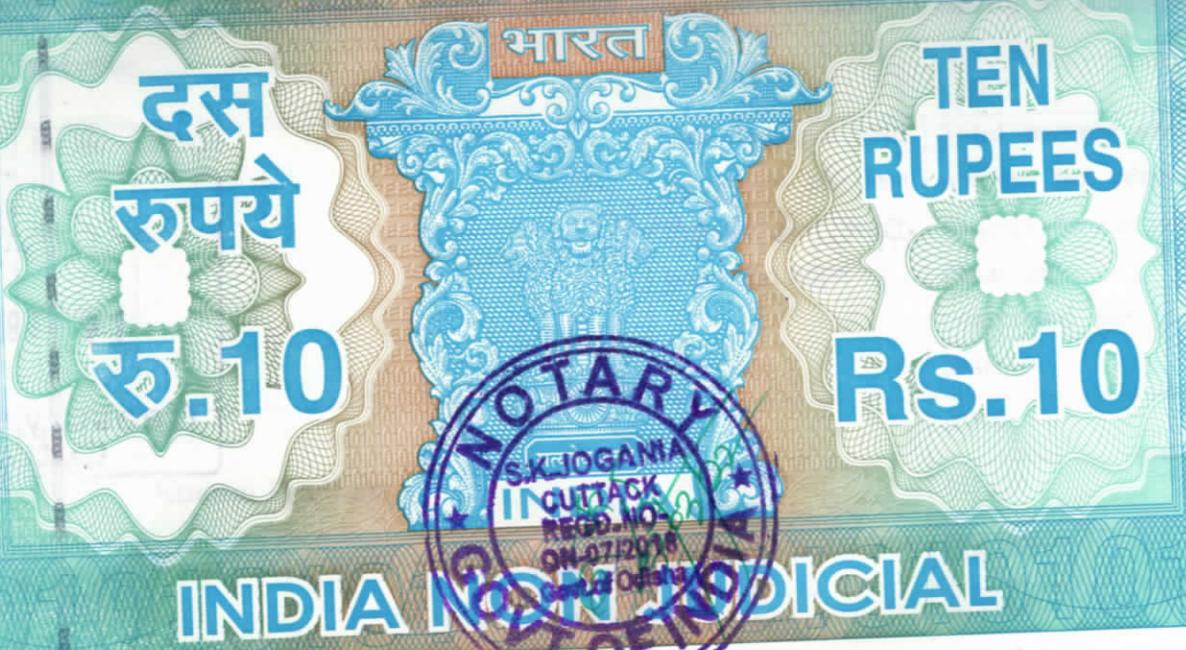


भारतीय गैर न्यायिक



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**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF**

**Ward No. 7 of Choudwar Municipality for the office of Councilor**

I, Kusum Pradhan, Wife of Baishnab Pradhan, Aged 45 Years, resident of At: O.T.M. Labour Colony, Qr. No. 27/2B, PO: Choudwar, District: Cuttack, PIN: 754025, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am contesting as an Independent candidate.
- (2) My name is enrolled in Ward No 7 of Choudwar Municipality at Serial No 210 in Booth No. 15
- (3) My contact telephone number(s) is 7751818534 and my e-mail id (if any) is Nil and my social media account(s) (if any) is / are.

- i. Nil
- ii. Nil

*[Handwritten signature]*  
S.K. JOGANIA  
NOTARY  
CUTTACK TOWN

—  
श्रीमती कुसुम प्रधान

**(4) Details of Permanent Account Number (PAN) and status of filling of Income tax return:**

Sl. No.	Name	PAN	The financial year for which the last Income tax return has been filled	Total income show in income tax return (in Rupees) for the last five Financial Year completed (as on 31 <sup>st</sup> March)
1.	Self Kusum Pradhan	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
2.	Spouse Baishnab Pradhan	No PAN allotted	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
	HUF (if candidate is Karta/Copercener)	Not Applicable	Nil	(i) Not Applicable
				(ii) Not Applicable
				(iii) Not Applicable
				(iv) Not Applicable
				(v) Not Applicable
5.	Dependent 1 NA	No PAN allotted	Nil	(i) Not Applicable
				(ii) Not Applicable
				(iii) Not Applicable
				(iv) Not Applicable
				(v) Not Applicable



