

Ward No-15

Sl No-03

Sl No 279 04/03/2022

भारतीय गैर न्यायिक

दस
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TEN
RUPEES

10

Rs.10



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**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH
NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING
OFFICER FOR ELECTION TO OFFICE OF**

Ward No.- 15 of Choudwar Municipality for the office of councilor.

I **Sukanta Barik**, S/o- Late Rabindra Barik of Choudwar Municipality , Aged 36 years,
resident of At- Chitreswar, Po-Daulatabad, Ps-Choudwar, Dist-Cuttack, State-Odisha,
Pin-754026, a candidate at the above election, do hereby solemnly affirm and state on oath
as under:-

- (1) I am a candidate set up by contesting as an Independent candidate.
- (2) My name is enrolled in Choudwar Municipality, Ward No-15 at Serial No-78.in
Booth
No-30
- (2) My contact telephone number is 7789974284 and
my e-mail id is bariksukanta157@gmail.com

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Sukanta Barik

i)

ii)



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N.P. SAMANTA
REGD. NO.36/99
Notary Cuttack

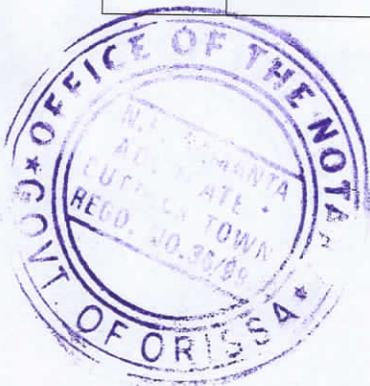
SL no 279 dated 04/03/2022

(3) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) |
|---------|--|------------|--|--|
| | Self | CHAPB8276J | NIL | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |
| 2. | Spouse | NIL | NIL | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |
| 3. | HUF (If Candidate is Karta/Coparcener) | NIL | NIL | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |
| 4. | Dependent I | NIL | NIL | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |

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Sukanta Barik ✓



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| | | | | | |
|----|----------------|-----|-----|-------|-----|
| 5. | Dependent 2 | NIL | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 6. | Dependent 3... | NIL | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(4) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

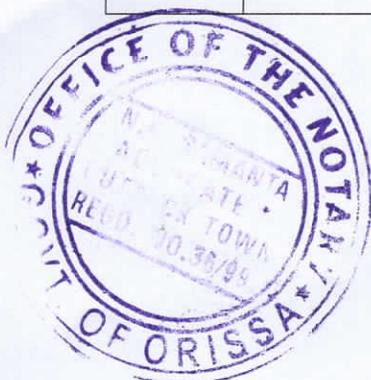
OR

(ii) The following criminal cases are pending against me: **NA**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|---|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned | NIL | NIL | NIL |
|-----|---|-----|-----|-----|



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Susanta Behera

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| | | | | |
|-----|--|-----|-----|-----|
| (b) | Case No. with Name of the Court | NIL | NIL | NIL |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | NIL | NIL | NIL |
| (d) | Brief description of offence | NIL | NIL | NIL |
| (e) | Whether charges have been framed (mention YES or NO) | NIL | NIL | NIL |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | NIL | NIL | NIL |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NIL | NIL | NIL |

Sumantra Behera

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(5) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NA

(If the candidate has been convicted, then tick this alternative and score off alternative

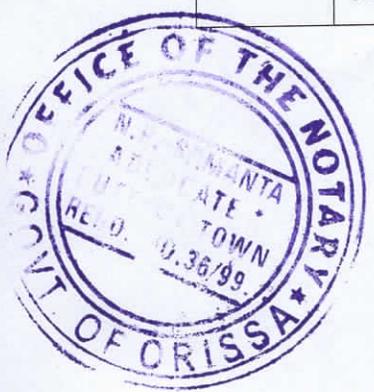
(i) above, and give details in the Table below)

Table

| | | | | |
|-----|--|-----|-----|-----|
| (a) | Case No. | NIL | NIL | NIL |
| (b) | Name of the Court | NIL | NIL | NIL |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NIL | NIL | NIL |
| (d) | Brief description of offence for which convicted | NIL | NIL | NIL |
| (e) | Dates of orders of conviction | NIL | NIL | NIL |
| (f) | Punishment imposed | NIL | NIL | NIL |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES | NIL | NIL | NIL |

Sukanta Barik

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| | or No) | NIL | NIL | NIL |
|-----|--|-----|-----|-----|
| (h) | If answer to (g) above is YES, give details and present status of appeal | NIL | NIL | NIL |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(6) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.



