

**ZILLA SWASTHYA SAMITI, CUTTACK**  
**OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER, CUTTACK**

No: 11680 /DPMU/NHM /2021 Dates: 26 /08/2021

Applications are invited for the following positions from In-House contractual employees of NHM working in the same post under OSH&FW Society in other districts desiring to be posted in Cuttack District. The applications shall have the length of uninterrupted contractual service of the employee in the said post under the society & the names of previous stations in such post, his/her present place of posting & his/her category to which he/she belongs as per record (UR/SC/ST/SEBC/PWD/Women etc.) with due certification from the concerned authority. For the calculation of incumbency, the last uninterrupted service in the same post under the Society shall be taken into account. As per vacancies, the candidates having highest incumbencies shall be repositioned & posted against such vacancies.

Name of the Post	No of Vacancy
STS under RNTCP	02
SSMTC under NVBDCP	01
Psychiatric Nurse under NMHP	01
Case Registry Assistant under NMHP	01
Pharmacist for MHT (UR-01; UR-W-1; ST-5; ST-W-2; SC-3; SC-W-1; ) under RBSK	13
ANM (ST-5) for MHT under RBSK	05
Public Health Manager under NUHM	02
Data Assistant cum Accountant under NUHM	02
Block Data Manager under NHM	01
AYUSH Doctor for MHT RBSK (BAMS Male-01, BHMS Male-02 & BHMS Female-05)	08
AYUSH Doctor (Homeopathic) - Mainstreaming	02
Immunization Computer Assistant	01
Pharmacist cum Logistic Assistant	01

Interested in-house candidates are requested to apply in the prescribed format with NOC and certificate for last uninterrupted service in the same post under the society from the concerned CDM&PHO-cum-DMD. The application format and other details are available in the website [www.cuttack.nic.in](http://www.cuttack.nic.in). The application should reach to the Chief District Medical & Public Health Officer, Cuttack (At-Old Secretariate Campus, Cantonment Road, PO- Buxi Bazar, Dist- Cuttack-753001) by Regd Post/ Speed Post/ Courier Service to the undersigned latest by 08/09/2021 during office hour. No personal query will be entertained. Vacancies shown above are provisional and subject to change. Incomplete application in any form is liable for rejection. The authority reserves the right of accepting/rejecting any application and modifies/cancel the advertisement without assigning any reason thereof. Advertisement published vide this office letter no- 2190 dated-12/02/2020 is hereby cancelled.

*SBC*  
*26.8.21*  
Chief District Medical & Public Health Officer,  
Cuttack

APPLICATION FORM FOR IN-HOUSE CONTRACTUAL EMPLOYEES OF NHM WORKING IN THE SAME POST UNDER THE OSH&FW SOCIETY IN OTHER DISTRICTS DESIRING TO BE POSTED IN CUTTACK DISTRICT.

1. Name of the position applied for : .....
2. Name of the Applicant : .....
3. Present Place of Posting : .....
4. Date of Joining in the same Post : .....
5. Name of previous station in such post  
(Mention the name of the district)
  - a. Place of posting ..... From..... To.....
  - b. Place of posting ..... From..... To.....
6. Last uninterrupted contractual service in the same post under the Society:  
(Mention the name of the district)
  - a. Place of posting ..... From..... To.....
  - b. Place of posting ..... From..... To.....
7. Father's Name : .....
8. Date of Birth : .....
9. Category (Women/ST/SC/SEBC/UR) : .....
10. Present Address : .....  
.....  
.....
11. Permanent Address : .....  
.....  
.....
12. Telephone No : .....
13. Email ID : .....

Enclosure:

- (1) NOC with continuation Certificate and Experience if any in same post under NHM issued by concerned CDM&PHO
- (2) Caste Certificate issued by Competent Authority.

(Signature of the Applicant)

Declaration by Candidate

I do hereby declare that, the information furnished above are true to the best of my knowledge and belief and that, if any stage, it is found that any of the above materials information is false/incorrect or is suppressed by me, my candidature/appointment under OSH&FWS, Odisha is liable to be rejected/terminated.

(Signature of the Applicant)