

Ward No-14
Sl No- 1

AFFIDAVIT

Regd No 1100

3/3/2022

भारतीय गैर न्यायिक

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Rs.10



INDIA NON JUDICIAL

GOVERNMENT OF ODISHA
REGD. NO. 26/2008
GOVT OF ODISHA
NOTARY CUTTACK
Rajlaxmi Pati

28AA 778464

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE FOR ELECTION TO OFFICE OF

Ward No. 14 of Choudwar Municipality for the office of the Councillor.

(Strike out whichever is not applicable)

I **DASURU CHITTIAMA**, W/o:- Arun Pradhan, aged about 67 years, resident of At- Mandapada, P.O. Daulatabad, P.S. Choudwar, Dist: Cuttack-754026, Odisha (mention full postal address) a candidate at the above election do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **Indian National Congress** (name of the political party)/ am contesting as an Independent candidate. (Strike out whichever is not applicable)
- (2) My name is enrolled in **Electoral Roll (Voter List)** (name of the Ward No. 14 Municipal Corporation) at Serial No. **755** in booth No. **28**.

Dasuru Chittiama

GOVERNMENT OF ODISHA * NOTARY
Rajlaxmi Pati
NOTARY CUTTACK
GOVT OF ODISHA
REGD. NO. 26/2008

3/3/2022
Rajlaxmi Pati
NOTARY, CUTTACK
GOVT OF ODISHA
REGD NO. 26/2008

AFFIDAVIT

Legal No. 1102

3-3-2022

भारतीय गैर न्यायिक

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TEN
RUPEES

Rs.10



INDIA NON JUDICIAL



ଓଡ଼ିଶା ଆଇଡ଼ରା ODISHA

BEFORE THE NOTARY PUBLIC, CUTTACK

28AA 778465

AFFIDAVIT

I, **DASURU CHITTIAMA**, aged about 67 years, W/o:- Arun Pradhan, resident of At-Mandapada, P.O. Daulatabad, P.S. Choudwar, Dist: Cuttack-754026, Odisha, do hereby solemnly affirm and state as follows:

1. That I am the deponent in this affidavit and residing in the above noted address.
2. That I have one spouse living the name of my husband is Arun Pradhan, aged about 68 years, S/o: Late Benjamin Pradhan.
3. That, I have One Son namely Anshuman Pradhan, aged about 31 years and one daughter Barsha Pradhan, aged about 30 years.
4. That, I have not more than that.
5. That, I swear this affidavit to be produced before the concerned authority i.e. Choudwar Municipality, Choudwar, Cuttack for my future reference.
6. That the facts stated above are true to the best of my knowledge and belief.

Identified by
Advocate

Dasuru Chittama
DEPONENT

CERTIFICATE

Certified that the above named deponent being identified by
Advocate, appears before me and solemnly affirm and states that the facts stated above are true to the best of his/her knowledge and belief.

Place: Cuttack.
Date: 03.03.2022

3-3-2022
NOTARY PUBLIC: CUTTACK
GOVT OF ODISHA
REGD NO.26/2008



AFFIDAVIT

Legal No 1103

3322



ଓଡ଼ିଶା ओडिशा ODISHA

BEFORE THE NOTARY PUBLIC: CUTTACK

28AA 778463

AFFIDAVIT

I, **DASURU CHITTIAMA**, aged about 67 years, W/o:- Arun Pradhan, resident of At- Mandapada, P.O. Daulatabad, P.S. Choudwar, Dist: Cuttack-754026, Odisha, do hereby solemnly affirm and state as follows:-

1. That I am the deponent of this affidavit.
2. That, my actual name is **DASURU CHITTIAMA**, (as per my **PAN Card** bearing no. **AUAPD6798G**), which has been mentioned as **DASURU CHITTIAMA** in my **Aadhar Card** bearing No. **4733 6491 0016 & D CHITTIAMMA** in my **Voter ID Card** bearing No. **MDL1525021**.
3. That, **DASURU CHITTIAMA & DASURU CHITTIAMA & D CHITTIAMMA** as recorded in aforesaid documents i.e. one and the same person on belongs to my name.
4. That, this affidavit is required to be produced before the concerned authority for acceptance of my correct name as **DASURU CHITTIAMA** for all purpose and hence this affidavit.
5. That, I declare that all the facts and statements made above are true and correct to the best of my knowledge and belief.