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Susanta Bantik

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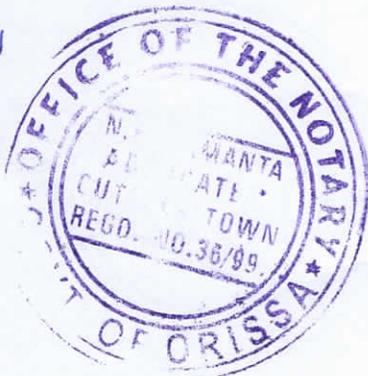
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|---|--------|-----|-------------|-------------|-------------|
| (i) | Cash in hand | Rs.10000/- | NIL | NIL | NIL | NIL | NIL |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Indian Bank-40000/-, SBI Bank-20000/-, Bank of Boroda-40000/- | NIL | NIL | NIL | NIL | NIL |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | LIC-25000/- | NIL | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Postal-10000/- | NIL | NIL | NIL | NIL | NIL |

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| | | | | | | | |
|--------|---|--|--|-----|-----|-----|-----|
| | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NO | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount) | NIL | NIL | NIL | NIL | NIL | NIL |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | Gold-10gm-52,000/- Silver-20gm-1450/- | Gold-30gm-1,56,000/- Silver-30gm-2175/- | | | | |
| (viii) | Any other assets such as value of claims/interest | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total value | Rs.1,98,450/- | Rs.1,58,175/- | | | | |

B. Details of Immovable assets:

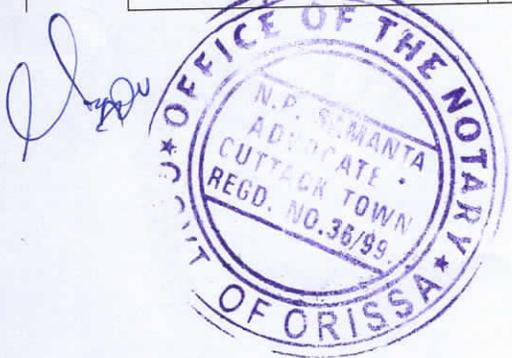
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

Sukanta Barick

| S. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|--|------|--------|--------------------------------------|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey number(s) | | | Mouza-Kumarpur, 1 Ac. (1/5 share) | NIL | NIL | NIL |
| | Area (total measurement in acres) | NIL | NIL | NIL | NIL | NIL | NIL |



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| | | | | | | | |
|-------|--|-----|-----|---|-----|-----|-----|
| | Whether inherited property (Yes or No) | | | | | | |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | NIL | NIL | Rs.1,50,000/- | NIL | NIL | NIL |
| (ii) | Non-Agricultural Land Location(s) Survey number(s) | NIL | NIL | Mouza-Jenipur Narshingpur, Ac. 0.08Dec. (1/5 Share) | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | Rs.40,000/- | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |

Susanta Das

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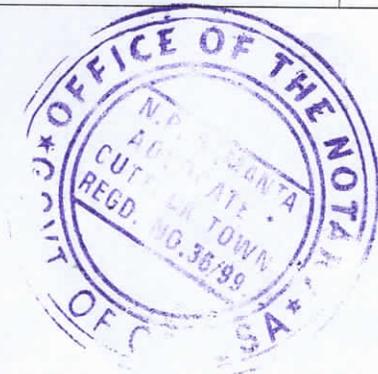
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| | | | | | | |
|---|-----|-----|------------------------------------|-----|-----|-----|
| Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| Any Investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) Residential Buildings (including apartments): -Location (s) -Survey number(s) | NIL | NIL | Concrete House (My Share One Room) | NIL | NIL | NIL |
| Area (Total measurement in sq. ft) | NIL | NIL | NIL | NIL | NIL | NIL |
| Built up Area (Total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| Date of purchase in case of self – acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| Approximate current market value | NIL | NIL | Rs.1,50,000/- | NIL | NIL | NIL |