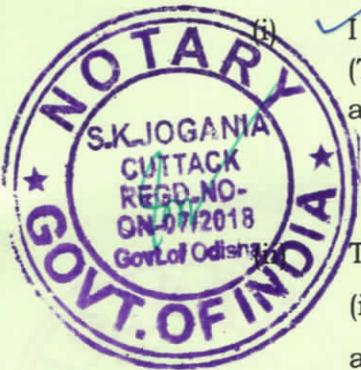
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6.	Dependent 2 NA	No PAN allotted	Nil	(i) Not Applicable
				(ii) Not Applicable
				(iii) Not Applicable
				(iv) Not Applicable
				(v) Not Applicable
7.	Dependent 2 NA	No PAN allotted	Nil	(i) Not Applicable
				(ii) Not Applicable
				(iii) Not Applicable
				(iv) Not Applicable
				(v) Not Applicable

Note : it is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

**(5) Pending criminal cases**



(i)  I declare that there is no pending criminal case against me  
(Tick the alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

OR

The following criminal cases are pending against me: **Not Applicable**  
(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

TABLE

(a)	FIR No with name and address of Police Station concerned	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
	<b>Not Applicable</b>			

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07/22/22

b)	Case No. with Name of the Court	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
c)	Secton(s) of concerned Acts/Codes involved (give no of the Section e.g. Section.....of IPC, etc)	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
d)	Brief description of offence	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
e)	Whether charges have been framed (mention YES or NO)	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
f)	If answer against (e) above is YES then give the date on which charge were framed	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
g)	whether any Appeal/Application for revision has been filed against the proceeding (Mention YES or NO)	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>

**(6) Case of conviction**

(i)  I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

I have been convicted for the offences mentioned below: **Not Applicable**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the Table below)

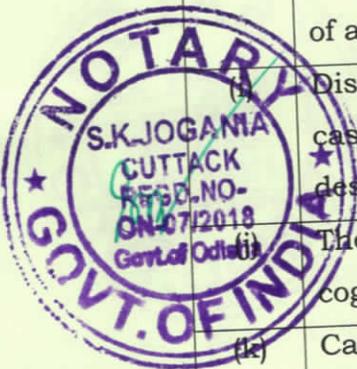
**Table**

(a)	Case No.	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(b)	Name of the Court	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(c)	Section of Act/Codes involved (give no of the Section, e.g. Section..... of IPC, etc.)	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>



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(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
(e)	Date of order of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed (indicate period of imprisonment awarded and / or quantum of the fine imposed)	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction	Not Applicable	Not Applicable	Not Applicable
(h)	If answer to (g) above is YES give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable
(i)	Discharge / acquitted in the cases(s) Section of the Act and description of the offence	Not Applicable	Not Applicable	Not Applicable
(j)	The Court which had taken cognizance	Not Applicable	Not Applicable	Not Applicable
(k)	Case No.	Not Applicable	Not Applicable	Not Applicable
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Not Applicable	Not Applicable	Not Applicable
(m)	Cases(s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance.	Not Applicable	Not Applicable	Not Applicable
(n)	The Court which had taken cognizance	Not Applicable	Not Applicable	Not Applicable
(o)	Case No.	Not Applicable	Not Applicable	Not Applicable



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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
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1. Details should be given in reverse chronological order i.e. the latest case to be mentioned first and backwards in the order or dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit / Invest , the details include Serial Number, Amount date of deposit, the Scheme, Name of Bank / Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per book in case of non-listed companies should be given.

