University education mentioning the full form of the certificate / diploma/ degree course, name of the School/ College/ University and the year in which the course was completed .)

**VERIFICATION**

I, the deponent above named , do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from . I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 6 and 6 of Part A and B above .
- (b) I, my spouse , or dependants do not have any asset or liability , other than those mentioned in items 7 and 8, 9 above .

Verified at Cuttack this the 04<sup>th</sup> day of March 2022 .

Identified by  
Advocate 1/3/22

Witnesses :

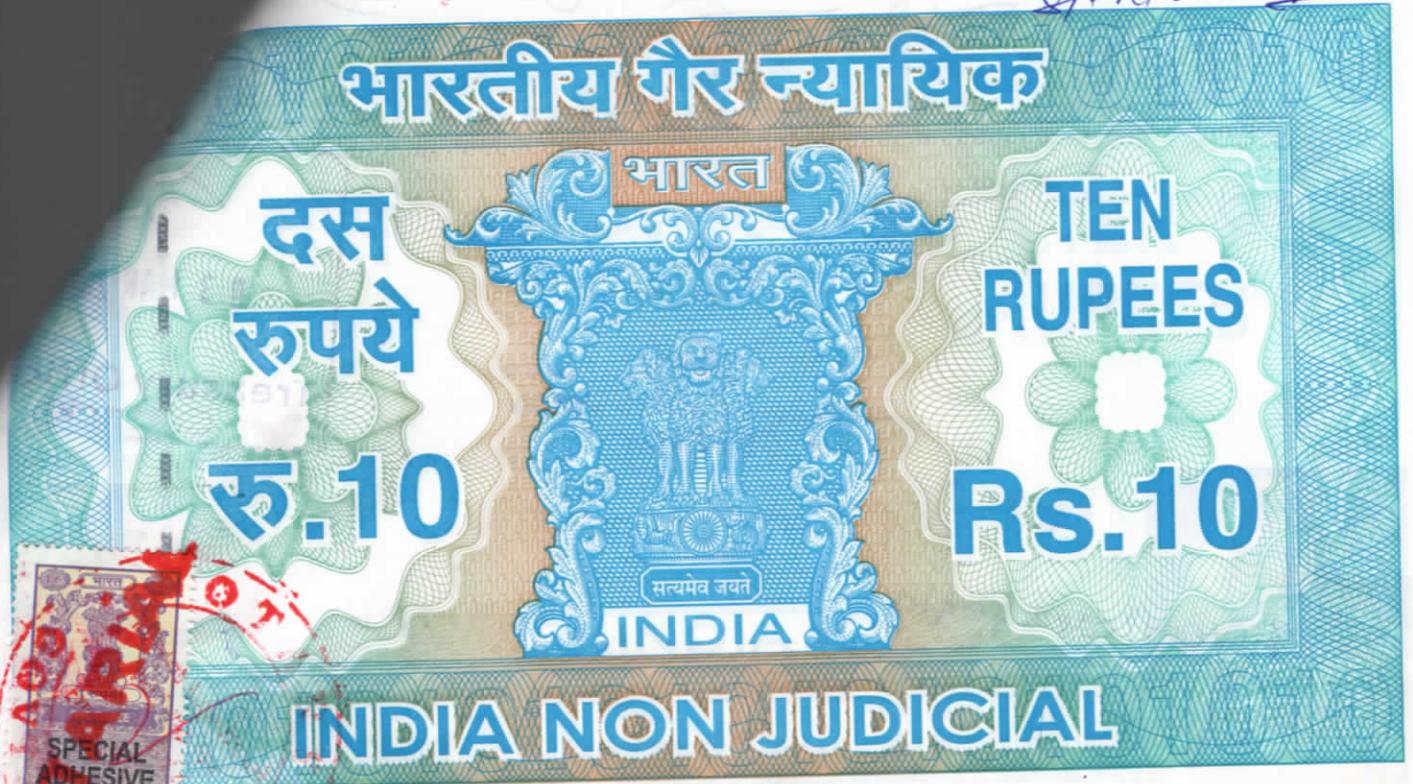
1. Amiya Bhuvan Panda  
S/o Upendra Nath Panda  
CHoudwar, Bichman Jhu  
ward no -5
2. Radmidhas Sahoo  
S/o Krishna chandra Sahoo  
Choudwar  
ward no -5

Patnaveera Panda  
DEPONENT



Solemnly Sworn Before me  
by... R. Panda  
Being identified by... R. Sahoo  
at Cuttack on 04/03/2022  
Jyoti Ranjan Pattanaik  
Notary, Cuttack Town

Dairy No. 48 ... dt 04.03.2022 ... Ward No. 05 ... of 2022 ... of No. 09



NO 666666  
ଓଡ଼ିଶା ओडिशा ODISHA

56AA 018175

**BEFORE THE NOTARY PUBLIC: CUTTACK**

**AFFIDAVIT**

I Ratnaprava Panda, W/o. Sagar Kumar Panda, aged about 28 years, Resident of : Brahman Sahi ( Ward No.5), P.O/ P.S. Choudwar, Dist. Cuttack Odisha do hereby solemnly affirm and state as follows :

1. That I am the deponent of this affidavit and permanent resident of above noted address .
2. That Sagar Kumar Panda is my legal married husband , except him I have no second husband .
3. That due to our wed lock we blessed with one born child .
4. That I swear this affidavit to produced before the Election Officer, Choudwar Municipality , Cuttack for the purpose of Counselor Election, Ward No.05
5. That the facts stated above are true to the best of my knowledge and belief .

Identified by

*K.C. Sahoo*  
Advocate 4/3/22

*Ratnaprava Panda*

Deponent

That the above named deponent being identified by K.C. Sahoo Advocate , Orissa High Court Cuttack do hereby solemnly affirm and states that the facts stated above are true to the best of her knowledge.

Cuttack.  
Date. 04.03.2022

*04/03/22*  
**Jyoti Ranjan Pattanaiik**  
Notary, Cuttack  
Regd No-19 of-2012