Identified by

Dasuru Chittiama

DEPONENT

CERTIFICATE

Certified that the above named deponent being identified by *H Dew* Advocate, appears before me and solemnly affirm and states that the facts stated above are true to the best of his/her knowledge and belief

Place: Cuttack
Date: 03.03.2022

Rajlaxmi Pali
NOTARY PUBLIC, CUTTACK
GOVT OF ODISHA
REGD NO. 20/2008

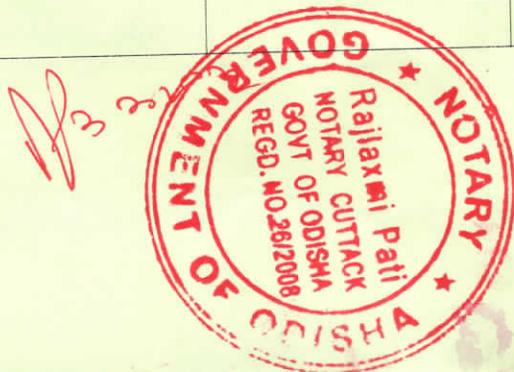


(3) My contact telephone number(s) is/are **7608809478** and my e-mail is (if any) is **NIL** and my social media account(s) (if any) is/are

(i) **Whatsapp**

(4) **Details of permanent Account Number (PAN) and status of filling of Income tax return:**

Sl. No	Name	PAN	The Financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial years, completed (as on 31 st March)	
1.	Self Dasuru Chittima	AUAPD6798G	Nil	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse Arun Pradhan (Husband)	Nil	Nil	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If Candidate is Karta/Corparcener)	Nil	Nil	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent -1 Nil	Nil	Nil	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



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5.	Dependent-2 Nil	Nil	Nil	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent-3	Nil	Nil	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: it is mandatory for PAN holder to mention PAN and in case of no PAN it should be clearly "No PAN allotted".

(5) Pending criminal Cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write not applicable against alternative (ii) below)

OR

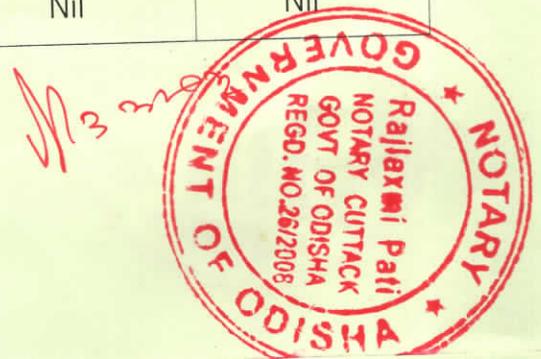
(ii) The following criminal cases are pending against me: **N/A**

(If there are pending criminal cases against the candidate then tick this alternative and score off alternative (i) above and given details of all pending cases in the Table below)

Table

(a)	FIR No with name and address of Police station concerned	Nil	Nil	Nil
(b)	Case No with Name of the Court	Nil	Nil	Nil
(c)	Section(s) of concerned Acts/ Codes involved (give no of the Section..... of IPC, etc.).	Nil	Nil	Nil
(d)	Brief description of offence	Nil	Nil	Nil

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(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
(F)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(I) I have been convicted for the offences mentioned below: *M/4*

(If the Candidate has been convicted then tick this alternative and score off alternative

(I) above, and give details in the Table below)

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Code involved (give no. of the section, e.g. section of IPC, etc.)	Nil	Nil	Nil
(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed (indicate period of imprisonment awarded and /or quantum of the fine imposed)	Nil	Nil	Nil

