

## Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 16/19

Date 02-03-2022

Received from Smt./Shri Pradeep Kumar Dash

Rs. 250/- (Rupees Two hundred fifty only)

on account of security deposit for candidature for the office of the \* Councillor/Corporator of  
Ward No 03 of Cuttack \* Municipality / N. A. C. /Municipal Corporation.

Place Cuttack

\* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

for Election Officer  
02-03-2022

ଭାଗ IV

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କର ମନୋନୟନ ପତ୍ର ମଞ୍ଜୁର କରିବା ବା ନାମଞ୍ଜୁର କରିବା ନିଷ୍ପତ୍ତି

ମୁଁ ଓଡ଼ିଶା ପୌର ନିଗମ (ସହରାଞ୍ଚଳ ଓ୍ଵାର୍ଡ ବିଭକ୍ତିକରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, ୨୦୦୩ ନିୟମ ୨୮ ଅନୁସାରେ ମନୋନୟନ ପତ୍ରଟିକୁ ପରୀକ୍ଷା କରି ଦେଖିଅଛି ଏବଂ ନିମ୍ନମତେ ନିଷ୍ପତ୍ତି କରୁଅଛି :

ତାରିଖ .....

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

.....Perforation.....

ଭାଗ V

ମନୋନୟନ ପତ୍ର ଲାଗି ରସିଦ୍

(ମନୋନୟନ ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ)

ମନୋନୟନ ପତ୍ର କ୍ରମିକ ସଂଖ୍ୟା .....

..... ପୌର ନିଗମ ..... ନଂ. ଓ୍ଵାର୍ଡର ନିର୍ବାଚନ ନିମନ୍ତେ ପ୍ରାର୍ଥୀ  
..... କର ମନୋନୟନ ପତ୍ରଟି \* ପ୍ରାର୍ଥୀ/ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ଵାରା .....  
ତାରିଖ ଦିନ ..... ସମୟରେ ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଲ କରାଗଲା ।  
ସମସ୍ତ ମନୋନୟନ ପତ୍ରଗୁଡ଼ିକ ..... (ସ୍ଥାନ) ଠାରେ .....  
(ତାରିଖ) ଦିନ ..... (ସମୟ) ରେ ଯାଞ୍ଚ କରାଯିବ ।

ତାରିଖ .....

ନିର୍ବାଚନ ଅଧିକାରୀ/ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

\* ପ୍ରଯୁଜ୍ୟ ହେଉନଥିବା ଶବ୍ଦ କାଟି ଦିଅନ୍ତୁ ।

FORM XI

[See Rule - 24 Note -I]

Notice as to names of candidates sponsored by the Political Party

To

The Election Officer **Cuttack** Municipal Corporation.

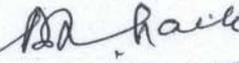
SUBJECT - GENERAL election of Mayor / Corporators to **Cuttack** Municipal Corporation.

Sir,

In pursuance of rule 24 (8) of the Odisha Municipal Corporation (Division of City into wards, Reservation of Seats and Conduct of Election) Rules, 2003. I here by give notice that the following person has been sponsored by **Indian National Congress** party as its candidate at the ensuing General / ~~Bye~~ election of corporator to **Cuttack** Municipal Corporation.

Serial No.	Name of the Corporation	Name of the approved candidate	Father's/ Husband's Name of approved candidate	Postal Address of approved candidate
1	2	3	4	5
1.	Ward no-3 of <b>Cuttack Municipal Corporation.</b>	<b>PRADOSH KUMAR DASH.</b>	<b>BENUPANI DASH</b>	At-Plot no.2F/421 Sector-11, CDA, P.S.-CDA, Phase-II P.O.-Sec.-11 Dist.-Cuttack. Pin.-753015

Yours faithfully,

  
(Niranjana Patnaik)

(Name and signature of the President or Secretary of the State level Organisation of the Political party or the office bearer authorized in Form XII by the Political Party):

**President**  
**Odisha Pradesh Congress Committee**  
(Seal of the Party)



N.B.-

- This must be delivered to the Election officer by 5.30 P.M. of at least one day before the date fixed for scrutiny of nomination papers.
- Form must be signed in ink.
- No facsimile signature or signature by means of rubber stamp etc. shall be accepted.
- No form transmitted by fax shall be accepted.