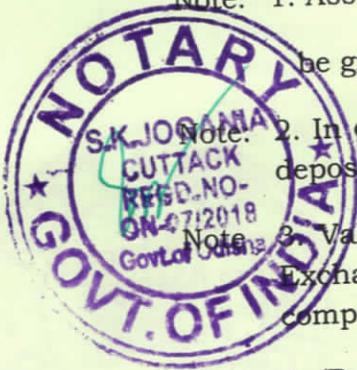
Note 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note 5. Detail including amount is to be given separately in respecte of each investment

Note 6. Detail should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the Expression " includes, details of all deposits or investments;**

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in Hand	Rs. 1000/-	Rs. 600/-	Not Applicable	Nil	Nil	Nil



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(ii)	Details of deposit in Bank accounts (FDRs Term Deposits and all other type of deposits including saving accounts) Deposits with financial Institutions post office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs. 1000/- (Indian Bank, Choudwar)	Rs. 1300/- (UCO Bank, Choudwar)	Not Applicable	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and Units in companies / Mutual Funds and other and the amount	Nil	Nil	Not Applicable	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving Insurance Policies and Investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Not Applicable	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm company, Trust etc. and other receivables from debtors and the amount	Nil	Nil	Not Applicable	Nil	Nil	Nil
(vi)	Motor Vehicle such as Jeep, Cars, Bus, Trucks Heavy Vehicle (Details of Make registration number etc. year of purchase and amount) with approx present market value according to you	Nil	Nil	Not Applicable	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold ornaments Silver and Silver ornament valuable thing(s) (give details of weight and value ) with approx present market value according to you	Nil	Nil	Not Applicable	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Not Applicable	Nil	Nil	Nil
(ix)	Gross Total value			Not Applicable	Nil	Nil	Nil



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**(8) Details of Immovable assets:**

Note 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicates

Note 2. Each land or building or apartment should be mentioned separately in this format

Note 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agriculture Land</b> Location Survey number(s)	Not Applicable	Nil	Not Applicable	Nil	Nil	Nil
	Area (total measurement in acres)	Not Applicable					
	Whether inherited Property (Yes or No)	Not Applicable					
	Date of Purchase in case of self - acquired property	Not Applicable					
	Cost of Land (in case of purchase) at the time of purchase	Not Applicable					
	Any Investment in the land by development, construction etc.	Not Applicable					
	Approximate Current market value	Not Applicable					
(ii)	<b>Non Agriculture Land</b> Location Survey number(s)	Not Applicable	Nil	Not Applicable	Nil	Nil	Nil
	Area (total measurement in acres)	Not Applicable					
	Whether inherited Property (Yes or No)	NO	Not Applicable				
	Date of Purchase in case of self-acquired property	Not Applicable					
	Cost of Land (in case of purchase) at the time of purchase	Not Applicable					

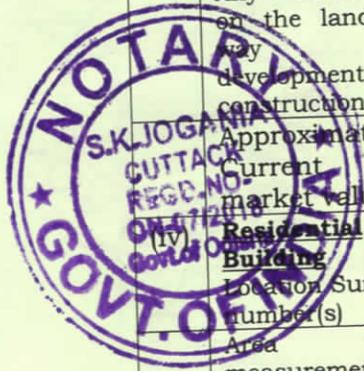


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	Any Investment on the land by way of development, construction etc.	Not Applicable					
	Approximate Current market value	Not Applicable					
(iii)	<b>Commercial Building</b> Location Survey number(s)	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Not Applicable					
	Whether inherited Property (Yes or No)	Not Applicable					
	Date of Purchase in case of self - acquired property	Not Applicable					
	Cost of property (in case of purchase) at the time of purchase	Not Applicable					
	Any Investment on the land by way of development, construction etc.	Not Applicable					
	Approximate Current market value	Not Applicable					
	<b>Residential Building</b> Location Survey number(s)	Nil	Nil	Not Applicable	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	900 sq.ft	Not Applicable				
	Built up area (Total measurement in sq. ft.)	900 sq.ft	Not Applicable				
	Whether inherited Property (Yes or No)	NO	Yes	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Date of Purchase in case of self - acquired property	Not Applicable					



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S.K. JOGANIA  
NOTARY  
CUTTACK TOWN

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	Cost of property (in case of purchase) at the time of purchase	Not Applicable					
	Any Investment on the land by way of development, construction etc.	Not Applicable	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate Current market value	Nil	Not Applicable				
(v)	Other (such as interest in property)	Not Applicable	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(vi)	Total of Current market value of (i) to (v) above	Not Applicable					