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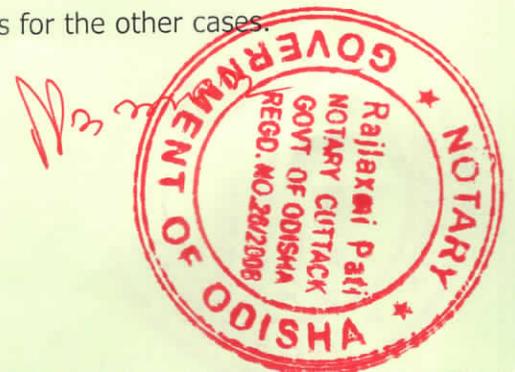


(g)	Whether any Appeal has been filed against conviction order (Mention Yes or No) repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The Court which had taken cognizance	Nil	Nil	Nil
(k)	Case No.	Nil	Nil	Nil
(l)	Details of Appeal/application for revision etc, if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Cases (s) is/are pending against me which cognizance has been taken by Court Section act and Description of the offence for which cognizance.	Nil	Nil	Nil
(n)	The Court Which had taken cognizance	Nil	Nil	Nil
(o)	Case No.	Nil	Nil	Nil
(p)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance.	Nil	Nil	Nil

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/ Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/ Institution and Branch are to be given.

Note: 3. Value of Bonds/share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation- for the purpose of this Form, the expression " includes, details of all deposits or investments;

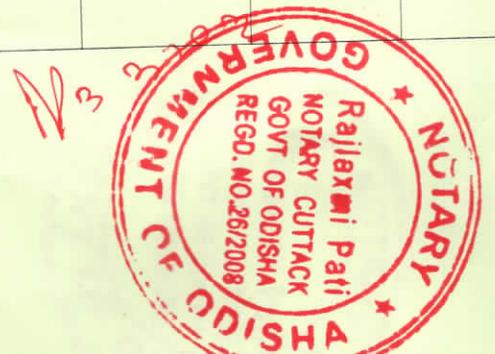
Sl. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs.5,000/-	Nil	Nil	Nil	Nil	Nil

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(ii)	Details of deposit in Bank accounts (FD Rs., Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies Cooperative societies and the amount in cash such deposit	State Bank of India, Jagatpur Branch, A/c No. 37666363612 Rs. 13,000/-	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil

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(v)	Personal loans/advance given including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicle such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number etc year of purchase and amount) with approx. present market value according to you.	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold Jewellery Wegt 4 grm Market Value Price Rs. 20,000/- (apx.)	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claim/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Rs.38,000/-	Nil	Nil	Nil	Nil	Nil

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(8) Details of Immovable assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2. Each land or building or apartment should be mentioned separately in this format

Note:3 Details should the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land location(s) survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of Self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil

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(ii)	Non-Agricultural Land Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<u>Commercial Buildings</u> (Including apartment): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sqft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up area (Total measurement in sqft.)	Nil	Nil	Nil	Nil	Nil	Nil

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	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	cost of property(in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	<u>Residential Building</u> (Including apartment): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sqft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil

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	Date of purchase in case of self-acquired property cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

9. Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item.)

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Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ Financial Institution (s) Name of bank or Financial Institution, Amount outstanding Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

10. Details of profession or occupation:-

(a) Self – **Retired Teacher**

(b) Spouse – **Nil**

(10A) details of source(s) of income:

a) Self – **Pension**

b) Spouse **NIL**

c) Source of income, if any, of dependents, **NIL**

Daguru chittama



(10B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate **NIL**
- (b) Details of contracts entered into by spouse **NIL**
- (c) Details of contracts entered into by dependents **NIL**
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **NIL**
- (e) Details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners **No**
- (f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share **NIL**

11. My education qualification is as under:

C.T. passed from Government E T School, Umerkote, Nabarangapur in the year 1986

(Give details of highest school / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

Verification

I, the deponent, above named, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned items 7 and 8, 9 above

Verified at **Cuttack** this the **03rd Day of March, 2022.**

Witnesses:

1. *Bapas Das.*
1/0- Karnal Das.
H: Madhupada; P.O: Daulatabad.
P.S: Choudwar; Dist- Cuttack.
2. *Sunam Lenka*
Daulatabad, Choudwar
Cuttack



Dasuru Chittama.
DEPONENT

03-3-2022
Rajlaxmi Pali
NOTARY, CUTTACK
GOVT OF ODISHA
REGD NO. 26/2008