ओडिशा ODISHA



56AA 018101

**BEFORE THE NOTARY PUBLIC, CUTTACK**

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING  
OFFICER FOR ELECTION TO OFFICE OF**

**Ward No.03 of CUTTACK NAC/Municipality / Municipal Corporation**

**for the office of Councillor / Corporator /**

**OR \_\_\_\_\_ NAC / Municipality / Municipal Corporation for the  
office of Chairperson / Mayor**

(strike out whichever is not applicable)

I, **MR PRADOSH KUMAR DASH**, SON of MR BENUPANI DASH, aged 62 years, resident of AT- PLOT NO 2F/424 SEC 11 CDA, PS-CDA PHASE II, PO- SEC 11, TOWN AND DISTRICT-CUTTACK, PIN-753015, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by **Indian National Congress** (name of the political party) / ~~am contesting as an Independent candidate.~~ (strike out whichever is not applicable)

SK. OSIYUDDIN AHMED  
ADVOCATE, NOTARY  
CUTTACK, ODISHA, INDIA

Pradosh Kumar Dash

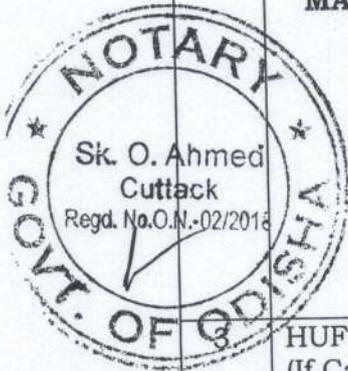
- (2) My name is enrolled in Ward No.3 (Name of the Ward No.) of Cuttack Municipality/Municipal Corporation, at Serial No.468 in Booth No.14.
- (3) My contact telephone number(s) is/ are **8917408474, 9938263906** and my e-mail id (if any) is **pradoshdash2017@gmail.com** and my social media account(s) (if any) is/are

(i).....FACEBOOK.....

(ii).....WHATSAPP.....

(4) **Details of Permanent Account Number (PAN) and status of filing of Income tax return :**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self <b>PRADOSH KUMAR DASH</b>	<b>AIPD0519C</b>	<b>2020-2021</b>	(i) Rs.249820
			<b>2019-2020</b>	(ii) Rs.498850
			<b>2018-2019</b>	(iii) Rs.483456
			<b>2017-2018</b>	(iv) Rs.431363
			<b>2016-2017</b>	(v) Rs.369800
2.	Spouse <b>MADHUSMITA PANDA</b>	<b>GEJPP8337C</b>	<b>NOT APPLICABLE</b>	(i) NIL
			<b>NOT APPLICABLE</b>	(ii) NIL
			<b>NOT APPLICABLE</b>	(iii) NIL
			<b>NOT APPLICABLE</b>	(iv) NIL
			<b>NOT APPLICABLE</b>	(v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	<b>No PAN allotted</b>	<b>NOT APPLICABLE</b>	(i) Not Applicable
			<b>NOT APPLICABLE</b>	(ii) Not Applicable
			<b>NOT APPLICABLE</b>	(iii) Not Applicable
			<b>NOT APPLICABLE</b>	(iv) Not Applicable
			<b>NOT APPLICABLE</b>	(v) Not Applicable
4.	Dependent 1 <b>Piyush Dash(son)</b>	<b>No PAN allotted</b>	<b>NOT APPLICABLE</b>	(i) Not Applicable