(9) Give herein below the details of liabilities/dues to public financial institutions and government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institutions(s)</b> Name of Bank or Financial Institution, Amount outstanding Nature of loan	Nil	Nil	Not Applicable	Nil	Nil	Nil
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	Nil	Nil	Not Applicable	Nil	Nil	Nil
	<b>Any other liability</b>	Nil	Nil	Not Applicable	Nil	Nil	Nil
	<b>Grand total of liabilities</b>	Nil	Nil	Not Applicable	Nil	Nil	Nil

16/03/22

9/11/2018

(10) Detail of profession of occupation:

- (a) Self...House Wife
- (b) Spouse ...Daily Wages

(10A) Detail of source(s) of income:

- (a) Self ... Nil
- (b) Spouse ...6000/- per month from Daily Wages

(10B) **Contracts with appropriate Government and any public company or companies**

- (a) Detail of contracts entered by the candidate ...Nil
- (b) Details of contracts entered into by spouse ...Nil
- (c) Detail of contracts entered into by dependents ...Nil
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.....Not Applicable.
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ... Not Applicable
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share. .. Not Applicable

(11) **My educational qualification is as under**

3<sup>rd</sup> Pass in the year 1985 from Balipadia Nodal UP School, Kendrapara.

**VERIFICATION**

The deponent, above name, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 or part A and B above.
- (b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verify at Choudwar this the 6<sup>th</sup> day of March 2022

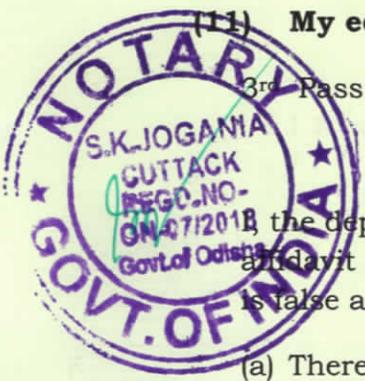
Witnesses:

1. ~~Mestaba Chandra Behera~~  
 S/o - Sreepati Behera  
 AT - O.T.M. Labour Colony  
 P.O - Choudwar  
 Dist - Cuttack  
 Dt. No. 23/19

2. Ghana Shyam Sahu  
 S/o. B. Hara Shyam Sahu  
 Choudwar, Cuttack  
 75402-

~~Signature~~  
 DEPONENT 2.9.9099

(The above named deponent being identified by H.K. Mallick Ad. solemnly affirm and states before me on 07.03.22 that the contents of this affidavit are true to the best of his/her knowledge and belief

