

CONTRACTUAL APPOINTMENT



ZILLA SWASTHYA SAMITI, CUTTACK  
OFFICE OF THE CHIEF DISTRICT MEDICAL &  
PUBLIC HEALTH OFFICER, CUTTACK

Advt. No: 18415 /DPMU/NHM /2021

Dates: 31 /12/2021

WALK-IN-INTERVIEW

Walk-in-Interview for the post of Medical Officer SNCU/DEIC/Others under NHM Cuttack will be conducted on dated 07.01.2022 at 11.00 AM to 1.00 PM in the office Chamber of CDM&PHO, Cuttack on contractual basis for a period of 11 months. Interested candidates having MBBS or equivalent degree from institution recognized by Medical Council of India. Must have completed compulsory Internship with upper age limit 68 years as on 01.01.2022. Preference will be given to the candidates having specialization in Pediatrics for MO SNCU. The above mentioned positions are purely temporary. Canvassing in any form will render the candidate disqualified for the position.

The details application form can be downloaded from the district website [www.cuttack.nic.in](http://www.cuttack.nic.in). The undersigned reserves the right to cancel any or all of the proposals without assigning any reason thereof.

*SBC*  
*31.12.21*  
Chief District Medical & Public Health Officer  
Cuttack

**APPLICATION FORM**  
(Please fill in the block letter)

Post Applied for		Photograph				
1. First Name:		Last Name :				
2. Date of Birth:	3. Age as on 01.01.2022	4. District of Domicile:				
5. Sex:						
6. Please mention if SC/ ST/ OBC:		7. Whether Ex- Serviceman/ Physical handicapped/ Sports Man:-				
8. Present Contact Address with telephone no.:		9. Permanent Contact Address with telephone no.:				
10. Email Address:		11.Mobile No.:				
12. Languages spoken/written:						
13. academic & Professional Qualification Details:						
Exam Passed	Institute/Board & Location	Year	Marks			Full/Part Time/ Distance Learning
			Full Mark	Marks Secured	% of marks	
14. Employment Record:						
Total years of post qualification experience :						
Years of experience in the Development Sector / NGO :						
Years of experience in Government :						
15. Details of Employment: (Use separate sheets if required).						
Starting with your present employment, list in reverse order all the employments you have had.						

*SBC*

15 A. Current Employment:		
From Month / Year	To Month / Year	Designation
Location of Employment:		
Description of your duties:		
15 B. Previous Employment:		
From Month / Year	To Month / Year	Designation
Location of Employment:		
Description of your duties:		

**DECLARATION BY THE CANDIDATE:**

I hereby declare that all the information furnished above are correct to the best of my knowledge and belief and that, if any stage, it is found that any of the above materials is false/ incorrect or is suppressed by me, my candidature/appointment is liable to be rejected/ terminated. I also declare that I have never been disengaged from service previously on administrative ground such as disobedience/poor performances/misbehavior/criminal activity etc.

Further, I undertake that I shall produce all original certificates/ documents in support of the above information at the time of interview/ certificate verification.

**Date:**

**Place:**

**Full Signature of the Applicants**

**Documents to be attached : Candidates are required to attach the following documents along with the application form**

1. Two copies of passport size colour attested photograph to be submitted along with the application.
2. The following documents are to be enclosed along with the application:
  - a) Attested Copy of HSC / Equivalent examination certificate and Mark sheet. (Proof of Age)
  - b) Attested photo copies of all mark sheets & certificates in proof of the claim made by the candidate relating to his educational qualification.
  - c) Attested Copy of handicapped certificate, Ex-Serviceman Certificate, Sports Person Certificate etc. if any,
  - e) Other documents if any related to this recruitment.

SBC  
31.12.21