SK. OSIUDDIN AHMED  
ADVOCATE, NOTARY  
CUTTACK, ODISHA, INDIA

*Pradosh Kumar Dash*

				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
5.	Dependent 2	<b>No PAN allotted</b>	<b>NOT APPLICABLE</b>	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
6.	Dependent 3	<b>No PAN allotted</b>	<b>NOT APPLICABLE</b>	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. ✓

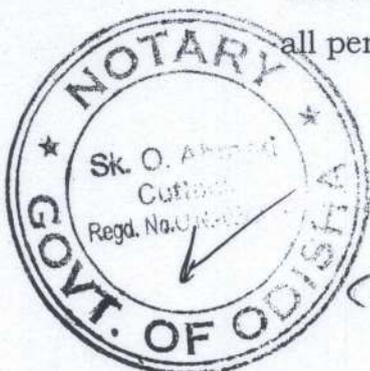
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me : **Not Applicable**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

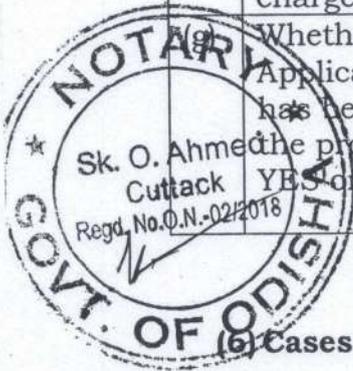
**Table**



*Prabosh kumar Dash*

*12/11/2022*  
**SK. OSIUDDIN AHMED**  
 ADVOCATE, NOTARY  
 CUTTACK, ODISHA, INDIA

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.)	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NO	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	NO	NIL	NIL
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NIL	NIL



**(g) Cases of conviction**

- (i)** I declare that I have not been convicted for any criminal offence. ✓  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii)** I have been convicted for the offences mentioned below : **NOT APPLICABLE**

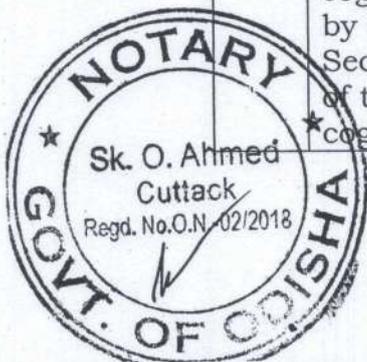
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

*Prabosh Kumar Dash*

*04/02/2018*  
**SK. OSIUDDIN AHMED**  
 ADVOCATE, NOTARY  
 CUTTACK, ODISHA, INDIA

**Table**

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Not Applicable	Not Applicable	Not Applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable
(i)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence	Not Applicable	Not Applicable	Not Applicable
(j)	The Court which had taken cognizance	Not Applicable	Not Applicable	Not Applicable
(k)	Case No.	Not Applicable	Not Applicable	Not Applicable
(l)	Details of Appeal/Application for revision etc. if any filed against above order taking cognizance	Not Applicable	Not Applicable	Not Applicable
(m)	Case(s) is/ are pending against me for which cognizance has been taken by Court. Section, Act and Description of the offence for which cognizance taken	Not Applicable	Not Applicable	Not Applicable



*Pradosh Kumar Dash*  
 SK. OSIUDDIN AHMED  
 ADVOCATE, NOTARY  
 CUTTACK ODISHA INDIA

(n)	The Court which had taken cognizance	Not Applicable	Not Applicable	Not Applicable
(o)	Case No.	Not Applicable	Not Applicable	Not Applicable
(p)	Details of Appeal/Application for revision etc. if any filed against above order taking cognizance.	Not Applicable	Not Applicable	Not Applicable

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

**A. Details of movable assets :**

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

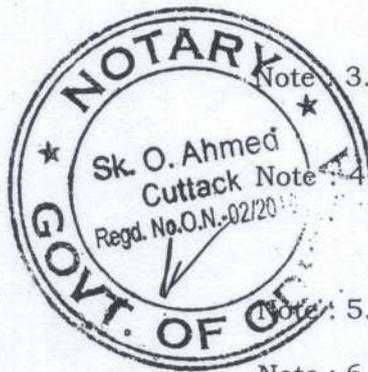
Note : 2. In case of Deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note : 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5. Details including amount is to be given separately in respect of each investment.