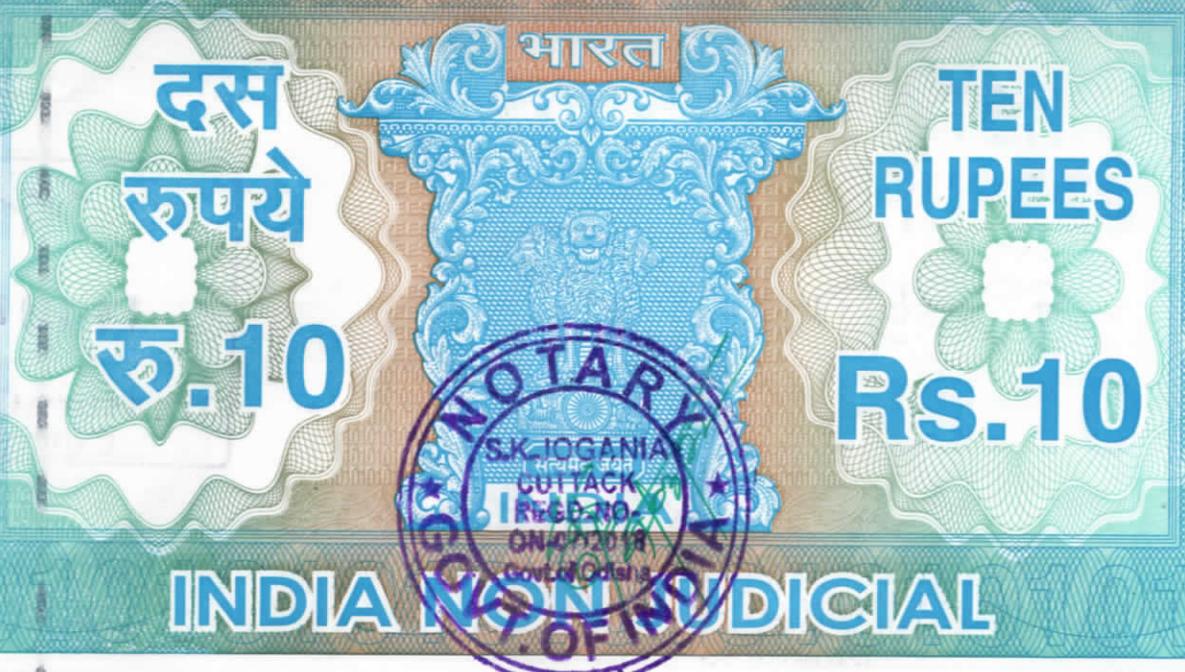


S.K. JOGANIA  
 NOTARY  
 CUTTACK TOWER  
 CUTTACK

NOTARY to Cuttack  
 Govt. of Odisha

Signature  
 07/03/22

भारतीय गैर न्यायिक



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**BEFORE NOTARY PUBLIC, CUTTACK  
AFFIDAVIT**

I **Kusum Pradhan** aged about 45 years, W/o Baishnab Pradhan Resident of At: O.T.M. Labour Colony, Po: Choudwar, PS: Choudwar, District: Cuttack do hereby solemnly affirm and states as follows:

1. That I am deponent of this affidavit and permanent resident of the above noted address.
2. That I have no more than one spouse living till yet.
3. I have residing in the above noted address under Choudwar Municipality area **Word No 7**, Dist - Cuttack
4. That I have no more than two children.
5. That this affidavit is require to be produce before the concerned authority of Choudwar Municipality to accept nomination for the post of Councillor word No. - 7, Choudwar Municipality, Choudwar.
6. That fact stated above are true to the best of my knowledge and belief.



Identified by. **Above signature(s) of Deponent(s) / Executants(s) is/are attested by me**  
**ADVOCATE**

*Kusum Pradhan*  
**DEPONENT 2.11.2022**

The above name deponent being identified by **S.K. JOGANIA**, advocate Enl. No. 1659/2006 Orissa High Court, Cuttack stated before me that the facts stated above are true to the best of her knowledge

Date: 07-03-2022

**NOTARY PUBLIC, CUTTACK**

*S.K. JOGANIA*  
**S.K. JOGANIA  
NOTARY  
CUTTACK TOWN**

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INDIA NON JUDICIAL

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BEFORE THE NOTARY PUBLIC, CUTTACK

AFFIDAVIT

I **Kusum Pradhan** aged about 45 years, W/o Baishnab Pradhan At - O.T.M. Labour Colony, Po: Choudwar, PS: Choudwar, District: Cuttack do hereby solemnly affirm and states as follows:

1. That I am deponent of this affidavit and permanent resident of the above noted address.
2. That I have Passed Class 3 at Balipadia Nodal U.P. School, Kendrapada.
3. That I have not enveloped in any criminal case and in any litigation in any manner.
4. That I swer this affidavit to produce before the concerned authority for propose of nomination as a candidate for Councillor in Choudwar Municipality.
5. That the fact stated above are true to the best of my knowledge and belief.

Identified by

*Above signature(s) of Deponent(s) / Executants(s) is/are attested by me*

*DEPONENT*

ADVOCATE

**S.K. JOGANIA**

The above name deponent being identified by **K.K. Sahoo**, advocate Enl No. - 1659/2006, Orissa High Court, Cuttack stated before me that the facts stated above are true to the best of her knowledge

Date: 06-03-2022

NOTARY PUBLIC, CUTTACK

**S.K. JOGANIA**  
NOTARY  
CUTTACK TOWN