Suranha Boniel

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21/03/2022
N.P. SAMANTA*
REGD. NO. 36/99
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| | | | | | | | |
|------|---|-----|-----|---------------|-----|-----|-----|
| | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above | NIL | NIL | Rs.3,40,000/- | NIL | NIL | NIL |

(7) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | NIL | NIL | NIL | NIL | NIL | NIL |

Sukanta Banerjee

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N.P. SAMANTA*
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Notary, Cuttack

SL no 279 dated 04/03/2022

(8) Details of profession or occupation:

- (a) Self- Barber (Saloon)
- (b) Spouse –House wife

(9A) Details of source(s) of income:

- (a) Self – Rs.1,20,000/- (PA)
- (b) Spouse- Nil
- (c) Source of income, if any, of dependents, No

(9B) Contracts with appropriate Government and any public company or companies

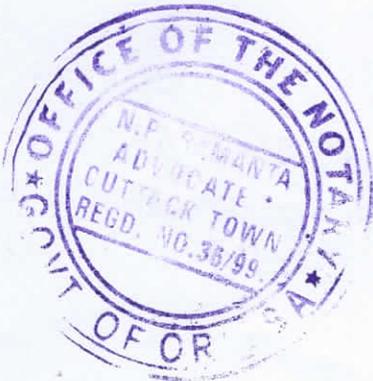
- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse
- (c) details of contracts entered into by dependents
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(9) My educational qualification is as under:

9th pass, Nigamanada Bidyapitha, Daulatabad, Choudwar, Cuttack

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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N.P. SAMANTA
REGD. NO. 36/99
Notary, Cuttack

Suvarna Banerjee

SL NO 279202 04/03/2022

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Cuttack this 04th day of March, 2022
Identified by [Signature] ASV.
Suranta Barick
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

above named deponent being identified [Signature] Advocate solemnly affirms and states before me that the contents of this affidavit are true to the best of his/her knowledge and belief

04/03/2022

N.P.SAMANTA.SL.NO-36/99
NOTARY PUBLIC

N.P.SAMANTA
REGD. NO.36/99
Notary, Cuttack



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Rs.10

INDIA NON JUDICIAL



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56AA 156671

BEFORE THE NOTARY PUBLIC; CUTTACK

AFFIDAVIT

I, Sukanta Barik, aged about 36 years, S/o- Late Rabindra Barik, resident of Village- Chitreswar, PO- Daulatabad, PS- Choudwar, Dist- Cuttack do hereby solemnly affirm and state as follows: -

- 1 That, I am the permanent resident of the above noted present address.
- 2 That, I am living with my family and I have no more than one spouse.
- 3 That, I have two children only except that I have not more than two children.
- 4 That, I am able to read and write to odia language in anywhere and in any place.
5. That this affidavit is to be produced before the authority concerned, for necessary requirements.
6. That, the facts stated above are true to the best of my knowledge and belief.

Identified by

Advocate

C. Nayak
03/03/22

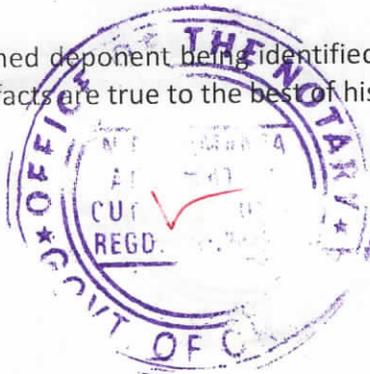
Sukanta Barik

DEPONENT

The above named deponent being identified by Sri C. Nayak, Advocate, Cuttack, states that the above facts are true to the best of his knowledge.

Cuttack

Date : 03.03.2022



03/03/2022
N.P. SAMANTA
Notary Public, Cuttack
REGD. NO. 36/99
Notary, Cuttack