Note : 6. Details should include the interest in or ownership.

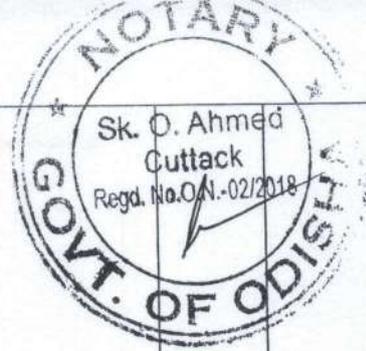


**Explanation.- For the purpose of this Form, the expression "includes" includes, details of all deposits or investments.**

S. No.	Description	Self Pradosh Kumar dash	Spouse (Madhusmia Panda)	HUF	Dependent -1 (Piyush Dash)	Dependent -2	Dependent -3
(i)	Cash in hand	Rs. 95000/-	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial	1. SBI, C.D.A Branch, S.B A/C NO 10508924603 Rs.15000/-	NIL	NIL	NIL	NIL	NIL

*Pradosh Kumar Dash*

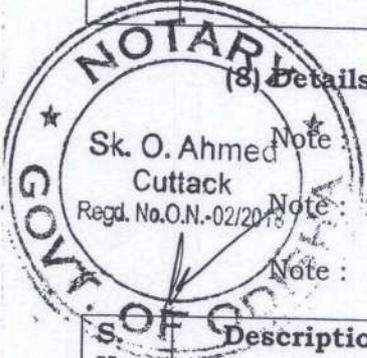
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Page 6 of 12  
SK. OSIUDDIN AHMED  
ADVOCATE, NOTARY  
CUTTACK, ODISHA, INDIA



	Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit						
(iii)	Details of investment in Bonds, Debenture/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.		NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	<b>HONDA ACTIVA OD05D8158, Rs.25,000/-</b> <b>HERO PASSION PRO OR05AL7588, Rs.30,000/-</b> <b>4 WHELLER MAHINDRA JETO OD05Y2904, Rs.4,00,000/-</b>	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments, valuable thing(s) (give details of weight and value)	NIL	<b>GOLD 60 GM, APPROX. VALUE Rs. 3,00,000/-</b>	NIL	NIL	NIL	NIL

	with approx. present market value according to you						
(viii)	Any other assets such as value of claims / interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs.4,70,000/-	Rs.3,00,000/-	NIL	NIL	NIL	NIL

(8) Details of Immovable assets :



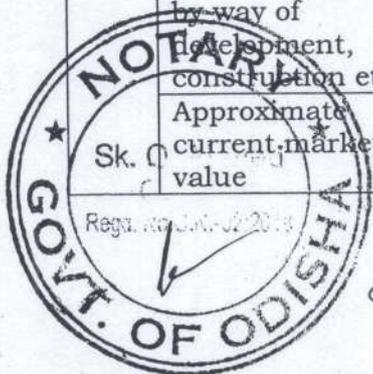
- Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note : 2. Each land or building or apartment should be mentioned separately in this format  
 Note : 3. Details should include the interest in or ownership of assets.

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	MAHIRA, JAGATSINGPUR, R, khata no.160,839, 04.10, 11,115- 700	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	Total 40.202 HECTER MY SHARE 25%.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	Ancestral PROPERTY	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	APPROX. 25 LACS	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NO	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	30 LACS	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL

SK. OSIYUDDIN AHMED  
 ADVOCATE, NOTARY  
 CUTTACK, ODISHA, INDIA

*Prabash Kumar Dash*

	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Building</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL



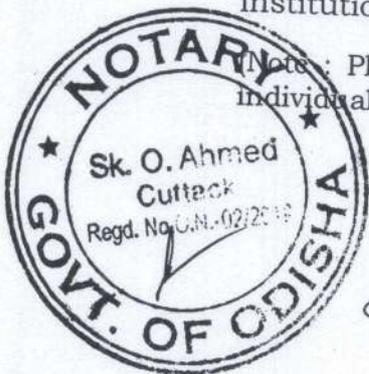
*Prabosh Keman Dash*

*10/03/22*  
Page 9 of 12  
SK. OSIYUDDIN AHMED  
ADVOCATE, NOTARY  
CUTTACK, ODISHA, INDIA

(iv)	<u>Residential Buildings</u> (including apartments) : -Location (s) -Survey number(s)	<b>PLOT NO 2F/424 SEC 11 CDA CUTTACK</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	Area (Total measurement in sq. ft.)	<b>APPROX. 510 SQ FT.</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	Built-up Area (total measurement in sq. ft.)	<b>510 SQ FT APPROX.</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	Whether inherited property (Yes or No)	<b>YES</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	Date of purchase in case of self - acquired property	<b>1995</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	Cost of property (in case of purchase) at the time of purchase	<b>60000/- 50%</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	Any Investment on the land by way of development, construction etc.	<b>NO</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	Approximate current market value	<b>BOTH ARE VALUE APPROX 50 LAKH ONLY MY SHARE 50%</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
(v)	Others (such as interest in property)	<b>NO</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
(vi)	Total of current market value of (i) to (v) above	<b>60 LACS LAKH to my share</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

(9) Give herein below the details of liabilities/dues to public financial institutions and government :-

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)



*Prakash Kumar Dash*

*10/11/2022*  
Page 10 of 12  
**SK. OSIUDDIN AHMED**  
ADVOCATE, NOTARY  
CUTTACK, ODISHA, INDIA

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	<b>BUSSINESS LOAN IN IDBI BANK 9LACS LOAN A/C NO 18446511000 00019IDBI BANK APPROX. 10LACS</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b> (Name(s), Amount outstanding, nature of loan)	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	<b>Any other liability</b>	<b>NO</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	<b>Grand total of liabilities</b>	<b>10 LACS</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

**(10) Details of profession or occupation :**

- (a) Self : **BUSINESS**  
(b) Spouse : **HOUSE WIFE**

**[10A] Details of source(s) of income:**

- (a) Self **BUSINESS**  
(b) Spouse **NIL**  
(c) Source of income, if any, of dependents **NIL**

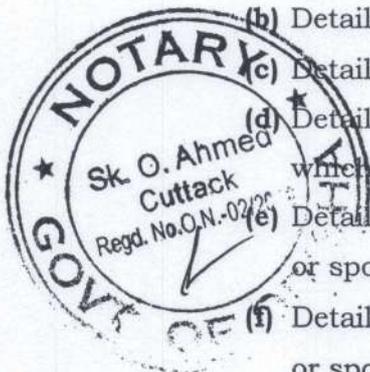
**[10B] Contracts with appropriate Government and any public company or companies**

- (a) Details of contracts entered by the candidate **NIL**  
(b) Details of contracts entered into by spouse **NIL**  
(c) Details of contracts entered into by dependents **NIL**  
(d) Detail of contracts entered into by Hindu Undivided Family or Trust in which the candidate or spouse or dependents have interest **NIL**  
(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **NIL**  
(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share **NIL**

**(11) My educational qualification is as under :**

- (1) H.S.C FROM RATHABIDHAPITHA JAGATSINGPUR, IN THE YEAR 1999**

*Prabosh kumar Dash*



Page 11 of 12  
SK. OSIUDDIN AHMED  
ADVOCATE, NOTARY  
CUTTACK, INDIA

(2) +2 ARTS FROM RAVENSHAW (J) CUTTACK IN THE YEAR 2001

(3) +3 ARTS FROM CHRIST COLLEGE, CUTTACK UNDER UTKAL UNIVERSITY IN THE YEAR 2004, CUTTACK

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School/College/University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above-named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned in items 7, 8 and 9 above.

Verified at Cuttack on this the ..... day of March, 2022.

**Witnesses :**

1. *Souf Chandu Sahu*

AT - Mahabubpur

PO - Chandrapur

PS - Lalbag

Cuttack-2

2. *Satyamaregn Das*

Plot No. 5 D/910

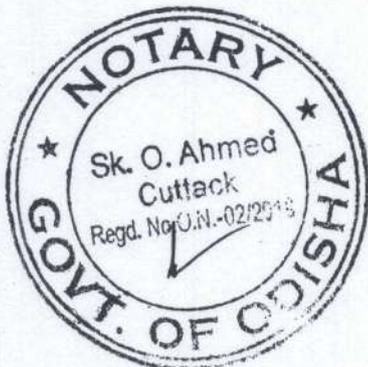
Market Nagar

CDA, Cuttack

TS 3014

*Pralosh Kumar Dash*

**DEPONENT**



*04/03/22*  
SK. OSIUDDIN AHMED  
ADVOCATE, NOTARY  
CUTTACK, ODISHA, INDIA



ଓଡ଼ିଶା ओडिशा ODISHA

**BEFORE THE NOTARY PUBLIC, CUTTACK**

56AA 018102

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF Ward No : 3 of CUTTACK Municipal Corporation for the office of Corporator**

I **MR PRADOSH KUMAR DASH**, SON of **BENUPANI DASH**, aged 37 years, resident of AT- CDA SEC-11, PS-CDA PHASE II, PO-CDA SEC-11 AND DICTRICT-CUTTACK, PIN-753015 a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by **Indian National Congress**.
- (2) My name is enrolled in Ward No. 3 of Cuttack Municipal Corporation), at Serial No. 468 in Booth No. 14.
- (3) I am married and I have one spouse living and I have only one child namely Piyush Das aged 5+ yrs.
- (4) I am swearing this affidavit to file the same along with my nomination paper in above stated election.
- (5) That the facts stated above are all true to the best of my knowledge which I believe to be true.

**Witnesses :**

1. *Sant Chakra Saha*  
*Mohd Ben*  
*Chakra Saha*  
*PS. Lohyabandan*
2. *Sodhya Narayan Das*  
*501910, CDA*  
*Cuttack*  
*Section 9*

*Pradosh Kumar Dash*  
DEPONENT  
*SK. OSIUDDIN AHMED*  
ADVOCATE, NOTARY  
CUTTACK, ODISHA, INDIA

*Pradosh Kumar Dash*



**NO DUES CERTIFICATE**

This is to certify that, there are no outstanding dues against Smt. / Sri  
/Ku. PRADOSH KUMAR DASH s/o / w/o  
BENUPANI DASH Address  
CDA, Sec-11, Bidanasi, Cuttack.

Ex - Corporator / other, with regard to Holding Tax Section.

*2/29/22*  
Seal and Signature of the Issuing Authority  
Cuttack Municipal Corporation  
(Holding Tax Section)

**NO DUES CERTIFICATE**

This is to certify that, there are no outstanding dues against Smt. / Sri  
/Ku. PRADOSH KUMAR DASH s/o / w/o  
BENUPANI DASH Address  
CDA, Sec-11, Bidanasi, Cuttack.

Ex - Corporator / other, with regard to Trade License Section.

*2/29/22*  
Seal and Signature of the Issuing Authority  
Cuttack Municipal Corporation  
(Trade License Section)

*Pradosh Kumar Dash*

**No Dues Certificate**

This is to certify that, there is no outstanding dues against

Smt/Sri Prakash Kumar Das S/O/W/O Beneplani

Das Address Prdhab. 2/F/424, Sec-11

CDA, Cuttack

Corporator/other, as per Accountant Cash Book.

Seal and Signature of the issuing Authority

Finance Section  
~~Finance Officer~~  
Cuttack Municipal Corporation

*Prakash Kumar Das*